## U.S. Army Corps of Engineers South Pacific Division



## **Nationwide Permit Pre-Construction Notification (PCN)**

This form integrates requirements of the U.S. Army Corps of Engineers (Corps) Nationwide Permit Program within the South Pacific Division (SPD). Boxes 1-10 must be completed to include all information required by General Condition 32. Box 11 (or other sufficient information to show compliance with all General Conditions) must be completed for activities in Arizona, California, Nevada, and Utah, and is recommended for activities in Colorado and New Mexico. If additional space is needed, please provide as a separate attachment. Please refer to the *Instructions for the South Pacific Division Nationwide Permit Pre-Construction Notification (PCN)* (Instructions) for instructions for completing the PCN, as well as additional information on the attachments and tables included with this PCN that may be used.

| 0. To be filled by the Corps  |                |   |                            |                 |                    |
|---|----------------|---|----------------------------|-----------------|--------------------|
| Application Number:   | Date Received: |   | Date Co                    | mplete:         |                    |
| 1. Prospective Permittee and Agent Name and Addresses (see Instructions)  |                |   |                            |                 |                    |
| <b>a. Prospective Permittee</b><br>First - <u>Mr. Bob</u> Middle  |                | Las                                       | st - <u>Amin</u>           |                 |                    |
| Company - Gray Stone LLC  |                | Email Address - <u>bobamin@live.com</u>   |                            |                 |                    |
| Address - <u>82 E. 120th Ave.</u>   |                |   |                            | <u> </u>        | <u>ip - 80233</u>  |
| Phone (Residence/Mobile)  |                | Phone (Business) - <u>(303) 895-4594</u>  |                            |                 |                    |
| b. Agent (if applicable)<br>First - Mr. Kelly Middle - Steven   |                |   |                            |                 |                    |
| Company - Western Bionomics, Inc.   |                |   |                            |                 |                    |
| Address - <u>31040 Willow Lane</u><br>Phone (Residence/Mobile) - <u>(970) 846-8223</u>                                    |                | _ City - <u>Steamboat Sp</u><br>Phone (Bu | usiness) - <u>(</u> 970) 8 |                 | .ip - <u>00407</u> |
| <b>c. Statement of Authorization:</b> I hereby authorize<br>agent for the proposed activity. (Optional, see instructions) |                | Kelly Colfer                              | ,,                         | to act in my be | half as my         |
| Signature of Applicant  |                | -   | 02/16/202<br>Da            |                 |                    |