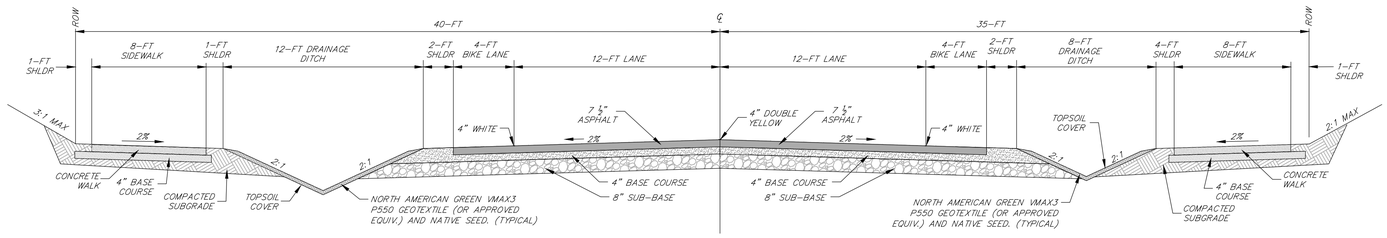
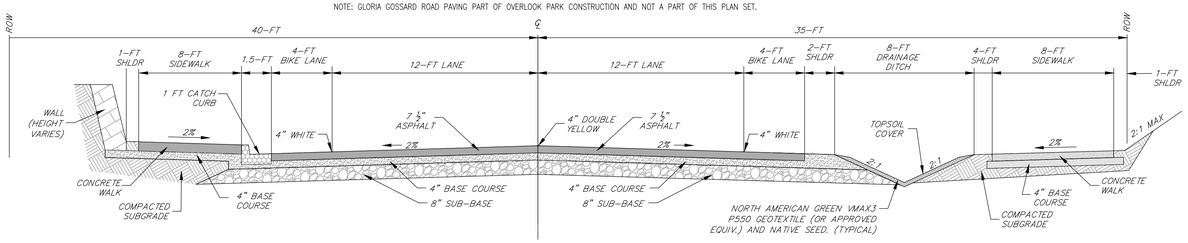
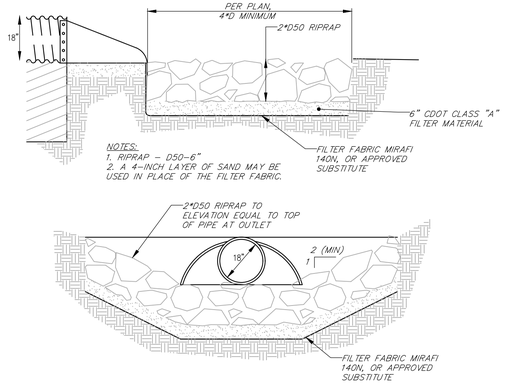


GLORIA GOSSARD – DETACHED WALK

NOTE: GLORIA GOSSARD ROAD PAVING PART OF OVERLOOK PARK CONSTRUCTION AND NOT A PART OF THIS PLAN SET.

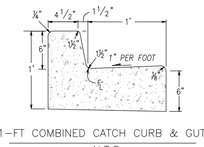


GLORIA GOSSARD – ATTACHED WALK



NOTES:
1. RIPRAP – D50=6"
2. A 4-INCH LAYER OF SAND MAY BE USED IN PLACE OF THE FILTER FABRIC.

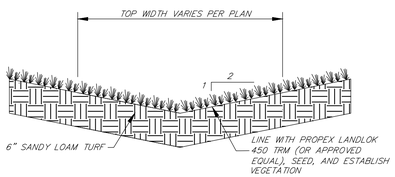
STORM PIPE INLEY/OUTLET RIPRAP DETAILS
N.T.S.



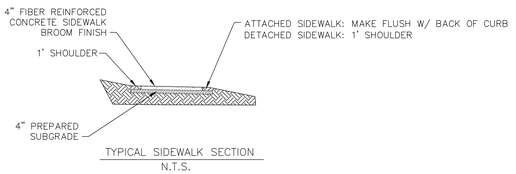
1-FT COMBINED CATCH CURB & GUTTER
N.T.S.

CURB NOTES

1. CONCRETE SHALL BE CLASS B
2. CONCRETE SHALL CONTAIN 1.5 POUNDS PER CUBIC YARD APPROVED POLYPROPYLENE FIBERS AND HAVE A NOMINAL AGGREGATE SIZE OF 3/8 IN.



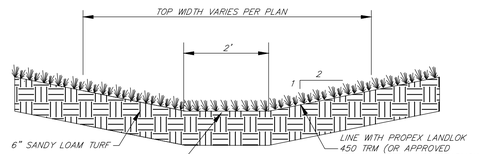
STANDARD ROADSIDE DITCH DETAIL
N.T.S.



TYPICAL SIDEWALK SECTION
N.T.S.

SIDEWALK AND SIDEWALK RAMP NOTES:

1. ALL SIDEWALKS SHALL HAVE 2% SLOPE UNLESS SPECIFIED OTHERWISE IN GRADING PLAN. ALL SIDEWALKS SHALL BE SLOPED AWAY FROM BUILDINGS.
2. CONCRETE SHALL BE CLASS B WITH FIBER REINFORCEMENT.
3. CONTRACTION JOINTS SHALL BE INSTALLED A MAXIMUM OF 10' OC
4. CONTROL JOINTS SHALL RECEIVE JOINT SEALANT
5. EXPANSION JOINTS SHALL BE USED AT ABUTTING ASPHALT AND PROPOSED SIDEWALK AND SHALL RECEIVE PREFORMED JOINT FILLER AND SEALER. JOINTS SHALL BE ½" WIDE WITH ½" DEPTH OF JOINT SEALER.
6. EXPANSION JOINTS SHALL BE USED AT ABUTTING STRUCTURE AND SIDEWALKS AND SHALL RECIEVE PREFORMED JOINT FILLER AND SEALER.
7. CONTRACTION JOINTS SHALL BE 1" DEEP AND ⅜" WIDE WITH ¼" FORMED RADIUS. MAXIMUM 6' SPACING CENTER TO CENTER.



STANDARD CUTOFF DITCH DETAIL
N.T.S.

DITCH NOTES

1. TURF REINFORCEMENT MAT (TRM) SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS.
2. TRM FABRIC WIDTH IN DITCH SHALL BE THE WIDTH OF THE STANDARD ROLL, I.E. 8 FEET.
   2.1. MIDDLE OF ROLL SHALL BE IN LINE WITH THE CL OF THE DITCH.

FOUR POINTS SURVEYING ENGINEERING
440 S. Lincoln Ave, Suite 4A
P.O. Box 775966
Steamboat Springs, CO 80487
(970)-871-6772
www.fourpointsse.com

No.	DATE	REVISIONS	INT
1	3/13/2023	DRT REVIEW & RESPONSE	MDM
2	6/16/2023	DRT REVIEW & RESPONSE	MDM

STEAMBOAT AIRPARK
PRELIMINARY PLAT
LOT 1, WEST ACRES RANCH SUBDIVISION
GLORIA GOSSARD PARKWAY
STEAMBOAT SPRINGS, CO 80487

Horizontal Scale
50' 0 25' 50'
1" = 50'

DATE: 4-22-2022
JOB #: 1670-001
DRAWN BY: MDM/JLW
DESIGN BY: MDM/JLW
REVIEW BY: RL

IF THIS DRAWING IS PRESENTED IN A FORMAT OTHER THAN 24"X 36", THE GRAPHIC SCALE SHOULD BE UTILIZED.

DRAWING: DETAILS

SHEET #
PP9