CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOWN ALL MEN BY THESE PRESENTS: THAT GRAY STONE, LLC, A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE LAND DESCRIBED AS FOLLOWS: LOT 1 OF INDIAN MEADOWS FILING NO. 3, CONTAINING 3.875 ACRES ACCORDING TO THE PLAT RECORDED SEPTEMBER 14, 2022 AT FILE NO. 14302 AND RECEPTION NO. 783204, COUNTY OF ROUTT, STATE OF COLORADO, UNDER THE NAME AND STYLE OF INDIAN MEADOWS FILING NO. 4, HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT AND DOES HEREBY IRREVOCABLY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC THE FOLLOWING EASEMENTS: (I) AND THE OTHER EASEMENTS AS SHOWN HEREON FOR UTILITIES, EMERGENCY SERVICE VEHICLE ACCESS, LANDSCAPÉ, DRAINAGE BUFFER, SIGNS, ACCESS AND SNOW REMOVAL (IX) THE TEMPORARY ACCESS EASEMENT.

FURTHER, THE UNDERSIGNED OWNER(S) DO HEREBY DEDICATE TO THE MOUNT WERNER WATER AND SANITATION DISTRICT, A COLORADO SPECIAL DISTRICT, PERPETUAL AND NON-EXCLUSIVE EASEMENTS FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF WATER AND SEWAGE COLLECTION MAINS AND APPURTENANCES, AND FOR ACCESS OF PERSONS, VEHICLES, AND EQUIPMENT THERETO FOR SUCH PURPOSES, ON, OVER, ACROSS, AND UNDER (I) ALL LAND AREAS LABELED THAT INCLUDE THE WORDS 'UTILITY EASEMENT" AS SHOWN HEREON, (II) ALL LAND AREA WITHIN THE STONE LANE PUBLIC RIGHT OF WAY DEDICATED BY THIS PLAT, (III) ALL LAND AREA SHOWN AS "30' ACCESS AND PUBLIC UTILITY EASEMENT", (IV) ALL LAND AREA DESIGNATED AS 50' LANDSCAPE, DRAINAGE BUFFER AND PUBLIC UTILITY EASEMENT, (V) THE LAND AREA DESIGNATED AS "30' WIDE ACCESS, PUBLIC UTILITY AND MWWSD ROAD EASEMENT", (VI) ALL PUBLIC UTILITY EASEMENTS SIMULTANEOUSLY DEDICATED TO MOUNT WERNER WATER AND SANITATION DISTRICT AS SET FORTH BELOW.

| IN ' | WITNESS | WHFRFOF. | THF | SAID | GRAY | STONE. | HC. | Α | COLORADO | LIMITED | LIABILITY | COMPANY. | HAS | CAUSED | ITS |
|------|---------|-------------|-----|------|------|--------|-----|---|----------|---------|-----------|----------|-----|--------|-----|
| | | - HERFLINIT | | | | • | , | | | DAY OF | | | | 2011 | 2 |

| BY | AS MANAGER OF | GRAY STONE | LLC, A | COLORADO | LIMITED | LIABILITY | COMPAN |
|---------------------------------|---------------|------------|--------|----------|---------|-----------|--------|
| STATE OF} | | | | | | | |
| COUNTY OF} | | | | | | | |
| THE FOREGOING INSTRUMENT WAS AC | | | | | | A COLOF | RADO |
| | | | | | | A COLOF | RADO |

MY COMMISSION EXPIRES: ______

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE (NOTARY PUBLIC) (SEAL)

ATTORNEY'S OPINION

I, JILL A. BRABEC, BEING AN ATTORNEY AT LAW, DULY LICENSED TO PRACTICE BEFORE COURTS OF RECORD IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL LANDS HEREIN DEDICATED AND SHOWN UPON THIS PLAT BY REVIEW OF THE _____ COMPANY TITLE REPORT ISSUED BY THE ______ NO. _____, EFFECTIVE DATE _____ AND BASED SOLELY UPON SUCH REVIEW, THAT TITLE TO SUCH LANDS IS VESTED IN GRAY STONE, LLC FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT FOR THE LIEN OF GENERAL REAL PROPERTY TAXES AND EXCEPT FOR PATENT RESERVATIONS, THE TRAVERSE AND RIGHT-OF-WAY OF CERTAIN DITCHES, PONDS AND SPRINGS, RIGHTS-OF-WAY, EASEMENTS AND ENCROACHMENTS OF RECORD AND APPARENT RESTRICTIONS, RESERVATIONS, AGREEMENTS, AND

COVENANTS AND THOSE SPECIFIC SCHEDULE B EXCEPTIONS LISTED ON SAID TITLE REPORT.

JILL A. BRABEC, ATTORNEY-AT-LAW

EFFECTIVE THE ______, 2022

| | Curve Table | | | | | | |
|---------|-------------|--------|-----------|-----------------|--------------|--|--|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | | |
| C4 | 88.55 | 540.00 | 9°23'44" | N84° 32' 57"E | 88.45 | | |
| C5 | 90.53 | 460.00 | 11°16'32" | N85° 29′ 21″E | 90.38 | | |
| C16 | 50.92 | 215.00 | 13°34'08" | N9° 12' 58"E | 50.80 | | |
| C17 | 43.81 | 185.00 | 13°34'08" | N9° 12' 58"E | 43.71 | | |
| C18 | 88.56 | 450.00 | 11°16'32" | S85° 29' 21"W | 88.41 | | |
| C19 | 57.87 | 550.00 | 6°01'45" | S82° 51′ 58″W | 57.85 | | |
| C20 | 67.54 | 43.00 | 90°00'00" | S43° 54' 25"W | 60.81 | | |
| C21 | 64.03 | 43.00 | 85°19'00" | N48° 26′ 05"W | 58.28 | | |

| | Line | Table |
|--------|--------|---------------|
| Line # | Length | Direction |
| L1 | 70.00 | S88° 52′ 23″E |
| L2 | 111.50 | S88° 52′ 23″E |
| L3 | 20.58 | S88° 52′ 23″E |
| L4 | 15.00 | S88° 52′ 43″E |
| L5 | 35.00 | S88° 52′ 44″E |
| L6 | 11.50 | S88° 52′ 44″E |
| L7 | 34.99 | S88° 52′ 44″E |
| L8 | 15.01 | S88° 52′ 44″E |
| L11 | 30.05 | N2° 25' 53"E |
| L20 | 9.86 | N0° 57' 00"E |
| L21 | 91.52 | N88° 47′ 09″W |
| L22 | 43.59 | S77° 51′ 12″W |
| L23 | 182.54 | N0° 56' 57"E |
| L24 | 7.00 | N88° 52' 17"W |
| L25 | 27.69 | N0° 57' 00"E |
| L26 | 12.35 | N0° 57' 00"E |
| L27 | 20.00 | S0° 57' 00"W |
| L28 | 7.00 | N88° 40' 04"W |
| L29 | 170.06 | N0° 53′ 28″E |
| L30 | 292.68 | N89° 10′ 11"W |
| L31 | 293.20 | N89° 10′ 11″W |
| L32 | 62.65 | N89° 03' 03"W |
| L33 | 12.00 | N89° 03' 03"W |
| L35 | 54.34 | N0° 56' 57"E |
| L36 | 30.13 | N89° 23′ 21"W |

| | Line | Table |
|--------|--------|---------------|
| Line # | Length | Direction |
| L37 | 44.66 | N45° 55′ 27"E |
| L38 | 162.79 | S89° 14′ 24″E |
| L39 | 41.96 | N2° 10′ 49″E |
| L40 | 54.42 | N67° 41′ 31″E |
| L41 | 20.00 | S88° 52′ 23″E |
| L42 | 20.00 | N0° 57' 00"E |
| L43 | 20.00 | N88° 52' 23"W |
| L44 | 20.00 | S0° 57′ 00″W |
| L45 | 10.32 | N87° 58' 50"W |
| L46 | 31.72 | N0° 50′ 53″E |
| L47 | 141.00 | N89° 14′ 24″W |
| L48 | 75.79 | S0° 52′ 58″W |
| L49 | 44.36 | N2° 12' 59"E |
| L50 | 54.45 | N2° 35′ 06″E |
| L51 | 11.91 | N89° 52′ 12″E |
| L52 | 27.84 | S0° 41′ 28″W |
| L53 | 8.99 | S1° 52′ 29″W |
| L54 | 34.43 | N89° 15′ 52″W |
| L55 | 5.29 | S1° 05' 35"E |
| L56 | 13.20 | N79° 51' 05"E |
| L57 | 10.00 | S88° 54' 25"W |
| L58 | 36.56 | N2° 25′ 53″E |
| L59 | 13.42 | N2° 25′ 53″E |
| L60 | 21.48 | N2° 25′ 53″E |
| L61 | 15.00 | N88° 58′ 47"W |

| | Line | Table |
|---|--------|---------------|
| ! | Length | Direction |
| | 44.66 | N45° 55' 27"E |
| | 162.79 | S89° 14′ 24″E |
| | 41.96 | N2° 10′ 49″E |
| | 54.42 | N67° 41′ 31″E |
| | 20.00 | S88° 52′ 23″E |
| | 20.00 | N0° 57' 00"E |
| | 20.00 | N88° 52′ 23″W |
| _ | 20.00 | S0° 57' 00"W |
| | 10.32 | N87° 58′ 50″W |
| | 31.72 | N0° 50' 53"E |
| | 141.00 | N89° 14' 24"W |
| | 75.79 | S0° 52' 58"W |
| | 44.36 | N2° 12' 59"E |
| | 54.45 | N2° 35′ 06″E |
| | 11.91 | N89° 52' 12"E |
| | 27.84 | S0° 41′ 28″W |
| | 8.99 | S1° 52′ 29"W |
| | 34.43 | N89° 15' 52"W |
| | 5.29 | S1° 05' 35"E |
| | 13.20 | N79° 51' 05"E |
| | 10.00 | S88° 54′ 25"W |
| | 36.56 | N2° 25' 53"E |
| | 13.42 | N2° 25' 53"E |
| | | |

INDIAN MEADOWS FILING NO. 4 A REPLAT OF LOT 1, INDIAN MEADOWS, FILING NO. 3

LOCATED IN THE SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH P.M., CITY OF STEAMBOAT SPRINGS, COUNTY OF ROUTT, STATE OF COLORADO



TITLE PAGE SHEET 2 FINAL PLAT

DRAWING INDEX

THE MOUNT WERNER WATER AND SANITATION DISTRICT DOES HEREBY ACCEPT THE DEDICATION OF THE EASEMENTS, (INCLUDING THE 30' WIDE ACCESS, PUBLIC UTILITY, AND 20' WIDE SEWER EASEMENT_____ BY THE OWNER OF THE PROPERTY SUBDIVIDED HEREBY, FOR THE PURPOSES MADE, PROVIDED THAT THE DISTRICT SHALL HAVE NO OBLIGATION OR LIABILITY TO CONSTRUCT, REPAIR, MAINTAIN, IMPROVE, OR RECONSTRUCT ANY WATER OR SEWER LINE OR APPURTENANCE WITHIN ANY SUCH EASEMENT UNTIL AND UNLESS SUCH LINE OR APPURTENANCE HAS FIRST BEEN CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND RULES OF THE DISTRICT AND THE DISTRICT HAS FINALLY ACCEPTED SUCH LINE OR APPURTENANCE BY A RESOLUTION OF ITS BOARD OF DIRECTORS. THESE DEDICATIONS PRECLUDE THE CONSTRUCTION OF IMPROVEMENTS, OR THE DEPOSIT OF MATERIALS, IN THE EASEMENT AREAS WHICH COULD IMPAIR THEIR USE AS PROVIDED IN THIS DEDICATION.

MOUNT WERNER WATER AND SANITATION DISTRICT ACCEPTANCE OF DEDICATION

MOUNT WERNER WATER AND SANITATION DISTRICT

| DATE:, 2022 | BY: |
|-------------|-------------------------------|
| | FRANK ALFONE, GENERAL MANAGER |

CITY COUNCIL APPROVAL

THE WITHIN PLAT OF INDIAN MEADOWS FILING NO. 4 IS APPROVED FOR FILING THIS _____ DAY OF _____, 2022 AND THE DEDICATION OF THE RIGHT OF WAY, PUBLIC ACCESS AND UTILITY EASEMENTS, TEMPORARY ACCESS EASEMENT, SNOW REMOVAL AND UTILITY EASEMENTS, AS SHOWN HEREON ARE HEREBY ACCEPTED FOR THE PURPOSES NOTED.



PLANNING AND COMMUNITY DEVELOPMENT APPROVAL CERTIFICATE

THE DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT OF THE CITY OF STEAMBOAT SPRINGS, COLORADO, DOES HEREBY AUTHORIZE AND APPROVE THIS PLAT OF INDIAN MEADOWS FILING NO. 4 THIS _____, A.D. 2022.

TYLER GIBBS, AIA, DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT

p1: update name

document mark up- plat

SURVEYOR'S CERTIFICATE

I, WALTER N. MAGILL, PLS NO. 38024, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS MAP AND SURVEY OF INDIAN MEADOWS FILING NO. 4. (I) WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, (II) HAS BEEN PREPARED IN COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO AT THE TIME OF THIS SURVEY (III) IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND (IV) CONTAINS ALL OF THE INFORMATION REQUIRED BY C.R.S. 38-51-101.

WALTER N. MAGILL, PLS 38024

<u>NOTES</u>

1) BASIS OF BEARING: S00°57'00"W, ALONG THE EASTERLY LINE OF THE U.S. 40 RIGHT OF WAY, COMMON AS THE WEST LINE OF INDIAN MEADOWS FILING NO. 3 BETWEEN FOUND MONUMENTS AS

2) ALL REFERENCES HEREON TO BOOKS, PAGES, FILES AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF ROUTT COUNTY, COLORADO.

ROUTT COUNTY CLERK AND RECORDER'S ACCEPTANCE

THIS MAP WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDED OF ROUTT COUNTY, COLORADO THIS _____ DAY OF _____ A.D., 2022 AT RECEPTION NUMBER _____ TIME: ____ _.M. AND FILE NO. ______

JENNY L. THOMAS, ROUTT COUNTY CLERK AND RECORDER

ROUTT COUNTY SURVEYOR CERTIFICATE

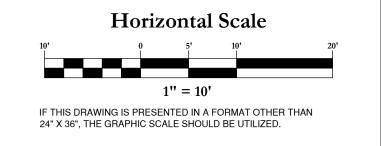
THIS MAP WAS FILED AND INDEXED AS FILE NO. SP_____ ON ____ DAY OF _____, 2022, AT _____, _.M. IN THE LAND SURVEY PLAT RECORDS FILE AND INDEX SYSTEM MAINTAINED IN THE OFFICE OF ROUTT COUNTY CLERK AND RECORDER PURSUANT TO C.R.S. 38-50-101.

ROUTT COUNTY SURVEYOR

BY: ______THOMAS H. EFFINGER, JR PLS 17651

GRAY STONE, LLC

FINAL PLAT INDIAN MEADOWS FILING NO. 4



| NO. | DATE | RI | EVISIONS | | | INT |
|-------------------------|-----------|----|----------|----------|-----|-----|
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| | | | | | | |
| | | | | | | |
| DATE: 6-2-2022 | | | | DESIGN: | WNM | |
| JOB NO. <u>1448-005</u> | | | | DRAFTED: | | |
| DW | DWG. NAME | | | REVIEW: | | |

Four Points Surveying and Engineering

440 S. Lincoln Ave., Suite 4B P.O. Box 775966, Steamboat Springs, CO 80487 (970)-871-6772 wnmpepls@gmail.com



