### ZONING MAP AMENDMENT II

FOR

## LOT 1, VILLAGE DRIVE TOWNHOMES SUBDIVISION AND

### LOTS A & B, MOUNTAIN OFFICE PARK SUBDIVISION

LOCATED IN THE SW1/4 SECTION 27, T6N, R84W, 6TH P.M.; CITY OF STEAMBOAT SPRINGS, COUNTY OF ROUTT, STATE OF COLORADO

### CONTACT INFORMATION

# PROJECT TEAM:

ATTN: SOROUR (SUNNY) PARTOV

345 LINCOLN AVE, SUITE 200 STEAMBOAT SPRINGS, CO 80487

LANDMARK CONSULTANTS, INC.

STEAMBOAT SPRINGS, CO 80487

STEAMBOAT SPRINGS, CO 80487

ATTN: JEFF GUSTAFSON, P.L.S.

**CIVIL ENGINEER** 

141 9TH STREET

141 9TH STREET

(970) 871-9494





### UTILITY CONTACT LIST:

UTILITY COMPANY	CONTACT	PHONE NUMBE
CITY PUBLIC WORKS	BEN BEALL, P.E.	(970) 871.82
CITY OF STEAMBOAT SPRINGS UTILITIES	MICHELLE CARR, P.E.	(970) 871.82
MT. WERNER WATER	RICHARD BUCCINO	(970) 879.24
YAMPA VALLEY ELECTRIC ASSOC.	LARRY BALL	(970) 871.22
ATMOS ENERGY	DON CRANE	(970) 879.32
CENTURY LINK	JASON SHARPE	(970) 328.82
COMCAST	ANDY NEWBY	(303) 547.45
UTILITY NOTIFICATION CTR. OF CO	N/A	(800) 922.19
THIS LIST IS PROVIDED AS A COURTESY REFERENCE ONLY. LANDMARK CONSULTANTS, INC. ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THIS LIST. IN NO WAY SHALL THIS LIST RELINQUISH THE CONTRACTOR'S RESPONSIBILITY FOR LOCATING ALL LITHLITIES PRIOR TO COMMENCING ANY CONSTRUCTION ACTIVITY.		

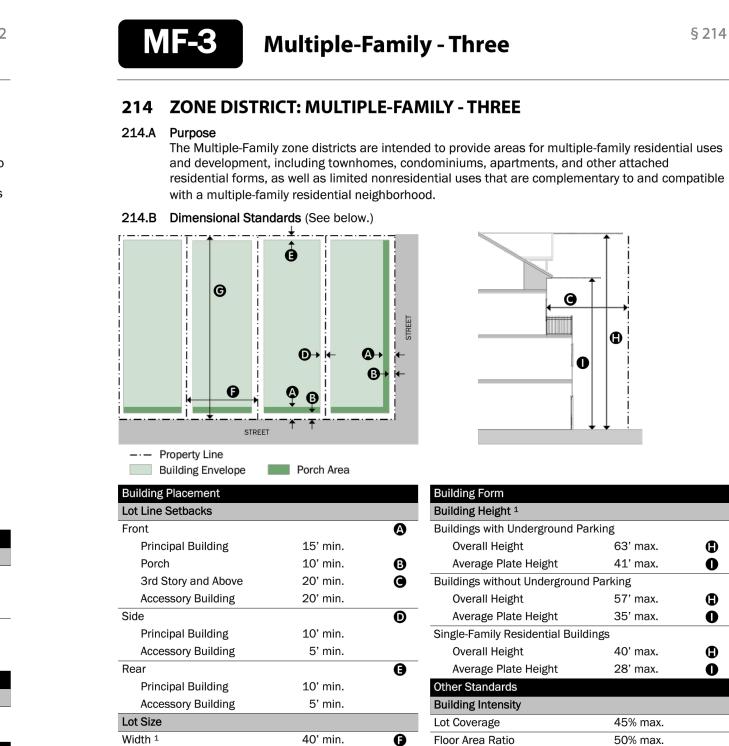
PLEASE CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC) AT 811 FOR ADDITIONAL INFORMATION

### SHEET INDEX

C.001 - COVER SHEET C.003 - EXISTING CONDITIONS PLAN C.100 - SITE PLAN

# **Commercial Neighborhood** 222.A Purpose STREET Property Line Building Envelope **Building Placement**

Area



no max.

no min.

15' min.

10' min.

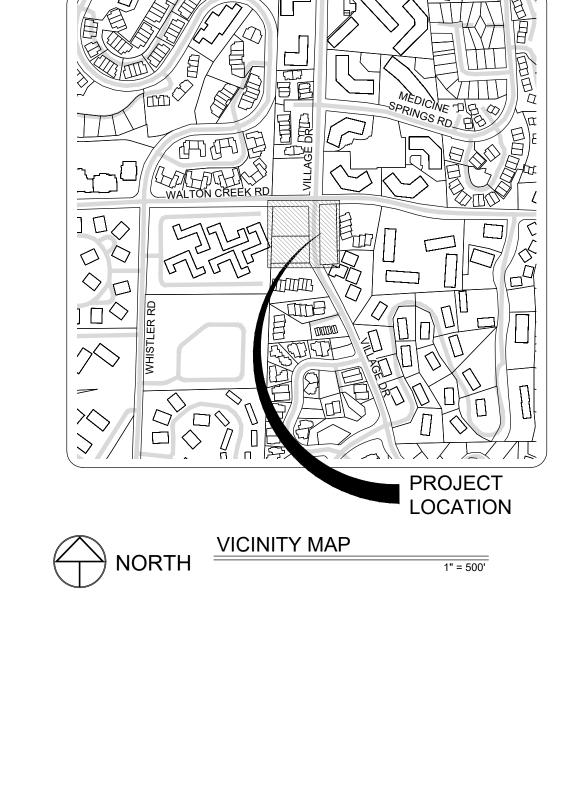
Parking Lot Placement

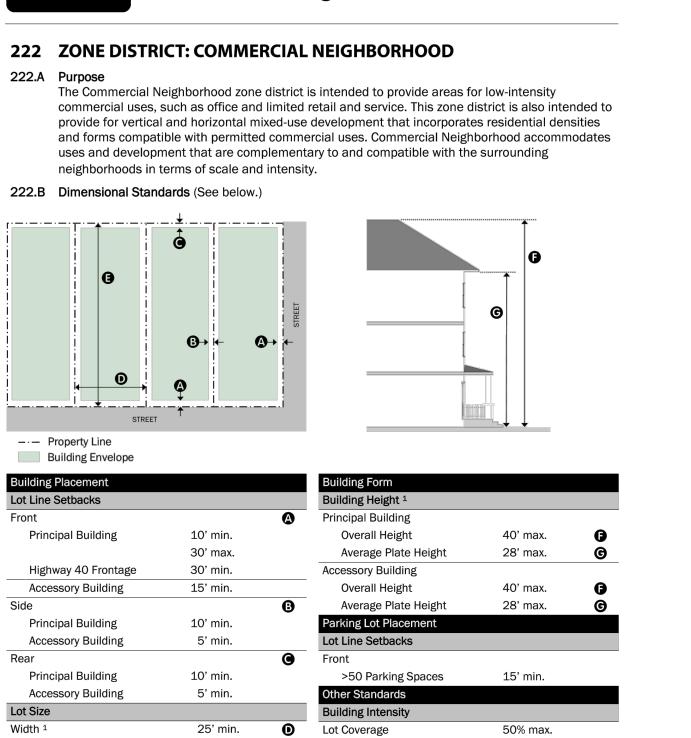
EC Overlay Zone

Non-Entry Corridor

Lot Line Setbacks

12,000 sf min.





Floor Area Ratio

for rules of measurement.

<sup>2</sup> Manufactured homes are prohibited.

60% max.

<sup>1</sup>The above graphics are not intended to illustrate how building height, lot width, or lot depth is measured. Refer to Section 801

100' max.

3,000 sf min.

no min.



§ 214

28' max.

45% max

50% max.

<sup>1</sup>The above graphics are not intended to illustrate how building

height, lot width, or lot depth is measured. Refer to Section 801

for rules of measurement.

<sup>2</sup> Manufactured homes are prohibited.

C.001

OF 3 SHEETS