(IN FEET) 1 inch = 15 ft.



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Issue Dates:

06/12/2024 DOMESTIC / FIRE INV UPDATE 06/19/2024 WATER LENGTH UPDATE 03/11/2025 ASI 4 07/18/2025 ASI #5

Project No. Plot Date: 5/9/2024 11:23:08 AM Drawn by: Checked by: LANDMARK Approved by: LANDMARK

Sheet Title **UTILITY PLAN** 



