

Hi Todd,

You are correct, there is no sidewalk. This lot is being used exclusively for City employee parking currently, one City-owned EV will be parked at this charger-the other stall will be made available to the public until the city acquires a second EV.

This parking area does not currently have any ADA parking stalls and I would like to follow Section 305.3 of the 2018 IEBC. The City does also have an EV charging station less than one block away on 10th St. (map attached). There is no curb cut out in front of the charging station, The accessible route from the stall to the charger (circled) is illustrated by the straight lines.

Thanks,

Brian Ashley
Facilities Manager
City of Steamboat Springs
(970)846-6528
bashley@steamboatsprings.net

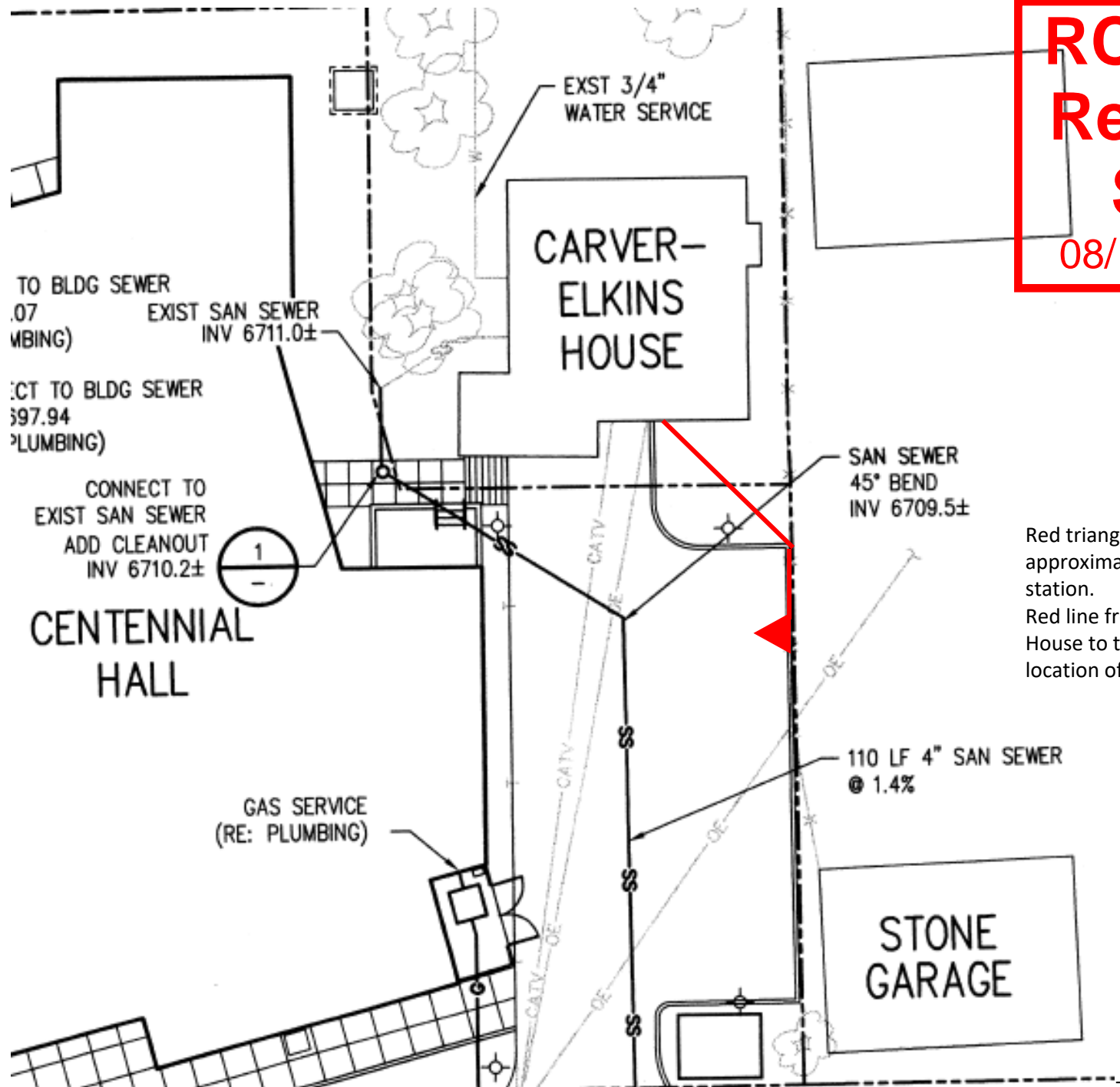
**RCRBD
Record Set
TC
07/29/2021**



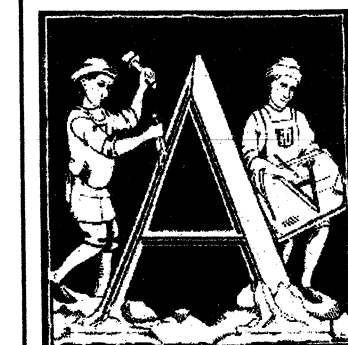
City of Steamboat Springs has 1 ADA car charging station located on 10th street between Lincoln and oak.



**RCRBD
Record
Set**
08/10/2021



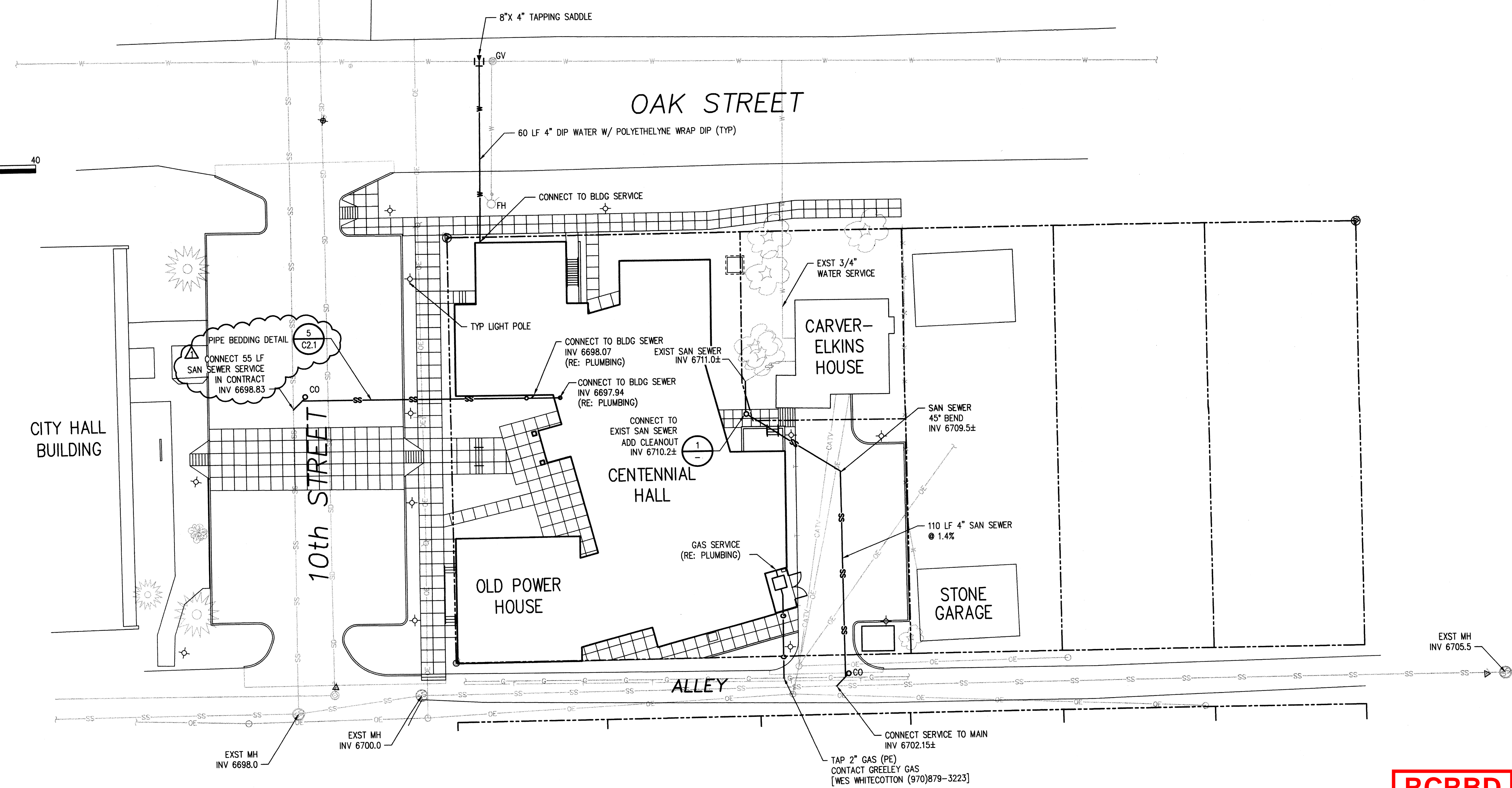
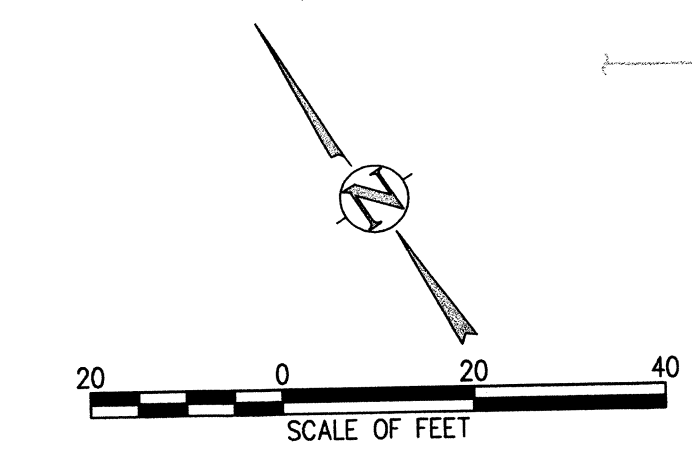
Red triangle indicates approximate location of charging station.
Red line from Carver Elkins House to triangle is approximate location of conduit to Charger.



JVA INCORPORATED
 CONSULTING ENGINEERS
 1319 SPRUCE STREET
 BOULDER, CO. 80302
 PHONE: 303.444.1951
 FAX: 303.444.1957
 email: info@jva.com

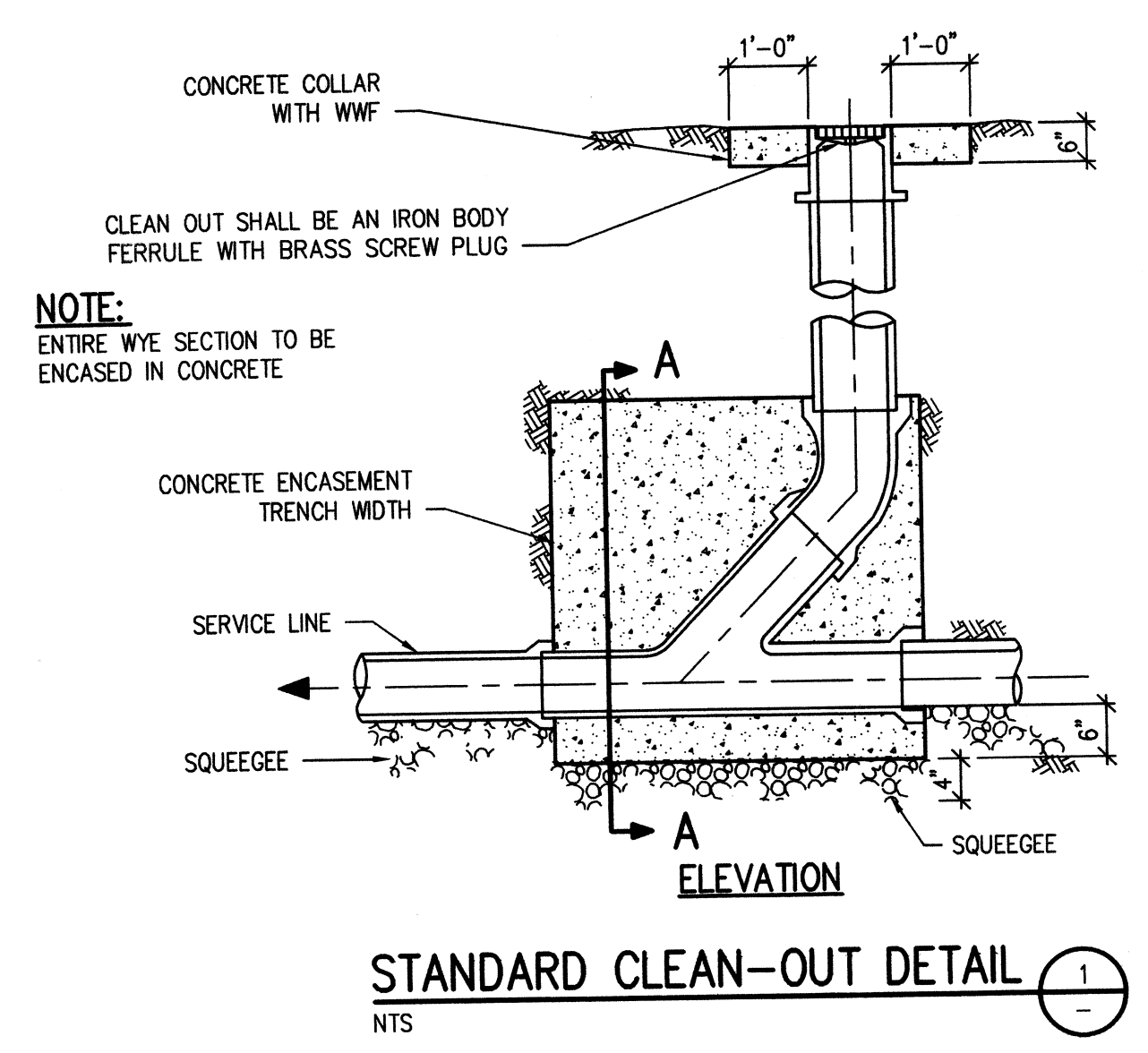
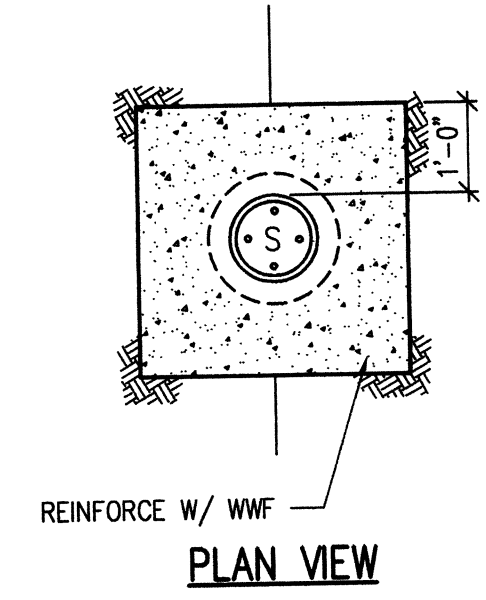
©COPYRIGHT 1999
 ANY UNAUTHORIZED USE OF THESE
 DOCUMENTS IS PROHIBITED WITHOUT
 THE WRITTEN CONSENT OF
 ANDREWS & ANDERSON, P.C.

CENTENNIAL HALL
CITY OF STEAMBOAT SPRINGS
 STEAMBOAT SPRINGS, COLORADO



UTILITY PLAN
 1"=20'-0"

RCRBD
Record
Set
 08/10/2021



NOTE:
 ENTIRE WYE SECTION TO BE
 ENCASED IN CONCRETE

LEGEND

- EXISTING WATERLINE, GATE VALVE AND FIRE HYDRANT
- PROPOSED WATERLINE, GATE VALVE AND FIRE HYDRANT
- SS—○— EXISTING SANITARY SEWER AND MANHOLE
- SS—●— PROPOSED SANITARY SEWER AND MANHOLE
- PROPOSED STORM SEWER
- EXISTING GAS LINE
- X— FENCE LINE

NOTE

THE LOCATION OF UTILITIES SHOWN ON THE DRAWINGS HAVE BEEN DETERMINED FROM SURVEY DRAWINGS. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THE DRAWINGS WHICH PRESENTLY EXIST IN THE AREA OF CONSTRUCTION. THE ENGINEER AND/OR OWNER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS SHOWN.

| ISSUED DATE | CONSTRUCTION DATE |
|---------------------|-------------------|
| | 1/14/00 |
| △ REVISION | DATE |
| △ Bldg. Dept. Resp. | 1/14/00 |

| | |
|-------------|-------|
| DRAWN | CWK |
| CHECKED | KAT |
| PROJECT NO. | 1007C |

SHEET TITLE
UTILITY PLAN
 SHEET NO. **C3.0**

J:\1007C\dwgs\1007C30.dwg F:\Jan 14 13:02:08 2000 Plotted By: CWK

- APPLICABLE CODES AND STANDARDS:**
- A. 2018 INTERNATIONAL BUILDING CODE (INCLUDING ALL LOCAL ADOPTIONS)
 - B. 2018 INTERNATIONAL RESIDENTIAL CODE (INCLUDING ALL LOCAL ADOPTIONS)
 - C. CITY OF STEAMBOAT SPRINGS COMMUNITY DEVELOPMENT CODE
 - D. "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" - ASCE 7-16
 - E. "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" - ACI318
 - F. "STEEL CONSTRUCTION MANUAL" - AISC FOURTEENTH EDITION
 - G. "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" - ANSI/AF&PA-NDS 2015

- DESIGN LIVE LOADS:**
- A. CT4000 NETWORK CHARGING STATION < 200 LBS.
 - B. WIND: 115 MPH, EXPOSURE B
 - C. SEISMIC DESIGN: CATEGORY B, SOIL TYPE D

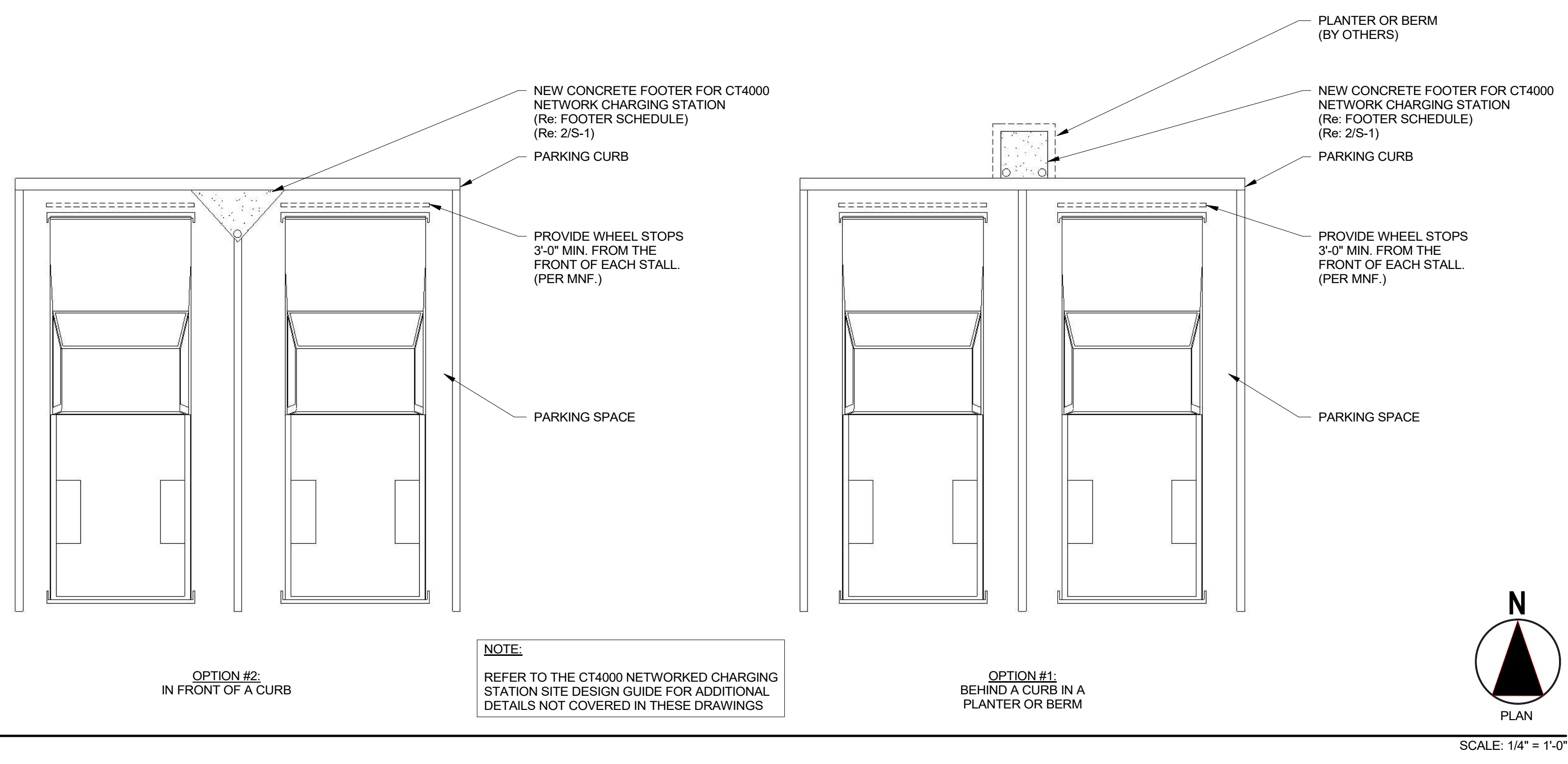
- FOUNDATION CRITERIA:**
- A. DESIGN OF INDIVIDUAL FOOTINGS IS BASED ON AN ASSUMED MAXIMUM ALLOWABLE SOIL BEARING PRESSURE OF 2,500 PSF DEAD LOAD PLUS FULL LIVE LOAD.

- REINFORCED CONCRETE:**
- A. STRUCTURAL CONCRETE SHALL BE TYPE 1, AND HAVE A MINIMUM 28 DAY STRENGTH OF 3,000 PSI. EXTERIOR CONCRETE SLABS SHALL BE TYPE 1 AND HAVE A MINIMUM 28 DAY STRENGTH OF 4,000 PSI. ALL CONCRETE SHALL HAVE A MIN 6% (+/- 1.5%) ENTRAINED AIR FOR DURABILITY AND A 4" (+/- 1") SLUMP. THE MAXIMUM AGGREGATE SIZE SHALL BE 3/4". CONCRETE SHALL NOT BE PLACED ON FROZEN GROUND AND SHALL BE PROTECTED FROM FREEZING FOR A MINIMUM OF 7 DAYS. DURING COLD WEATHER THE METHODS DAMAGE.
 - B. ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF AC1318 AND 301, LATEST EDITION.
 - C. ALL EXPOSED EDGES SHALL HAVE A 3/4" CHAMFER.
 - D. REINFORCING BARS SHALL CONFORM TO ASTM SPEC. A615-79 AND SHALL BE GRADE 60.
 - E. AT SPLICES, LAP BARS A MINIMUM OF 38 DIAMETERS. AT CORNERS AND INTERSECTIONS, MAKE HORIZONTAL CONTINUOUS OR PROVIDE MATCHING CORNER BARS. AROUND OPENINGS IN WALLS AND SLABS, PROVIDE (2) #5 BARS EXTENDING A MINIMUM OF 2 FEET BEYOND THE EDGE OF THE OPENING. CONTINUOUS TOP BARS IN WALLS SHALL BE SPLICED AT MID-SPAN. CONTINUOUS BOTTOM BARS IN WALLS SHALL BE SPLICED AT SUPPORTS.
 - F. CONCRETE COVER SHALL CONFORM TO ACI 318-08, 7.7. UNLESS A GREATER COVER IS REQUIRED, CONCRETE CAST AGAINST EARTH SHALL HAVE 3IN. MIN. COVER. CONCRETE EXPOSED TO EARTH OR WEATHER SHALL HAVE 2IN. MIN. COVER FOR NO. 6 BARS & GREATER, & 1 1/2 IN. MIN. COVER FOR NO. 5 BARS & SMALLER. CONCRETE NOT EXPOSED TO WEATHER SHALL HAVE 3/4" MIN. COVER FOR NO. 11 BARS & SMALLER.
 - G. WELDED WIRE FABRIC SHALL CONFORM TO ASTM 185 AND SHALL BE LAPPED ONE FULL MESH AT SPLICES AND TIED TOGETHER.
 - H. CONCRETE SHALL BE ADEQUATELY CONSOLIDATED/VIBRATED DURING PLACEMENT TO ENSURE IT IS THOROUGHLY PLACED AROUND ALL REINFORCING STEEL AND EMBEDDED FIXTURES.
 - I. UNLESS NOTED OTHERWISE, SLABS, FOOTINGS AND WALLS SHALL NOT HAVE ANY HORIZONTAL 'COLD JOINTS'. ALL CONSTRUCTION JOINTS SHALL BE DETAILED OR REVIEWED BY THE ENGINEER OF RECORD.
 - J. INTERIOR CONCRETE SLAB FINISH SHALL BE STEEL TROWEL FINISHED AND EXTERIOR CONCRETE SLABS SHALL BE BROOM FINISHED.

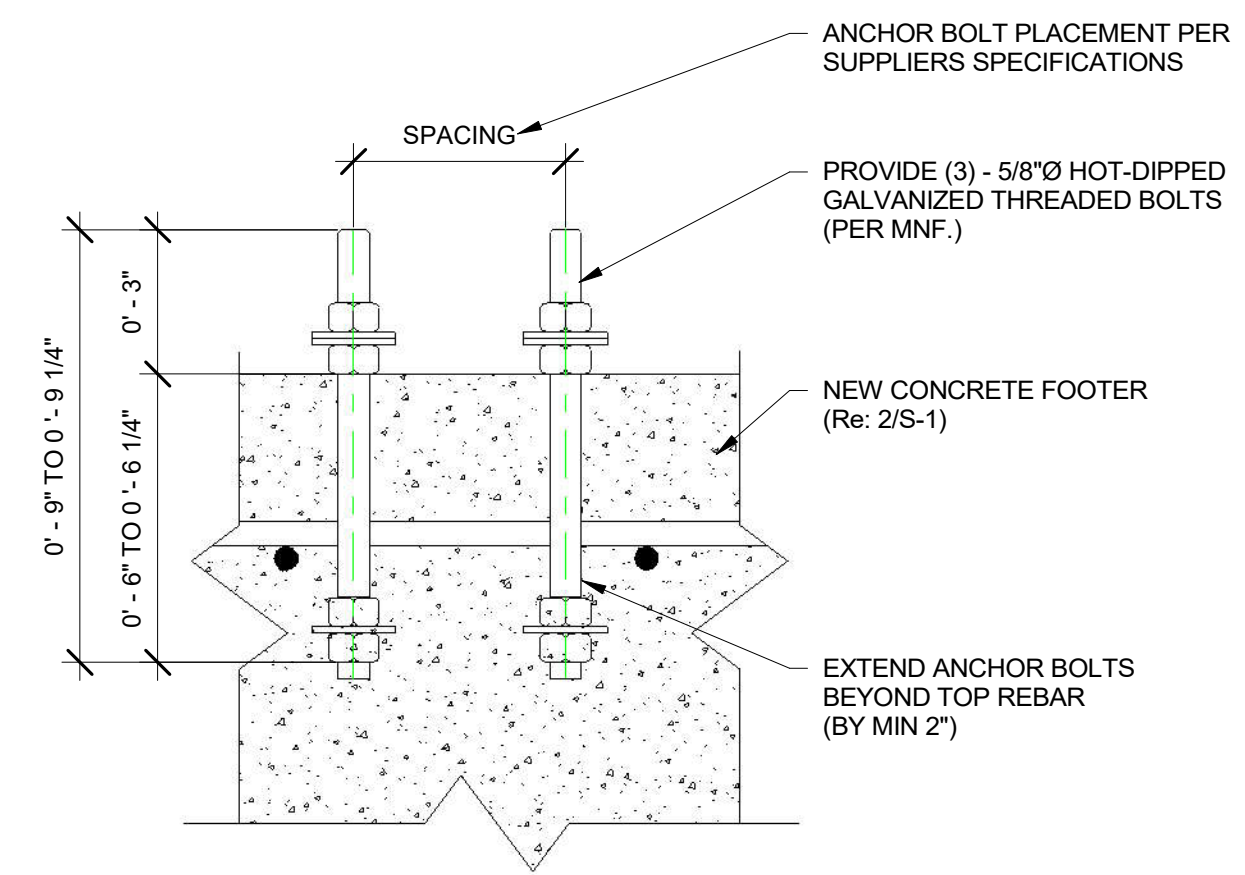
- STRUCTURAL STEEL:**
- A. STRUCTURAL STEEL SHALL BE DETAILED AND FABRICATED IN ACCORDANCE WITH THE LATEST VERSION OF THE AISC MANUAL OF STEEL CONSTRUCTION.
 - B. ALL BOLTS, INCLUDING ANCHOR BOLTS, SHALL CONFORM TO ASTM SPEC. A307.
 - C. STRUCTURAL STEEL ROLLED SHAPES, INCLUDING PLATES AND ANGLES, SHALL BE ASTM SPEC. A570, GR. 50KSI.
 - D. EXPANSION BOLTS CALLED FOR ON THE DRAWINGS SHALL BE SIMPSON "WEG-ALL", "STRONG-BOLT 2" OR APPROVED WEDGE TYPE ANCHORS WITH THE FOLLOWING MINIMUM EMBEDMENTS: 3/4" DIAMETER BOLTS - 3 3/8", 5/8" DIAMETER BOLTS - 2 3/4", 1/2" DIAMETER BOLTS - 2 1/4".
 - E. ALL EPOXY SHALL BE SIMPSON "SET-XP" AND SHALL BE INSTALLED PER THE "ANCHORING AND FASTENING SYSTEMS FOR CONCRETE AND MASONRY" SIMPSON CATALOG #C-SAS-2012 BY A QUALIFIED PERSONNEL.
 - F. FIELD WELDED CONNECTIONS MUST BE INSPECTED BY THE ENGINEER OF RECORD.
 - G. FILLET WELDS INDICATED ON THE PLANS SHALL BE OF E70XX ELECTRODES AND SHALL BE THE MINIMUM SIZE SPECIFIED IN THE AISC MANUAL OF STEEL CONSTRUCTION, TABLE J2.4.
 - H. ALL WELDS SHALL BE PERFORMED BY A CERTIFIED WELDER.

| FOOTER SCHEDULE | | | |
|-----------------|-------------------------------|----------------------------------|-----------|
| MARK | SIZE | REINFORCING | REFERENCE |
| F1 | 2'-0" X 2'-0" X 2'-0" | (3) - #4 BARS TOP/BOTT, EACH WAY | 2/S-1 |
| F2 | 4'-0" X 3'-0" X 3'-0" X 2'-0" | (3) - #4 BARS TOP/BOTT, EACH WAY | 2/S-1 |

NOTE: FOR FOOTER F2 - ADJUST REBAR LENGTHS TO FIT FOOTER SHAPE. SHAPES/VOLUMES ARE BASED ON MANUFACTURERS' RECOMMENDATIONS.

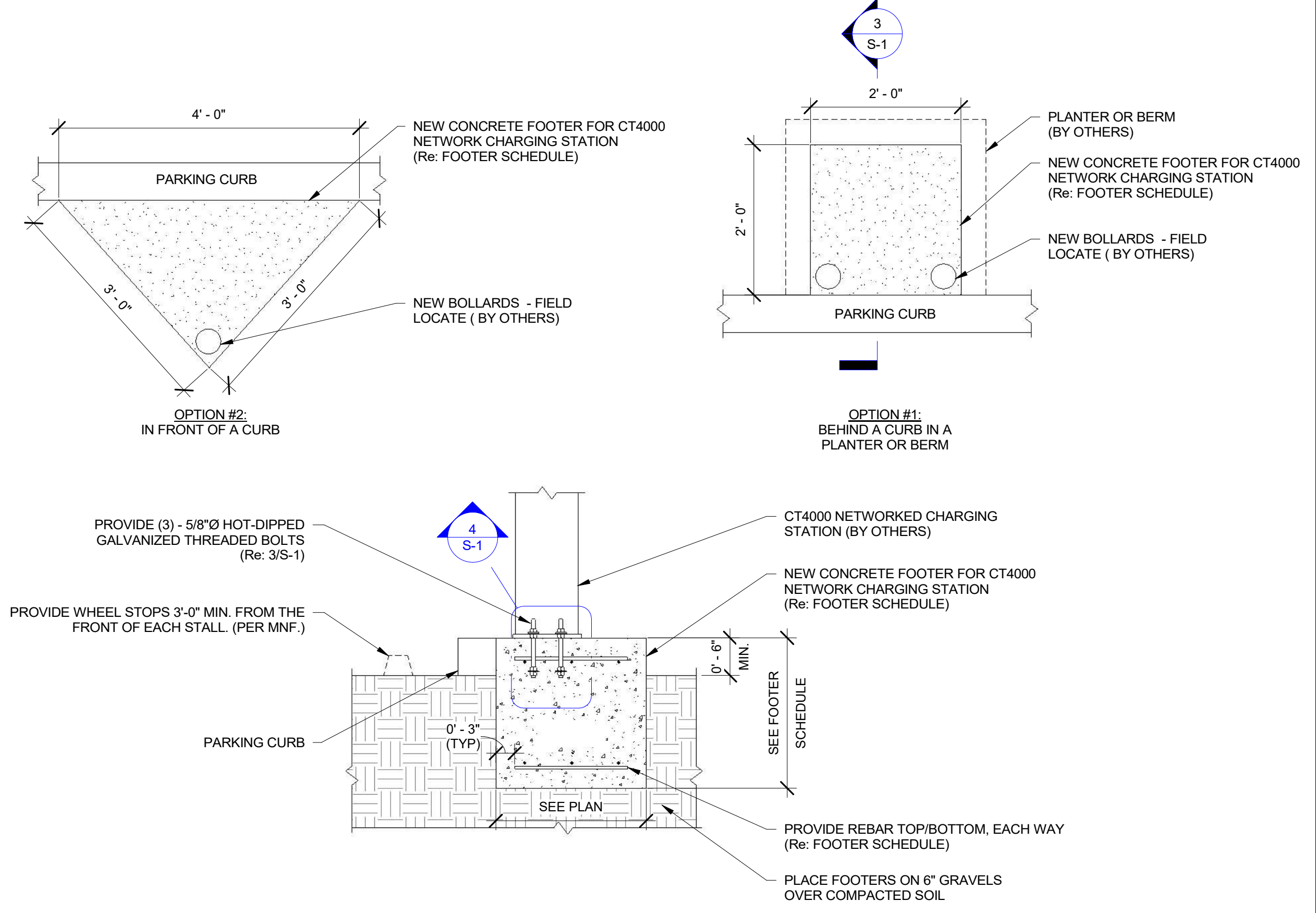


1 FOUNDATION PLAN



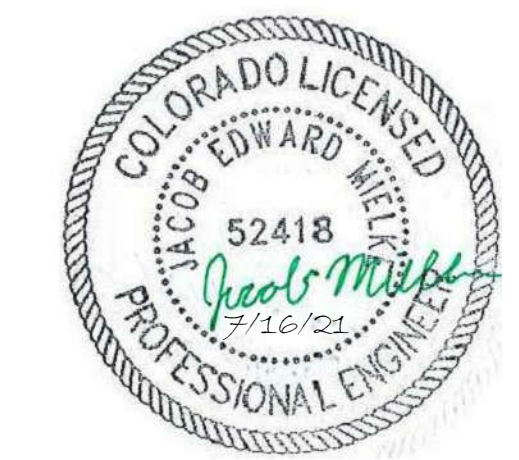
3 ANCHOR BOLT SECTION

SCALE: 3\"/>



2 FOUNDATION SECTIONS

SCALE: 3/4\"/>



SEAD
STEAMBOAT ENGINEERING AND DESIGN, INC.
2740 ACRE LANE SUITE E
STEAMBOAT SPRINGS, CO 80487
PH: 970.871.9101
EMAIL: JAKE@SEADINC.COM



CHARGING STATIONS
522 LINCOLN AVE
STEAMBOAT SPRINGS, CO, 80487
NEW FOOTER DESIGN

| # | Date | Description |
|---|----------|-------------|
| | 07/16/21 | PERMIT SET |

MVS
Designed By
JEM
Checked By
21092
Project Number
GENERAL NOTES, PLANS, SECTIONS
Sheet Title

S-1

PJ5008-1
Fire Prevention
In: 7/27/2021
Out: 7/29/2021

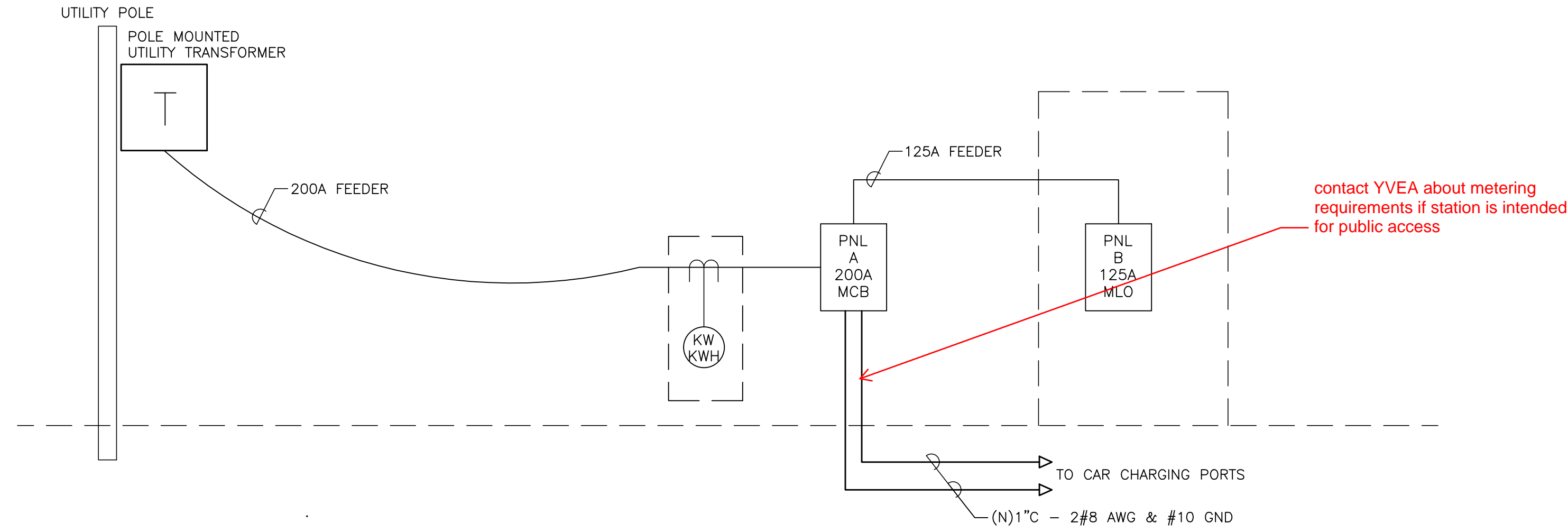


DIAGRAM NOTES

1. ALL WORK SHOWN IS EXISTING UNLESS OTHERWISE NOTED.
2. BRING ANY DISCOVERED CODE VIOLATIONS TO THE OWNER'S ATTENTION.
3. ALL WIRING SHOWN IS SIZED FOR COPPER CONDUCTORS, UON

1 SINGLE LINE DIAGRAM
NTS

| EXISTING | | | | | | | | | | | | | | |
|------------------------------|-------|----|----------------------|---|----|--------------------|---|----|--------------------|------|-----------|-----------|------------|--|
| MOUNTING SURFACE PANEL B | | | | | | | | | | | | 10,000 | A.I.C. SYM | |
| 240/120 VOLTS 1 PHASE 3 WIRE | | | MAIN | | | | | | MLO | | | BUS 200 A | | |
| VOLT AMPS | | | R | L | P | C | C | B | P | R | VOLT AMPS | | | |
| ØA | ØB | ØC | E | K | O | R | R | O | O | E | ØA | ØB | ØC | |
| 360 | | | 2 | 1 | 15 | 1 | A | 2 | 30 | 2 | HEATING | 2000 | | |
| | 750 | | | 1 | 20 | 3 | B | 4 | - | - | | | 2000 | |
| 1000 | | | | 1 | 20 | 5 | A | 6 | 30 | 2 | HEATING | 2000 | | |
| | 720 | | 4 | 1 | 20 | 7 | B | 8 | - | - | | | 2000 | |
| 750 | | | | 1 | 20 | 9 | A | 10 | 30 | 2 | HEATING | 2000 | | |
| | 750 | | | 1 | 20 | 11 | B | 12 | - | - | | | 2000 | |
| 720 | | | 4 | 1 | 20 | 13 | A | 14 | 30 | 2 | HEATING | 2000 | | |
| | | | | 1 | 20 | 15 | B | 16 | - | - | | | 2000 | |
| | | | | | | 17 | A | 18 | | | SPACE | | | |
| | | | | | | 19 | B | 20 | | | SPACE | | | |
| | | | | | | 21 | A | 22 | | | SPACE | | | |
| | | | | | | 23 | B | 24 | | | SPACE | | | |
| 2830 | 2220 | | VA/LINE | | | | | | 8000 | 8000 | | | | |
| ØA= | 10830 | | ØB= | | | | | | 10220 | ØC= | | | | |
| CONTINUOUS LOADS | | | NON-CONTINUOUS LOADS | | | | | | | | | | | |
| UP TO 10 kVA 1800 | | | x1.00= 1800 | | | | | | | | | | | |
| RECEPTACLES | | | | | | | | | | | | | | |
| REMAINDER | | | x0.50= | | | | | | 19250 x1.00= 19250 | | | | | |
| TOTAL DESIGN kVA= | | | 21 | | | TOTAL DESIGN AMPS= | | | 88 | | | | | |

| EXISTING | | | | | | | | | | | | | | |
|------------------------------|-------|----|----------------------|---|----|--------------------|---|----|--------------------|-------|--------------|-----------|------------|--|
| MOUNTING SURFACE PANEL A | | | | | | | | | | | | 10,000 | A.I.C. SYM | |
| 240/120 VOLTS 1 PHASE 3 WIRE | | | MAIN | | | | | | 200 A | | | BUS 200 A | | |
| VOLT AMPS | | | R | L | P | C | C | B | P | R | VOLT AMPS | | | |
| ØA | ØB | ØC | E | K | O | R | R | O | O | E | ØA | ØB | ØC | |
| 750 | | | | 1 | 20 | 1 | A | 2 | 125 | 2 | PANEL B | 10830 | | |
| | 750 | | | 1 | 20 | 3 | B | 4 | - | - | | | 10220 | |
| 750 | | | | 1 | 20 | 5 | A | 6 | 20 | 1 | EXISTING | 750 | | |
| | 750 | | | 1 | 20 | 7 | B | 8 | 20 | 1 | EXISTING | | 750 | |
| 750 | | | | 2 | 20 | 9 | A | 10 | 20 | 1 | EXISTING | 750 | | |
| | 750 | | | - | - | 11 | B | 12 | 20 | 1 | EXISTING | | 750 | |
| 750 | | | | 1 | 20 | 13 | A | 14 | 30 | 1 | EXISTING | 750 | | |
| | 750 | | | 1 | 20 | 15 | B | 16 | - | 1 | EXISTING | | 750 | |
| | | | | | | 17 | A | 18 | 40 | 2 | (N)CAR CHRGR | 3840 | (1) | |
| | | | | | | 19 | B | 20 | - | - | | | 3840 | |
| | | | | | | 21 | A | 22 | 40 | 2 | (N)CAR CHRGR | 3840 | (1) | |
| | | | | | | 23 | B | 24 | - | - | | | 3840 | |
| | | | | | | 25 | A | 26 | | | SPACE | | | |
| | | | | | | 27 | B | 28 | | | SPACE | | | |
| | | | | | | 29 | A | 30 | | | SPACE | | | |
| 3000 | 3000 | | VA/LINE | | | | | | 20760 | 20150 | | | | |
| ØA= | 23760 | | ØB= | | | | | | 23150 | ØC= | | | | |
| CONTINUOUS LOADS | | | NON-CONTINUOUS LOADS | | | | | | | | | | | |
| UP TO 10 kVA 1800 | | | x1.00= 1800 | | | | | | | | | | | |
| RECEPTACLES | | | | | | | | | | | | | | |
| REMAINDER | | | x0.50= | | | | | | 45110 x1.00= 45110 | | | | | |
| TOTAL DESIGN kVA= | | | 47 | | | TOTAL DESIGN AMPS= | | | 195 | | | | | |

(1) PROVIDE NEW BREAKER AS SHOWN.

2 PANEL SCHEDULES
NTS

GENERAL NOTES

1. ALL WORK SHOWN IS NEW, UNLESS NOTED OTHERWISE.
2. ALL WORK TO BE IN ACCORDANCE WITH NATIONAL ELECTRIC CODE, 2020 EDITION.
3. SEAL ALL CONDUIT PENETRATIONS OF FLOORS AND FIRE RATED ASSEMBLIES TO MAINTAIN FIRE RATING.
4. PROVIDE NEW TYPEWRITTEN DIRECTORIES REFLECTING WORK PERFORMED FOR ALL NEW PANELBOARDS IN THIS PROJECT.
5. PLANS ARE PREPARED WITH REQUIRED BRANCH CIRCUITS INDICATED BY CIRCUIT NUMBERS. PROVIDE AND INSTALL ALL CONDUITS, CONDUCTORS, BOXES, MISCELLANEOUS FITTINGS, ETC. FOR A COMPLETE AND OPERABLE SYSTEM (HOMERUN SHOWN). BRANCH CIRCUIT INSTALLATION SHALL COMPLY WITH SPECIFICATIONS AND N.E.C.
6. ALL NEUTRAL CONDUCTORS ON POWER BRANCH CIRCUITING ROUNDHOUSES TO BE #10 AWG UNLESS NOTED OTHERWISE.

ABBREVIATIONS

| | ABBREVIATIONS | NOTES |
|--------|--|-------|
| A, AMP | AMPERE | |
| AC | ABOVE COUNTER TOP | |
| AIC | AMPERE INTERRUPTING CAPACITY | |
| AFF | ABOVE FINISHED FLOOR | |
| AF | FRAME RATING IN AMPERES | |
| AS | SWITCH RATING IN AMPERES | |
| AT | TRIP RATING IN AMPERES | |
| AWG | AMERICAN WIRE GAUGE | |
| C | CONDUIT | |
| CL | CENTERLINE | |
| CXT | CIRCUIT | |
| CLG | CEILING | |
| DIST | DISTRIBUTION | |
| (E) | EXISTING TO REMAIN | |
| EC | EMPTY CONDUIT | |
| ELEC | ELECTRICAL | |
| EM | EMERGENCY | |
| EMT | ELECTRO METALLIC TUBING | |
| EWC | ELECTRIC WATER COOLER | |
| EWH | ELECTRIC WATER HEATER | |
| FA | FIRE ALARM | |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTING | |
| G, GND | GROUND | |
| HP | HORSEPOWER | |
| MECH | MECHANICAL | |
| MCB | MAIN CIRCUIT BREAKER | |
| NC | NORMALLY CLOSED | |
| NEC | NATIONAL ELECTRIC CODE | |
| NEMA | NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION | |
| NO | NORMALLY OPEN | |
| NTS | NOT TO SCALE | |
| PB | PULL BOX | |
| Ø, PH | PHASE | |
| PNL | PANEL | |
| PVC | POLYVINYL CHLORIDE CONDUIT | |
| PWR | POWER | |
| RSC | RIGID STEEL CONDUIT | |
| TEL | TELEPHONE | |
| TYP | TYPICAL | |
| UON | UNLESS OTHERWISE NOTED | |
| V | VOLT | |
| VA | VOLT AMPERES | |
| W | WATT | |
| WP | WEATHERPROOF | |
| XFMR | TRANSFORMER | |

CITY OF STEAMBOAT

124 10th Street
Steamboat Springs, CO 80487



WILDER ENGINEERING LLC
Andrew Wilder PE
1170 Blue Sage Drive
Steamboat Springs, CO 80487
P: 970-819-7848
E: andy@wilder-eng.com



| Issue | By | Date & Issue Description | By |
|-------|--------|--------------------------|----|
| - | PERMIT | DWG - 6.9.21 | AW |

Scale:
24x36 NTS
SYMBOLS, SCHEDULES
Description: AND ONE LINE DIAGRAMS

Project Name: CITY EV CHARGERS

Project Number: 2021053

Sheet No.

RCRBD
Record Set
Electrical
07/27/2021

CT4000 Level 2 Commercial Charging Station

Specifications and Ordering Information

Ordering Information

Specify model number followed by the applicable code(s).
The order code sequence is: **Model-Options. Software, Services**
and **Misc** are ordered as separate line items.

Hardware

| Description | Order Code | |
|-------------|---|--|
| Model | 1830 mm (6 ft) Single Port Bollard Mount 1830 mm (6 ft) Dual Port Bollard Mount 1830 mm (6 ft) Single Port Wall Mount 1830 mm (6 ft) Dual Port Wall Mount 2440 mm (8 ft) Dual Port Bollard Mount 2440 mm (8 ft) Dual Port Wall Mount | CT4011-GW1 CT4021-GW1 CT4013-GW1 CT4023-GW1 CT4025-GW1 CT4027-GW1 |
| Included | Integral Modem - North America -GW1 | |
| Misc | Power Management Kit Bollard Concrete Mounting Kit | CT4000-PMGMT CT4001-CCM |

Note: All CT4000 stations include Integral Modem -GW1.

Software & Services

| Description | Order Code |
|---|------------------------------|
| ChargePoint Commercial Service Plan | CPCLD-COMMERCIAL- <i>n</i> * |
| ChargePoint Enterprise Plan | CPCLD-ENTERPRISE- <i>n</i> * |
| ChargePoint Assure | CT4000-ASSURE <i>n</i> * |
| Station Activation and Configuration | CPSUPPORT-ACTIVE |
| ChargePoint Station Installation and Validation | CT4000-INSTALLVALID |

Note: All CT4000 stations require a network service plan per port.

*Substitute *n* for desired years (1, 2, 3, 4, or 5 years).

Order Code Examples

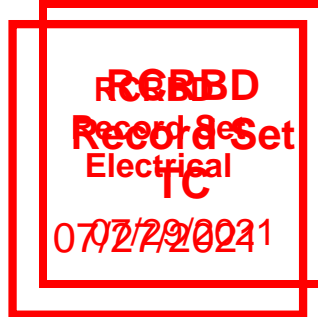
| If ordering this | the order code is |
|---|----------------------------------|
| 1830 mm (6 ft) Dual Port Bollard Networked Station with Concrete Mounting Kit | CT4021-GW1 CT4001-CCM |
| ChargePoint Commercial Service Plan, 3 Year Subscription | CPCLD-COMMERCIAL-5 |
| ChargePoint Station Installation and Validation | CT4000-INSTALLVALID |
| 3 Years of Assure Coverage | CT4000-ASSURE5 |
| 1830 mm (6 ft) Single Port Wall Mount Networked Station | CT4013-GW1 CPCLD-COMMERCIAL-5 |
| ChargePoint Commercial Service Plan, 5 Year Subscription | CT4000-ASSURE5 |
| 5 Years of Assure Coverage | CPSUPPORT-ACTIVE |
| Station Activation and Configuration | |



CT4021

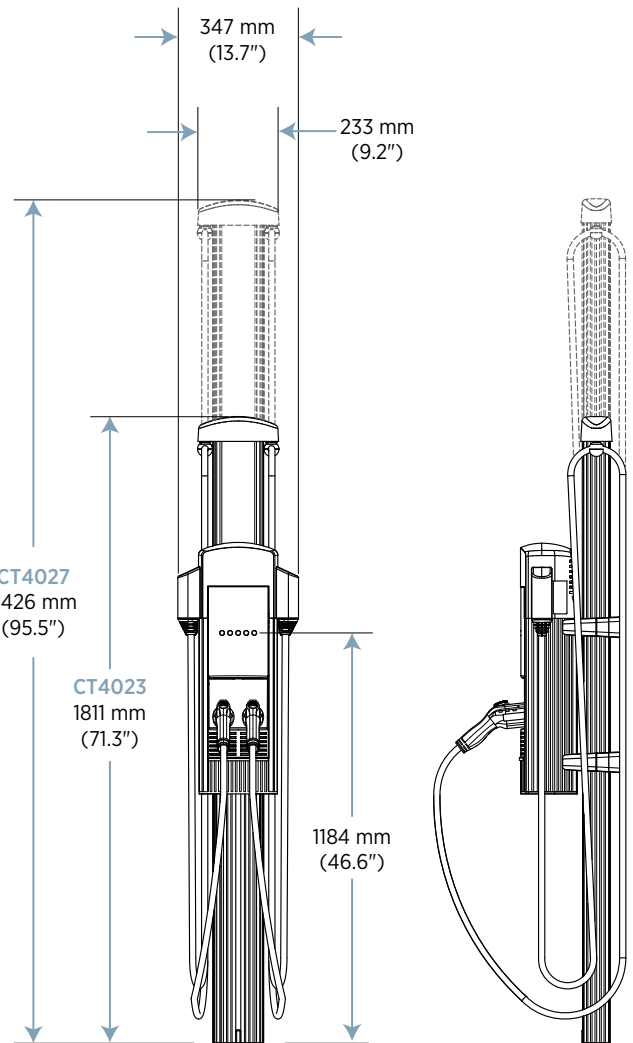
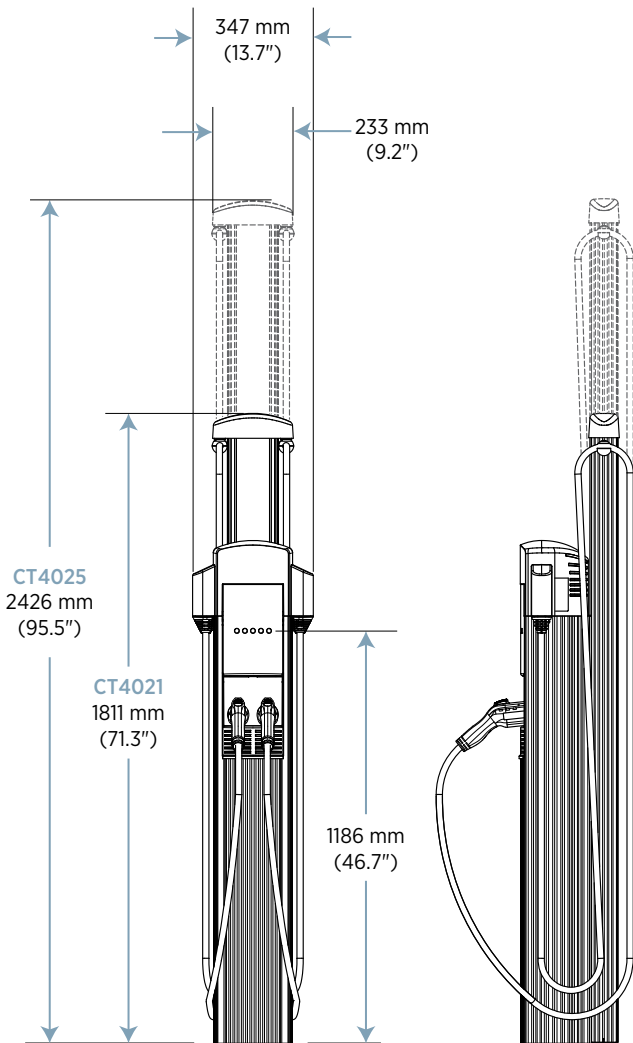
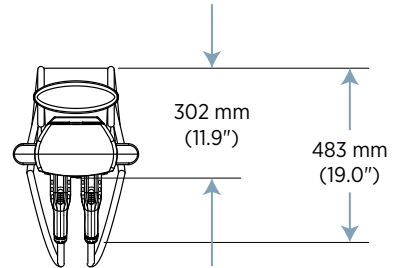
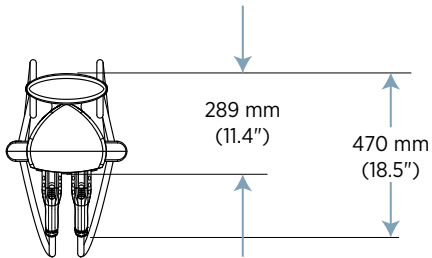


The First
ENERGY STAR®
Certified EV Charger



CT4021 1830 mm (6')
CT4025 2440 mm (8')
Bollard

CT4023 1830 mm (6')
CT4027 2440 mm (8')
Wall Mount



CT4000 Family Specifications

| Electrical Input | Single Port (AC Voltage 208/240V AC) | | | Dual Port (AC Voltage 208/240V AC) | | |
|------------------------------|---|------------------------|--------------------------------|------------------------------------|-------------------------------------|-----------------------------------|
| | Input Current | Input Power Connection | Required Service Panel Breaker | input Current | Input Power Connection | Required Service Panel Breaker |
| Standard | 30A | One 40A branch circuit | 40A dual pole (non-GFCI type) | 30A x 2 | Two independent 40A branch circuits | 40A dual pole (non-GFCI type) x 2 |
| Standard Power Share | n/a | n/a | n/a | 32A | One 40A branch circuit | 40A dual pole (non-GFCI type) |
| Power Select 24A | 24A | One 30A branch circuit | 30A dual pole (non-GFCI type) | 24A x 2 | Two independent 30A branch circuits | 30A dual pole (non-GFCI type) x 2 |
| Power Select 24A Power Share | n/a | n/a | n/a | 24A | One 30A branch circuit | 30A dual pole (non-GFCI type) |
| Power Select 16A | 16A | One 20A branch circuit | 20A dual pole (non-GFCI type) | 16A x 2 | Two independent 20A branch circuits | 20A dual pole (non-GFCI type) x 2 |
| Power Select 16A Power Share | n/a | n/a | n/a | 16A | One 20A branch circuit | 20A dual pole (non-GFCI type) |
| Service Panel GFCI | Do not provide external GFCI as it may conflict with internal GFCI (CCID) | | | | | |
| Wiring - Standard | 3-wire (L1, L2, Earth) | | | 5-wire (L1, L1, L2, L2, Earth) | | |
| Wiring - Power Share | n/a | | | 3-wire (L1, L2, Earth) | | |
| Station Power | 8 W typical (standby), 15 W maximum (operation) | | | | | |

Electrical Output

| | | |
|------------------------------|------------------------|---|
| Standard | 7.2 kW (240V AC @ 30A) | 7.2 kW (240V AC @ 30A) x 2 |
| Standard Power Share | n/a | 7.2 kW (240V AC @ 30A) x 1 or 3.8 kW (240V AC @ 16A) x 2 |
| Power Select 24A | 5.8 kW (240V AC @ 24A) | 5.8 kW (240V AC @ 24A) x 2 |
| Power Select 24A Power Share | n/a | 5.8 kW (240V AC @ 24A) x 1 or 2.9 kW (240V AC @ 12A) x 2 |
| Power Select 16A | 3.8 kW (240V AC @ 16A) | 3.8 kW (240V AC @ 16A) x 2 |
| Power Select 24A Power Share | n/a | 3.8 kW (240V AC @ 16A) x 1 or 1.9 kW (240V AC @ 8A) x 2 |

Functional Interfaces

| | | |
|---|--|-------------------|
| Connector(s) Type | SAE J1772™ | SAE J1772™ x 2 |
| Cable Length - 1830 mm (6 ft) Cable Management | 5.5 m (18 ft) | 5.5 m (18 ft) x 2 |
| Cable Length - 2440 mm (8 ft) Cable Management | n/a | 7 m (23 ft) |
| Overhead Cable Management System | Yes | |
| LCD Display | 145 mm (5.7 in) full color, 640 x 480, 30 fps full motion video, active matrix, UV protected | |
| Card Reader | ISO 15693, ISO 14443, NFC | |
| Locking Holster | Yes | Yes x 2 |

Safety and Connectivity Features




| | |
|------------------------------|---|
| Ground Fault Detection | 20 mA CCID with auto retry |
| Open Safety Ground Detection | Continuously monitors presence of safety (green wire) ground connection |
| Plug-Out Detection | Power terminated per SAE J1772™ specifications |
| Power Measurement Accuracy | +/- 2% from 2% to full scale (30A) |
| Power Report/Store Interval | 15 minute, aligned to hour |
| Local Area Network | 2.4 GHz WiFi (802.11 b/g/n) |
| Wide Area Network | LTE Category 4 |

Safety and Operational Ratings

| | |
|-----------------------------------|---|
| Enclosure Rating | Type 3R per UL 50E |
| Safety Compliance | UL listed and cUL certified; complies with UL 2594, UL 2231-1, UL 2231-2, and NEC Article 625 |
| Surge Protection | 6 kV @ 3,000A. In geographic areas subject to frequent thunder storms, supplemental surge protection at the service panel is recommended. |
| EMC Compliance | FCC Part 15 Class A |
| Operating Temperature | -40°C to 50°C (-40°F to 122°F) |
| Storage Temperature | -40°C to 60°C (-40°F to 140°F) |
| Non-Operating Temperature | -40°C to 60°C (-40°F to 140°F) |
| Operating Humidity | Up to 85% @ 50°C (122°F) non-condensing |
| Non-Operating Humidity | Up to 95% @ 50°C (122°F) non-condensing |
| Terminal Block Temperature Rating | 105°C (221°F) |
| Network | All stations include integral LTE modem and will be automatically configured to operate as gateway or non-gateway as needed |

ChargePoint, Inc. reserves the right to alter product offerings and specifications at any time without notice, and is not responsible for typographical or graphical errors that may appear in this document.

Contact Us

-  Visit [chargepoint.com](https://www.chargepoint.com)
-  Call +1.408.705.1992
-  Email sales@chargepoint.com



ChargePoint, Inc.
240 East Hacienda Avenue
Campbell, CA 95008-6617 USA

+1.408.841.4500 or
+1.877.370.3802 US and Canada toll-free
[chargepoint.com](https://www.chargepoint.com)

Copyright © 2019 ChargePoint, Inc. All rights reserved. CHARGEPOINT is a U.S. registered trademark/service mark, and an EU registered logo mark of ChargePoint, Inc. All other products or services mentioned are the trademarks, service marks, registered trademarks or registered service marks of their respective owners. DS-CT4000-07, March 2019. PN 73-001020-03-1.



RCRBD Comment:
ADA access is not
achievable due to
existing parking stalls
not having access nor
sidewalks at this
location. The City
provides an ADA
accessible EV
charger on 10th street
between Lincoln and
Oak.