

DESIGNED BY	DATE
TJM	3/24/2025
DRAWN BY	DATE
TJM	5/2/2025
CHECKED BY	DATE
CSR	7/13/2025
CSR	7/19/2025

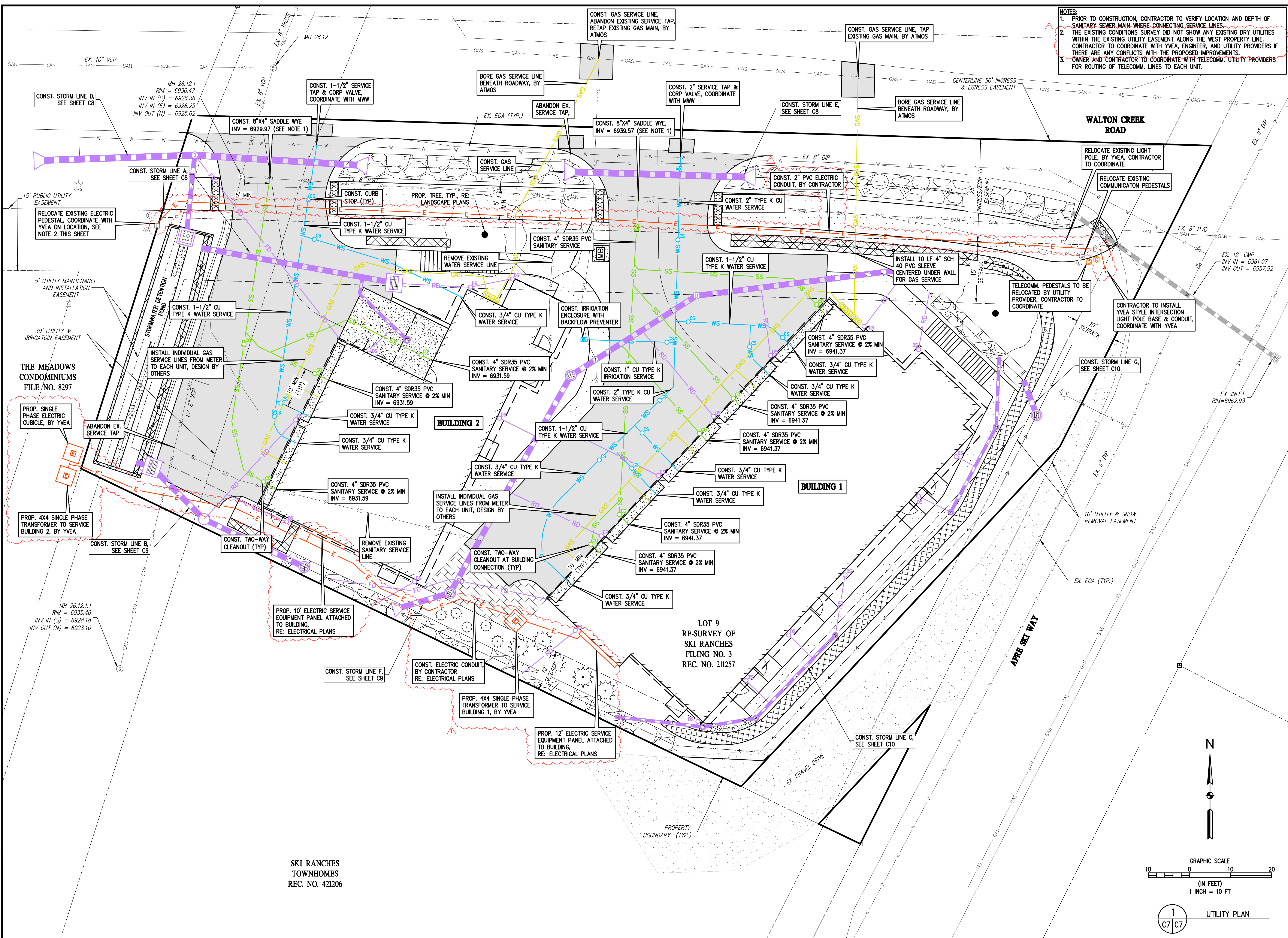
**MAY RIEGLER PROPERTIES**  
CITY OF STEAMBOAT SPRINGS  
ROUTT COUNTY  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
UTILITY PLAN

PREPARED UNDER THE DIRECT SUPERVISION OF

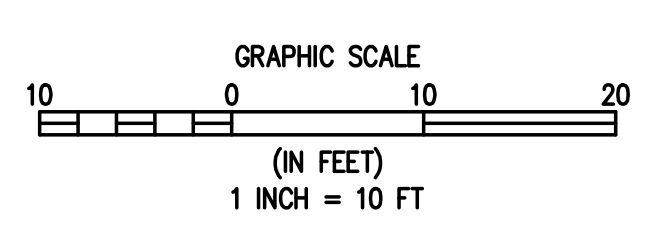
FOR AND ON BEHALF OF  
BASELINE CORPORATION

INITIAL SUBMITTAL	4/05/2024
DRAWING SIZE	24" X 36"
SURVEY FIRM	SURVEY DATE
LANDMARK, INC	5/29/2024
JOB NO.	C020261
DRAWING NAME	20261 UTILITY PLAN-CD.dwg
SHEET	7 OF 19

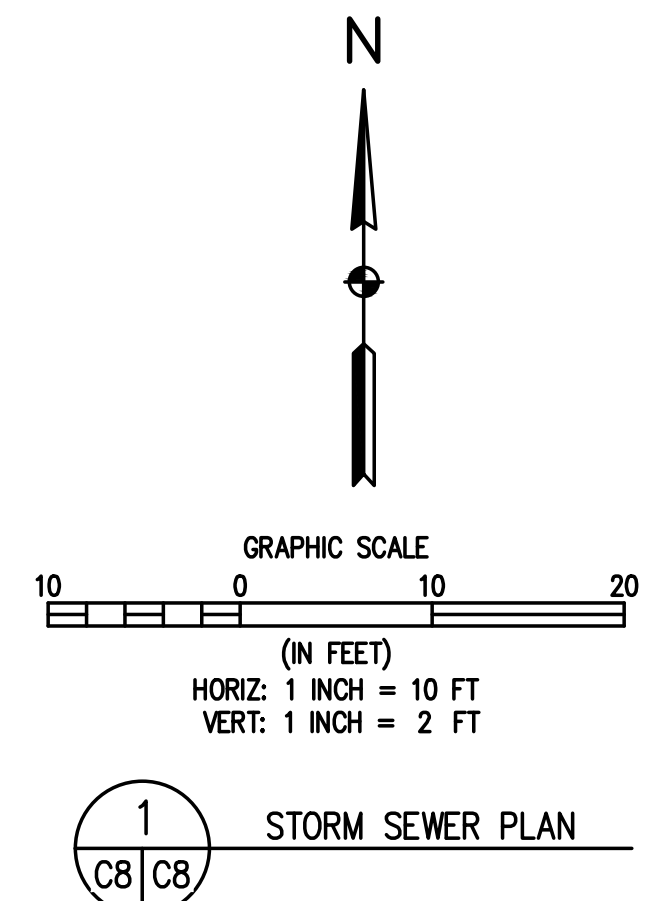
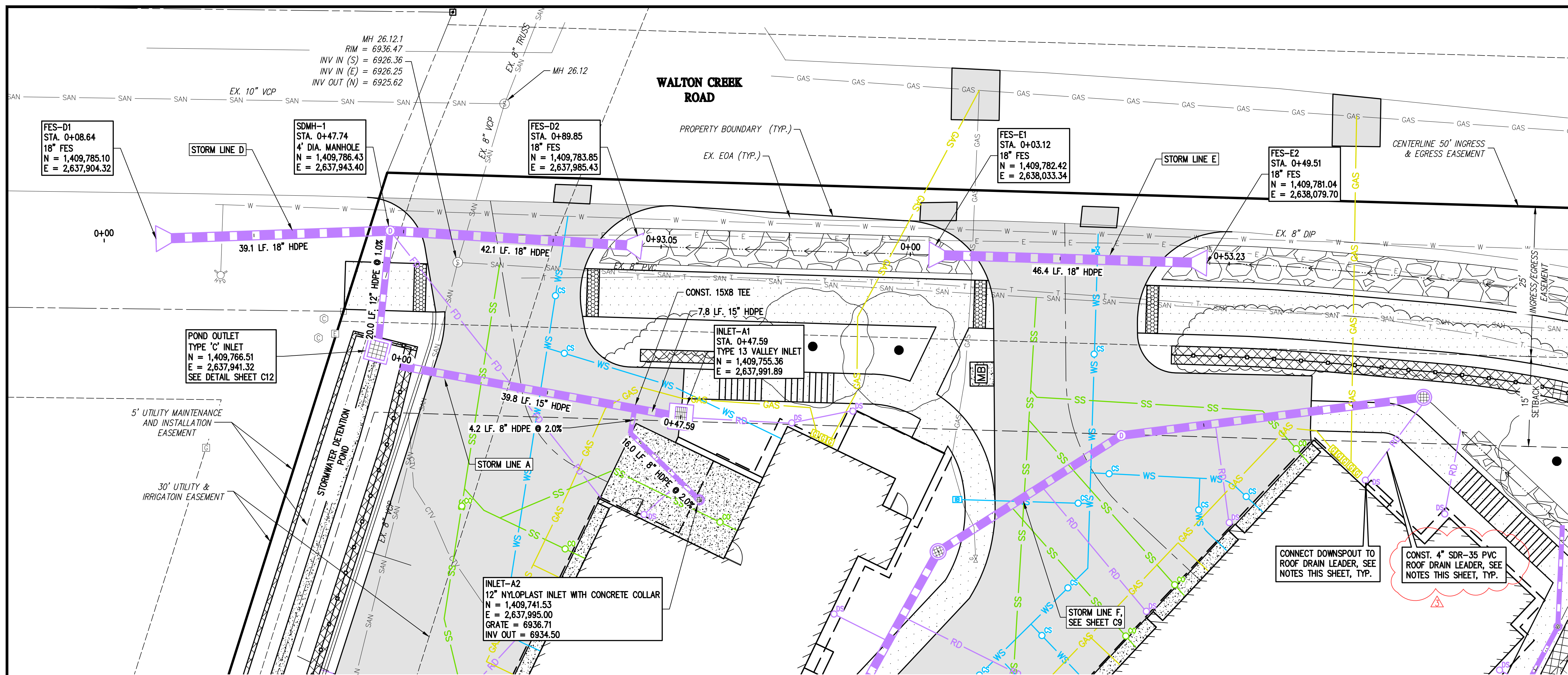
- NOTES:**
- PRIOR TO CONSTRUCTION, CONTRACTOR TO VERIFY LOCATION AND DEPTH OF SANITARY SEWER MAIN WHERE CONNECTING SERVICE LINES.
  - THE EXISTING UTILITY EASEMENT ALONG THE WEST PROPERTY LINE. CONTRACTOR TO COORDINATE WITH YVEA, ENGINEER, AND UTILITY PROVIDERS IF THERE ARE ANY CONFLICTS WITH THE PROPOSED IMPROVEMENTS.
  - OWNER AND CONTRACTOR TO COORDINATE WITH TELECOMM. UTILITY PROVIDERS FOR ROUTING OF TELECOMM. LINES TO EACH UNIT.



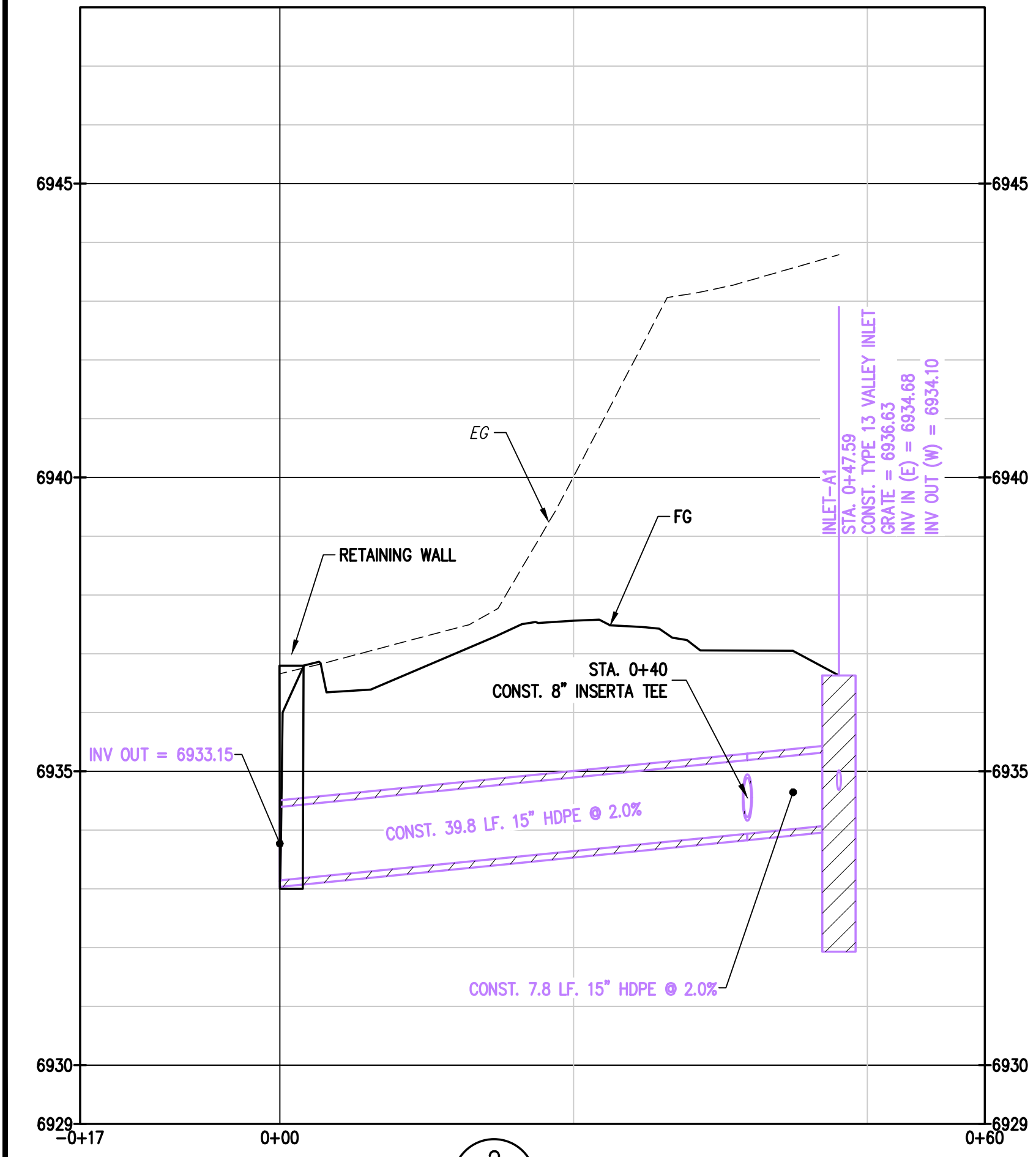
SKI RANCHES  
TOWNHOMES  
REC. NO. 421206



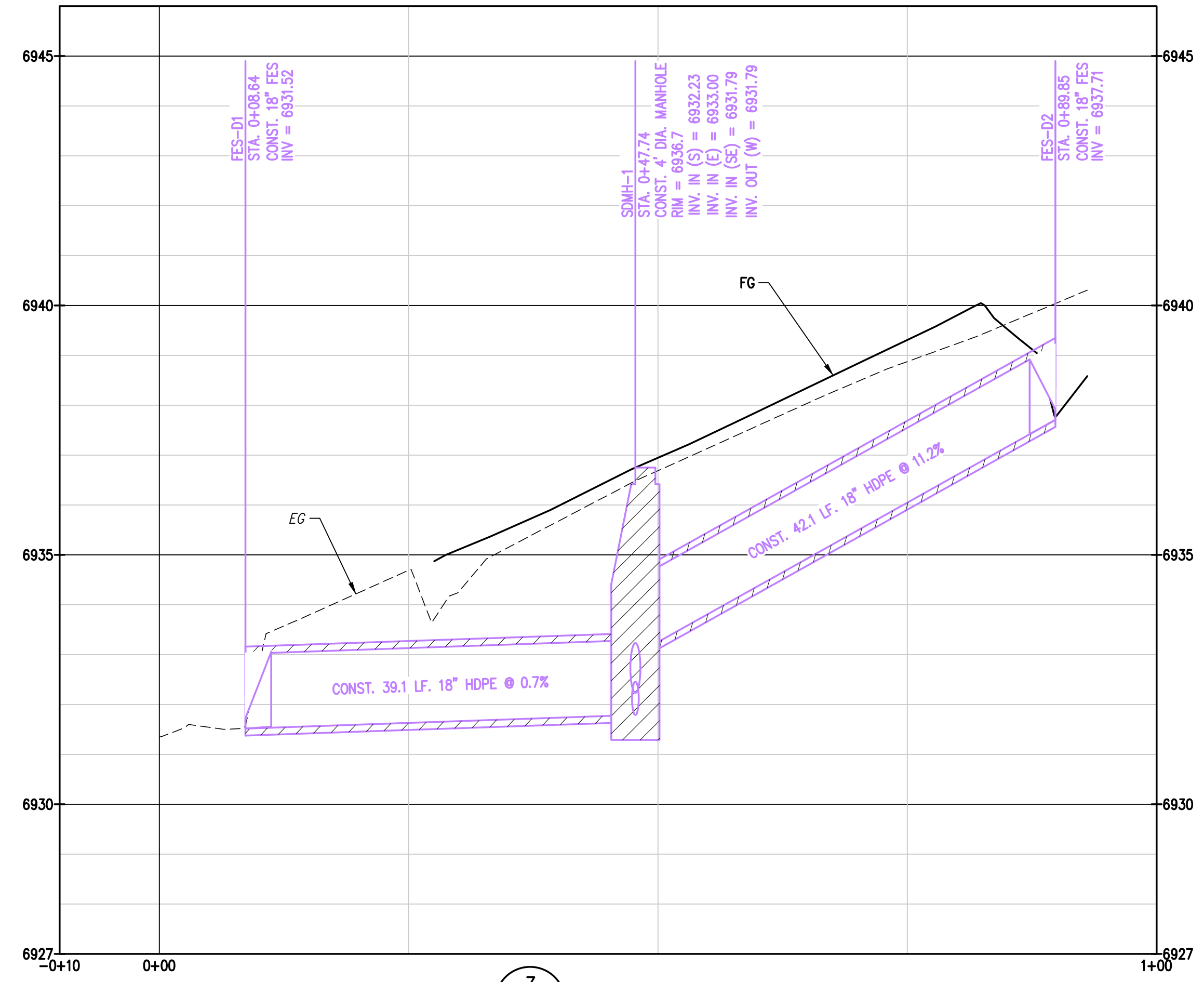
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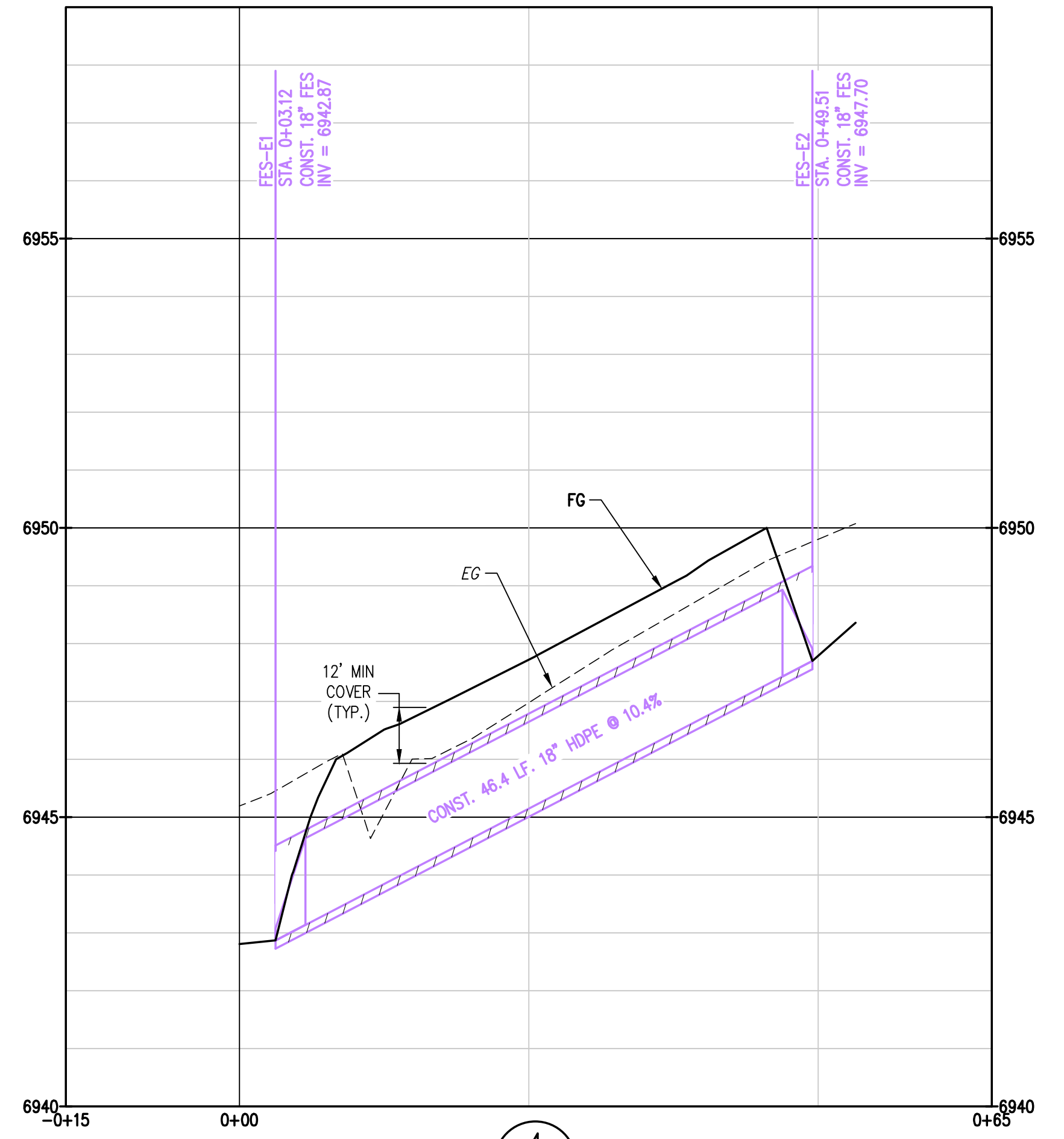
- NOTES:**
1. ALL ROOF DRAIN LEADERS TO BE 4" SDR35-PVC WITH 12" MINIMUM COVER AND 2% MINIMUM SLOPE. CONTRACTOR TO COORDINATE WITH ARCHITECT, OWNER, AND ENGINEER ON DETAILS FOR DOWNSPOUT CONNECTIONS TO ROOF DRAIN LEADERS.
  2. ALL DOWNSPOUTS AND ROOF DRAIN LEADERS TO HAVE HEAT TAPE. DESIGN BY OTHERS. CONTRACTOR TO COORDINATE WITH OWNER AND ARCHITECT.



2 PROFILE STORM LINE A  
C8 C8



3 PROFILE STORM LINE D  
C8 C8



4 PROFILE STORM LINE E  
C8 C8

**NOTE:** EXISTING AND PROPOSED UTILITY CROSSING NOT SHOWN. CONTRACTOR TO ENSURE MINIMUM 18" VERTICAL CLEARANCE BETWEEN WET UTILITIES AND 12" VERTICAL CLEARANCE FROM DRY UTILITIES. NOTIFY ENGINEER IF CONFLICTS ARISE.

**Engineering - Planning - Surveying**

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P. 970.678.825 • F. 303.940.8669 • www.baselinecorp.com

REVISION	DESCRIPTION	DATE	PREPARED BY	DATE	DESIGNED BY
1	BUILDING PERMIT SUBMITTAL	TJM	TJM	3/24/2025	TJM
2	ADDRESS BUILDING PERMIT REVIEW COMMENTS	TJM	TJM	5/22/2025	TJM
3	REVISE ELECTRIC SERVICE LINE LAYOUTS	TJM	CSR	5/28/2025	TJM
4	UPDATE RETAINING WALL AT POND	CSR	CSR	7/13/2025	CSR
5	CIVIL UPDATES	CSR	CSR	7/19/2025	CSR

**MAY RIEGLER PROPERTIES**

CITY OF STEAMBOAT SPRINGS

ROUTT COUNTY

**WALTON CREEK TOWNHOMES**

2075 WALTON CREEK ROAD

STORM SEWER PLAN & PROFILES 1

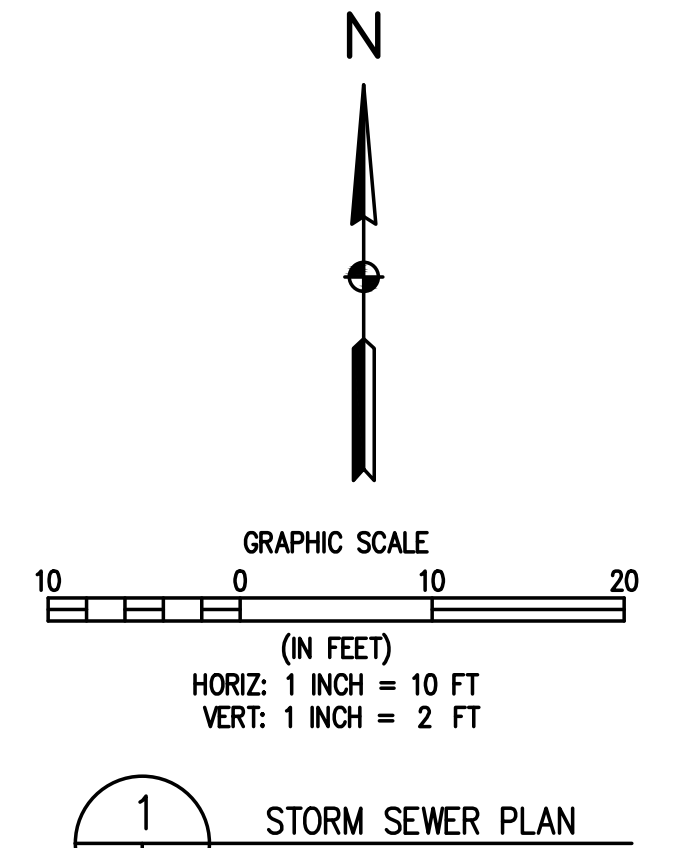
FOR AND ON BEHALF OF

BASELINE CORPORATION

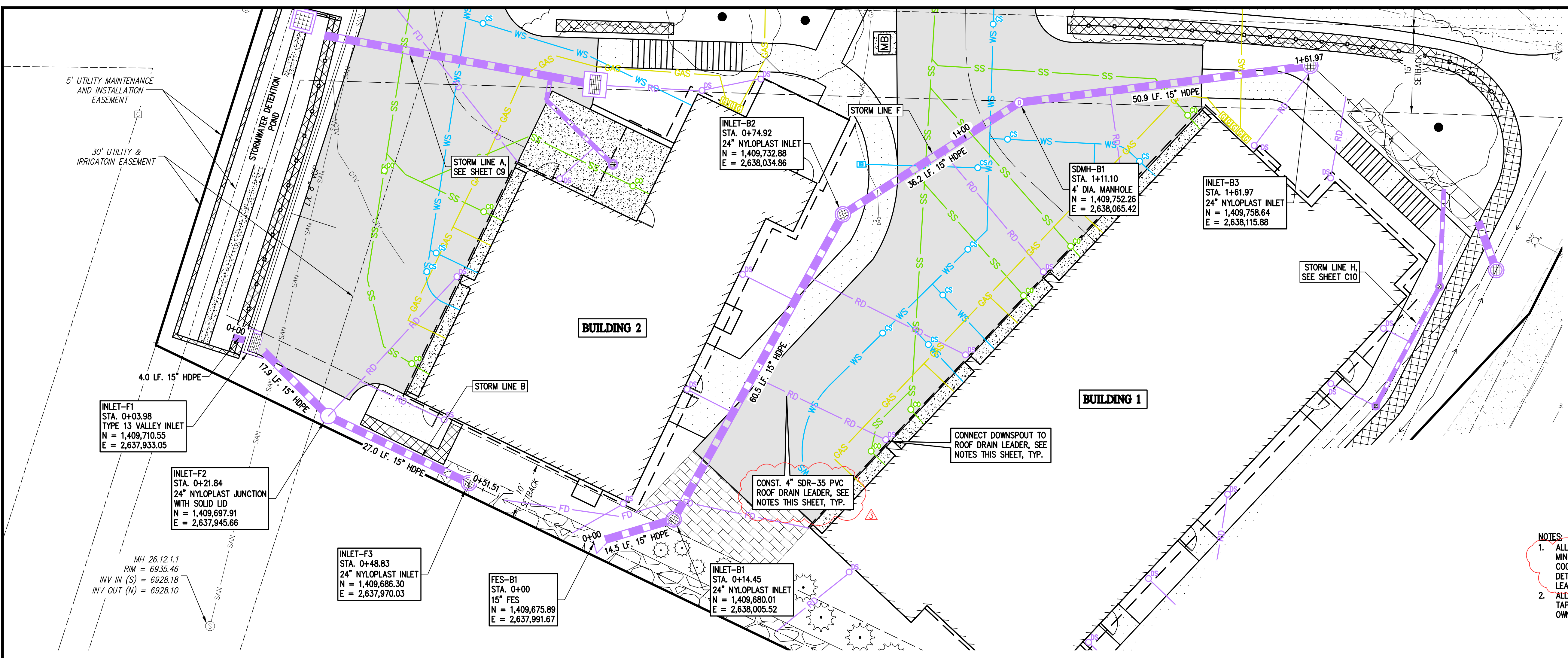
PROFESSIONAL ENGINEER

INITIAL SUBMITTAL	4/05/2024
DRAWING SIZE	24" X 36"
SURVEY FIRM	SURVEY DATE
LANDMARK, INC	5/29/2024
JOB NO.	C020261
DRAWING NAME	20261 STORM P&P-CD.dwg
SHEET	8 OF 19

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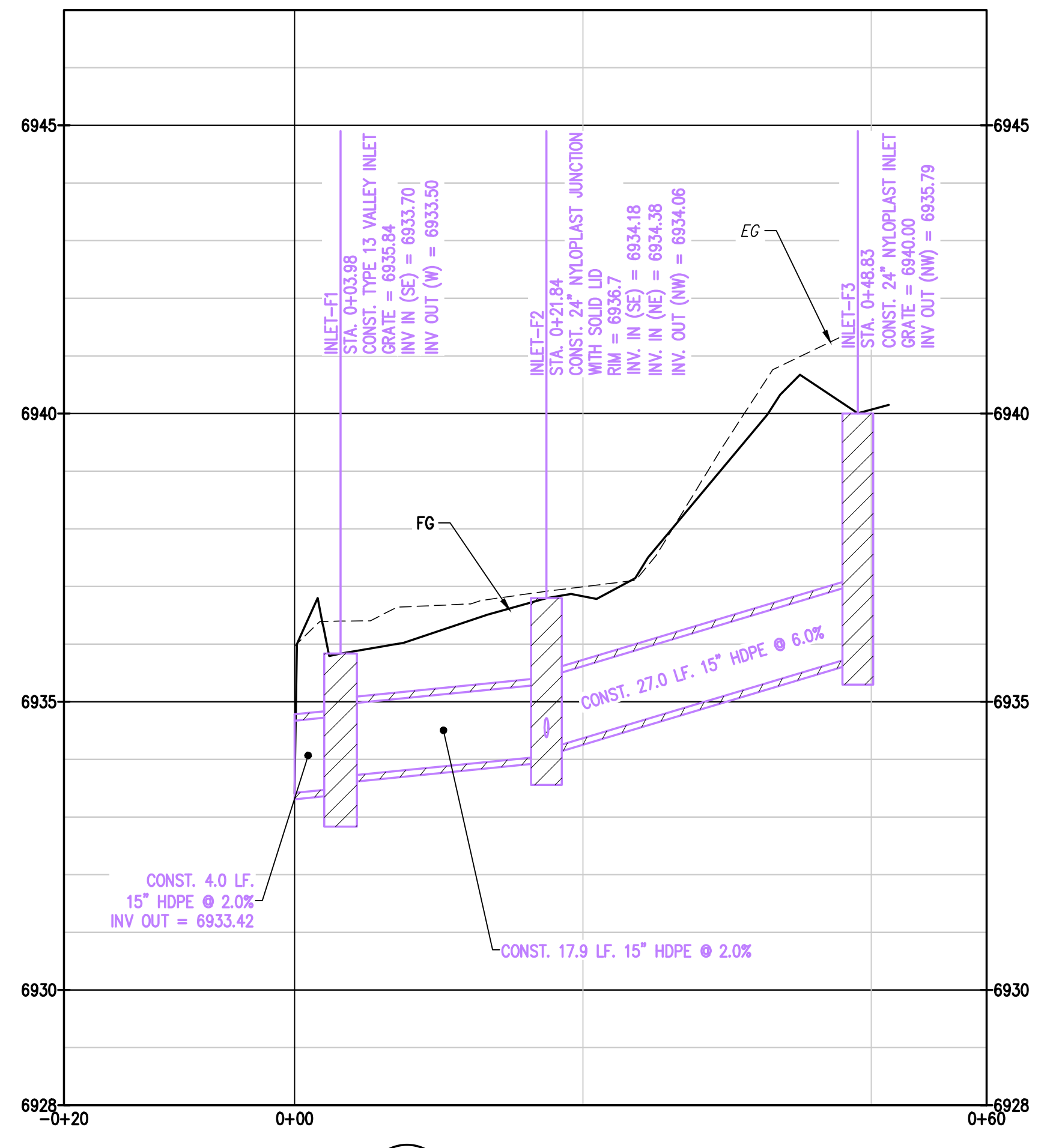


1 C9/C9 STORM SEWER PLAN

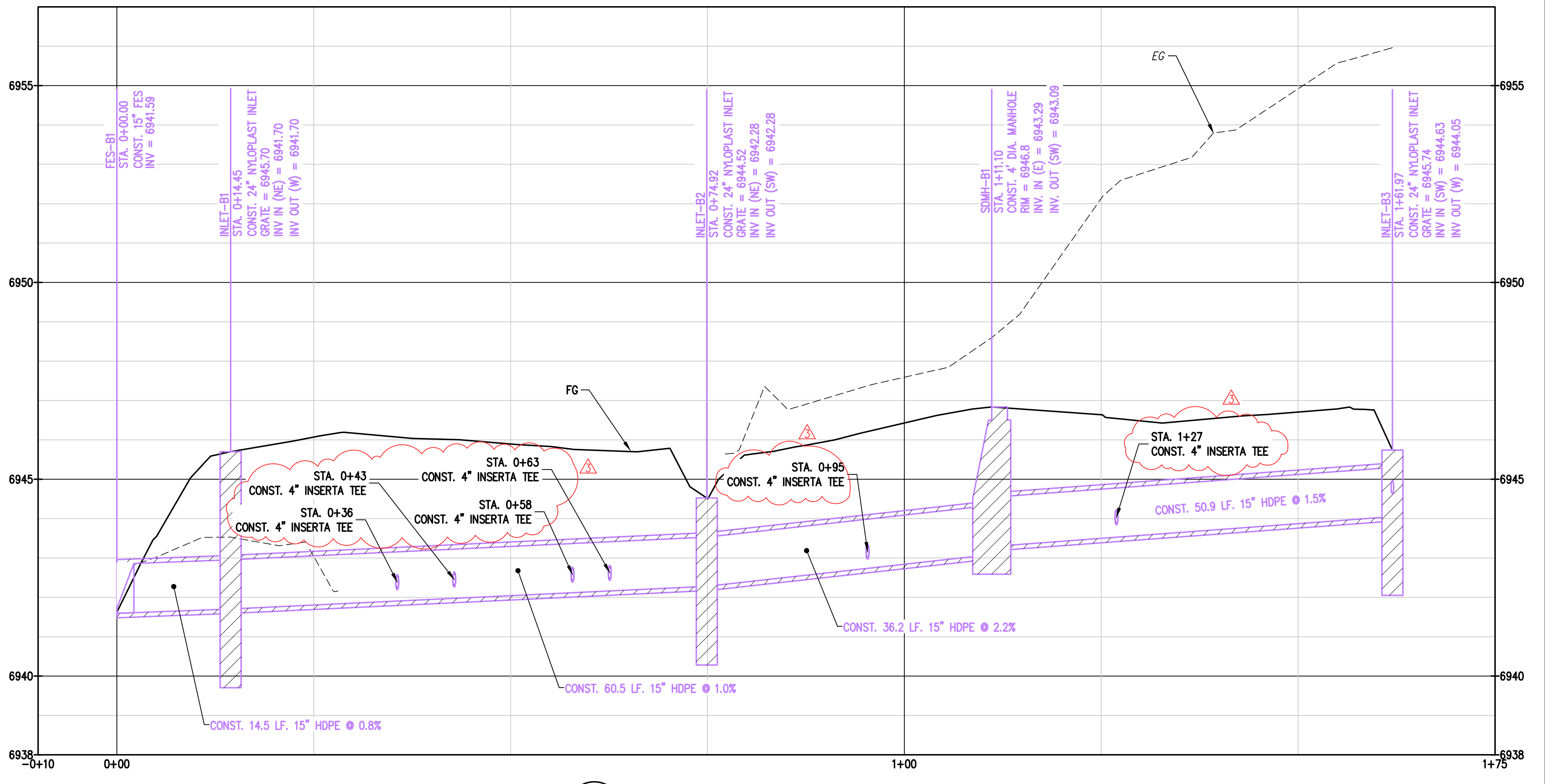


- NOTES:**
1. ALL ROOF DRAIN LEADERS TO BE 4" SDR-35 PVC WITH 12" MINIMUM COVER AND 2% MINIMUM SLOPE. CONTRACTOR TO COORDINATE WITH ARCHITECT, OWNER, AND ENGINEER ON DETAILS FOR DOWNSPOUT CONNECTIONS TO ROOF DRAIN LEADERS.
  2. ALL DOWNSPOUTS AND ROOF DRAIN LEADERS TO HAVE HEAT TAPE. DESIGN BY OTHERS. CONTRACTOR TO COORDINATE WITH OWNER AND ARCHITECT.

DESIGNED BY	DATE	PREPARED BY	DATE
TJM	3/24/2025	TJM	3/24/2025
DRWN BY	5/2/2025	TJM	5/2/2025
CHEK BY	7/1/2025	CSR	7/1/2025
CSR	7/19/2025	CSR	7/19/2025



2 C9/C9 PROFILE STORM LINE B



3 C9/C9 PROFILE STORM LINE F

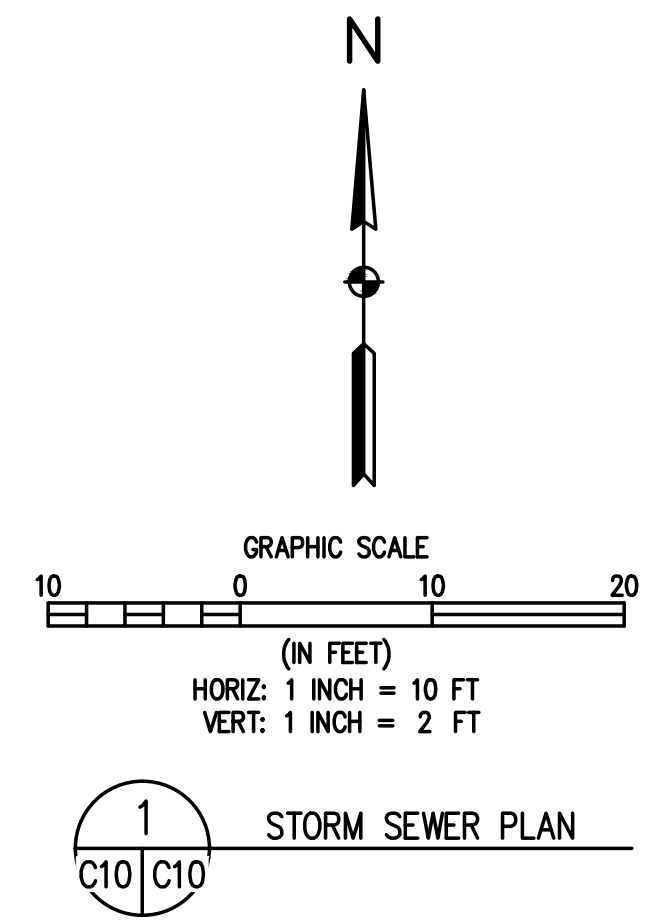
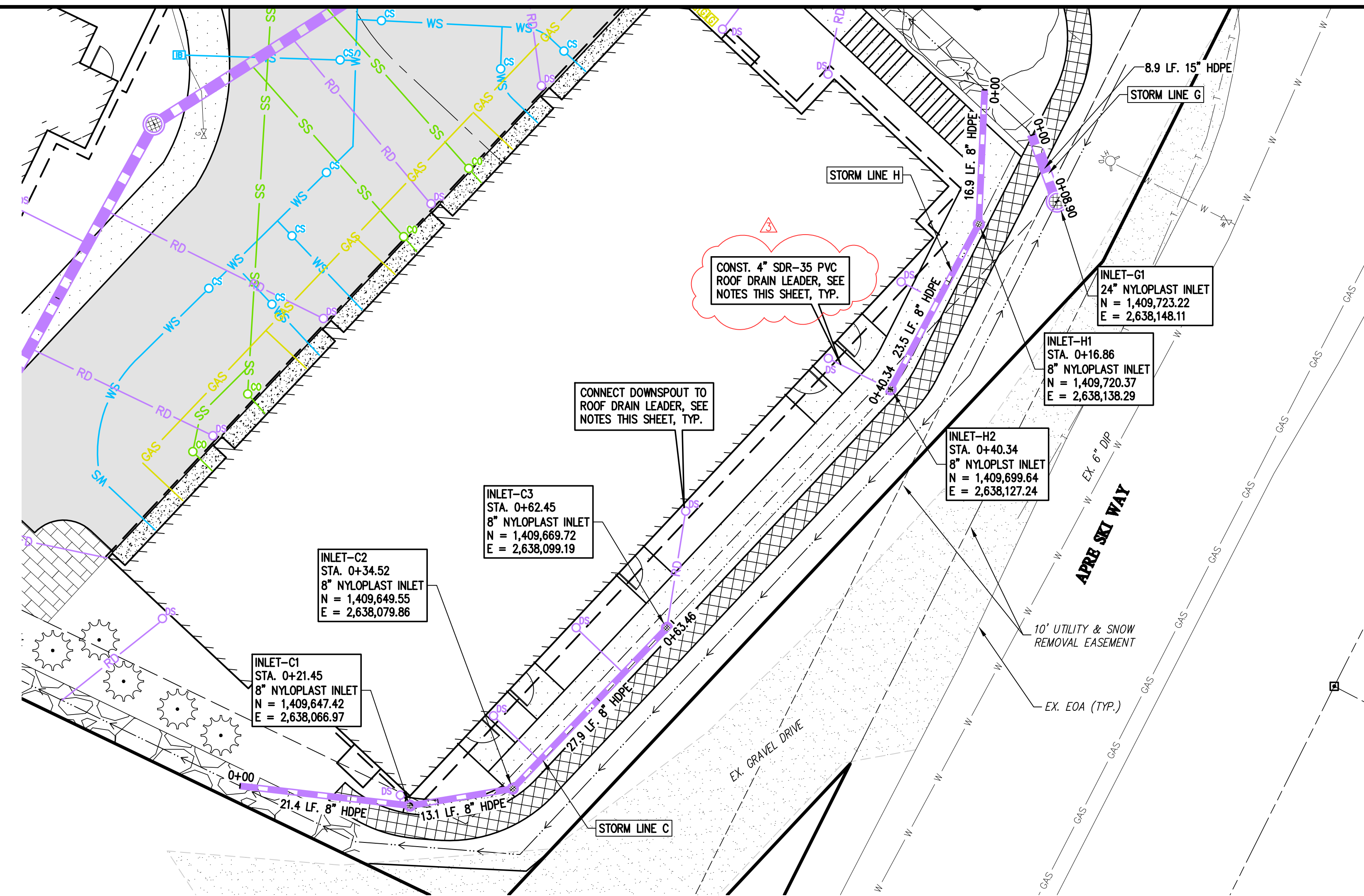
NOTE: EXISTING AND PROPOSED UTILITY CROSSING NOT SHOWN. CONTRACTOR TO ENSURE MINIMUM 18" VERTICAL CLEARANCE BETWEEN WET UTILITIES AND 12" VERTICAL CLEARANCE FROM DRY UTILITIES. NOTIFY ENGINEER IF CONFLICTS ARISE.

**MAY RIEGLER PROPERTIES**  
CITY OF STEAMBOAT SPRINGS  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
STORM SEWER PLAN & PROFILES 2

FOR AND ON BEHALF OF  
BASELINE CORPORATION

PROFESSIONAL ENGINEER

INITIAL SUBMITTAL 4/05/2024  
DRAWING SIZE 24" X 36"  
SURVEY FIRM LANDMARK, INC SURVEY DATE 5/29/2024  
JOB NO. C020261  
DRAWING NAME 20261 STORM P&P-CD.dwg  
SHEET 9 OF 19



- NOTES:
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**BASELINE**  
Engineering - Planning - Surveying  
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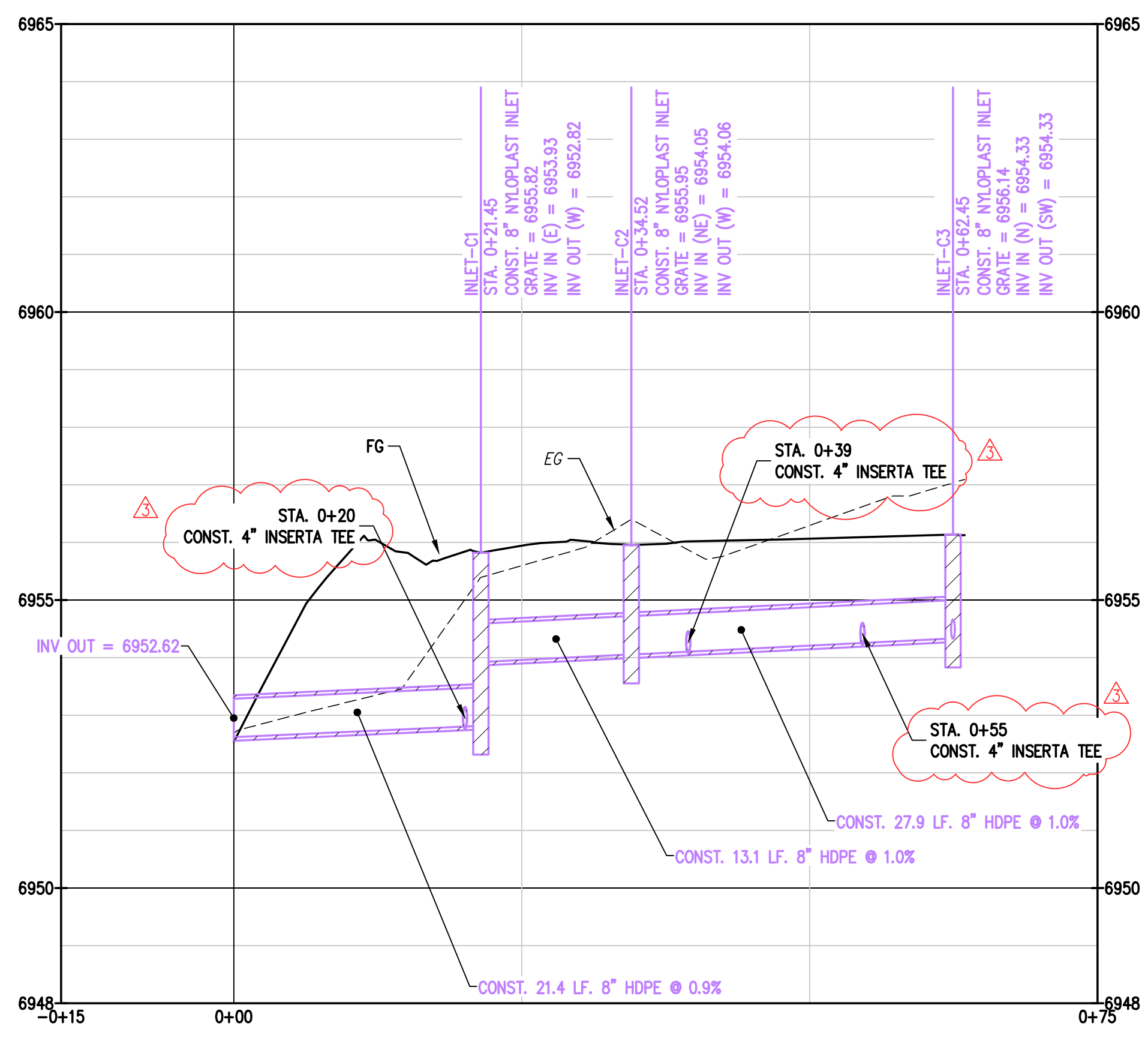
REVISION	DESCRIPTION	DATE	PREPARED BY	DATE	DESIGNED BY
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5	CIVIL UPDATES	7/19/2025	CSR	7/19/2025	CSR

**MAY RIEGLER PROPERTIES**  
CITY OF STEAMBOAT SPRINGS  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
STORM SEWER PLAN & PROFILES 3

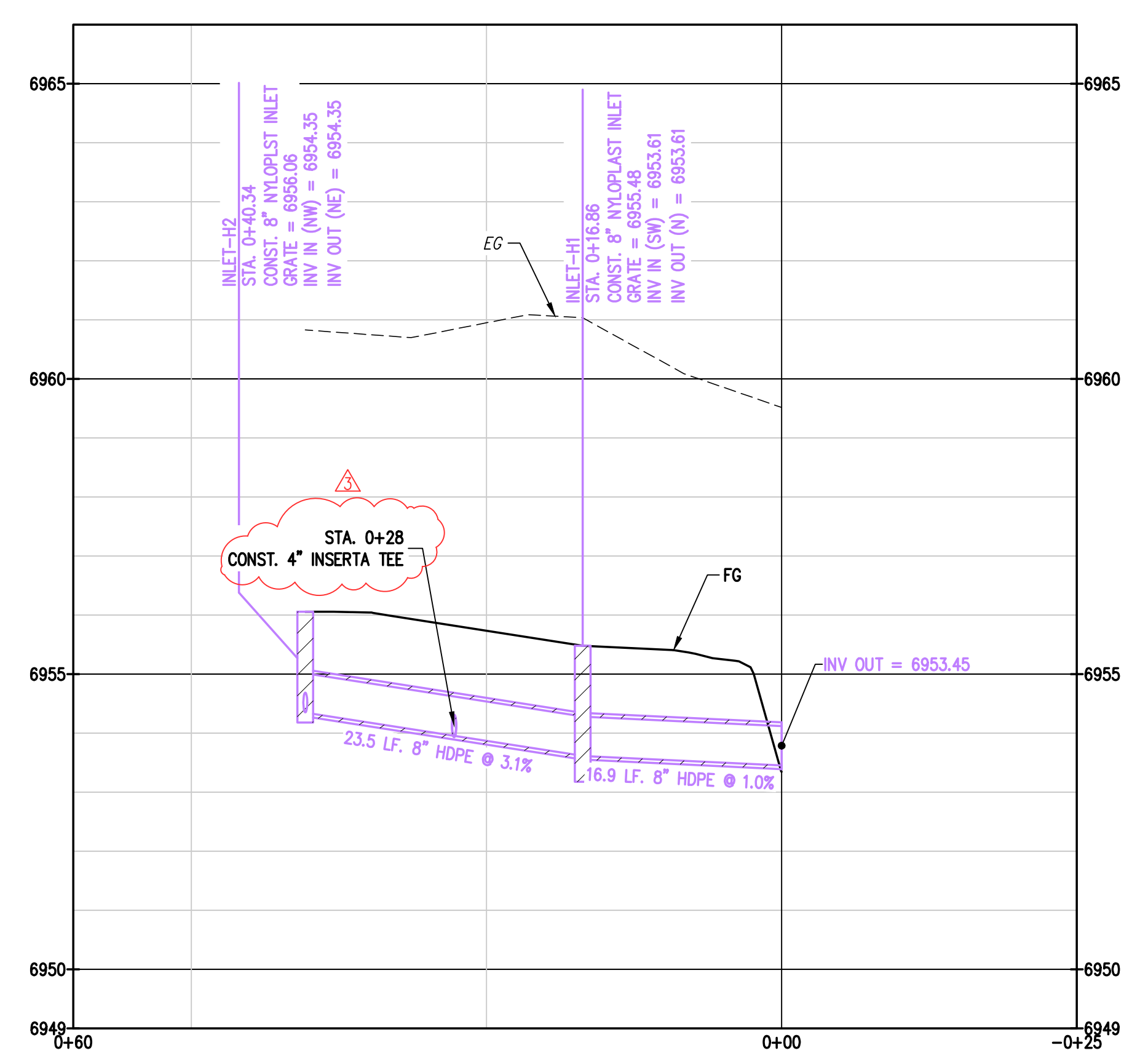
ROUTT COUNTY

FOR AND ON BEHALF OF  
BASELINE CORPORATION  
40319  
PROFESSIONAL ENGINEER

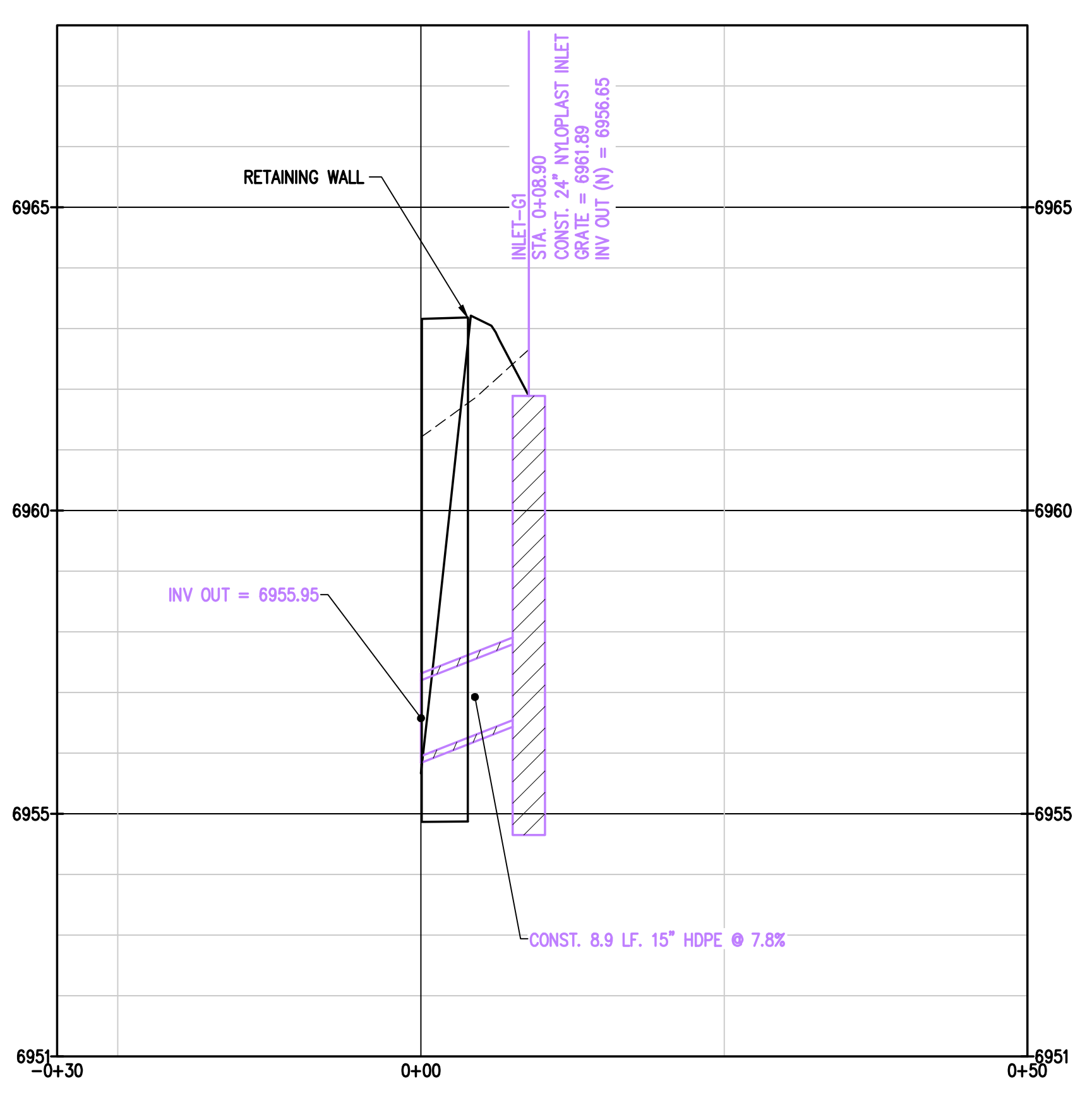
INITIAL SUBMITTAL 4/05/2024  
DRAWING SIZE 24" X 36"  
SURVEY FIRM LANDMARK, INC 5/29/2024  
JOB NO. C020261  
DRAWING NAME 20261 STORM P&P-CD.dwg  
SHEET 10 OF 19



2 PROFILE STORM LINE C  
C10 C10

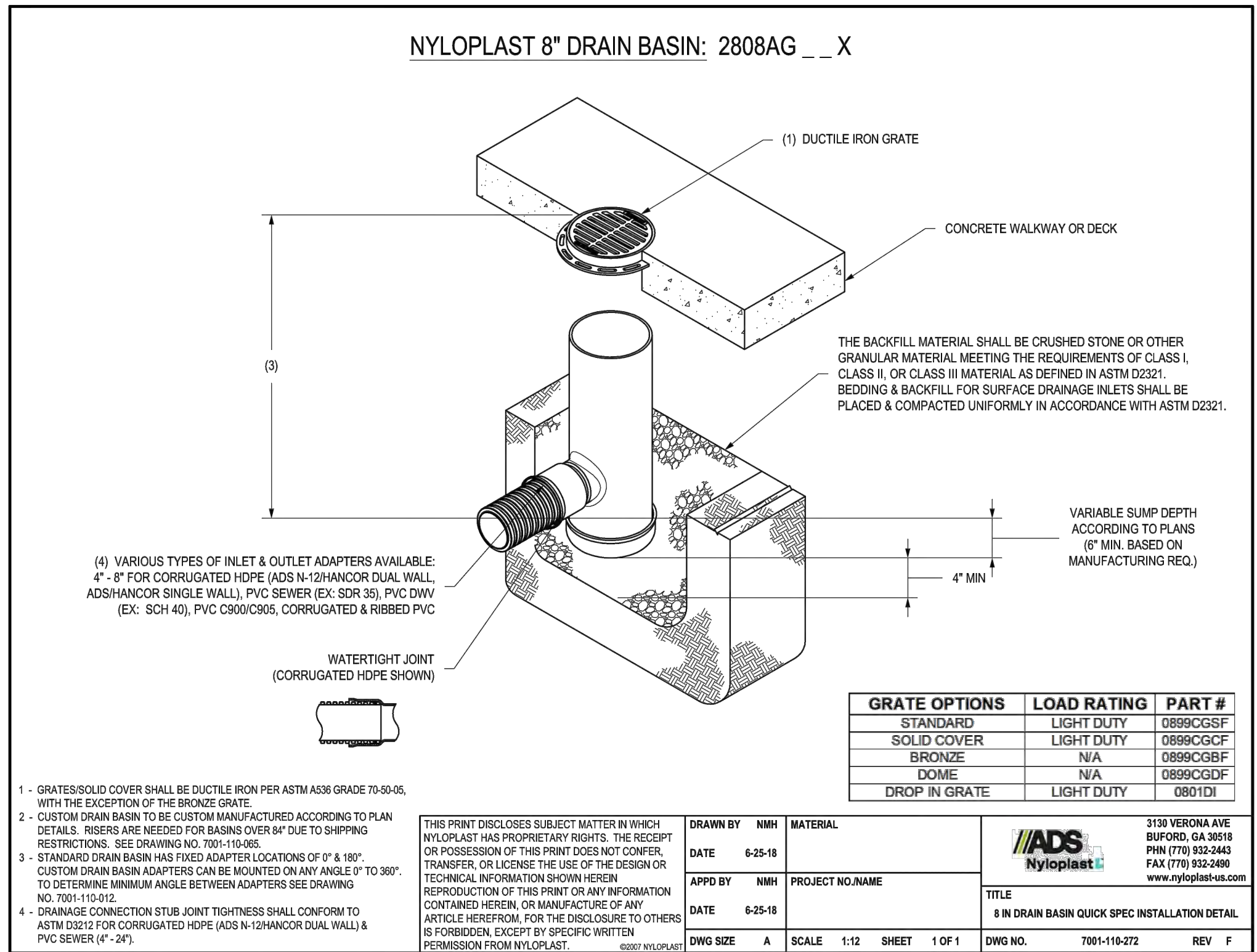


3 PROFILE STORM LINE H  
C10 C10

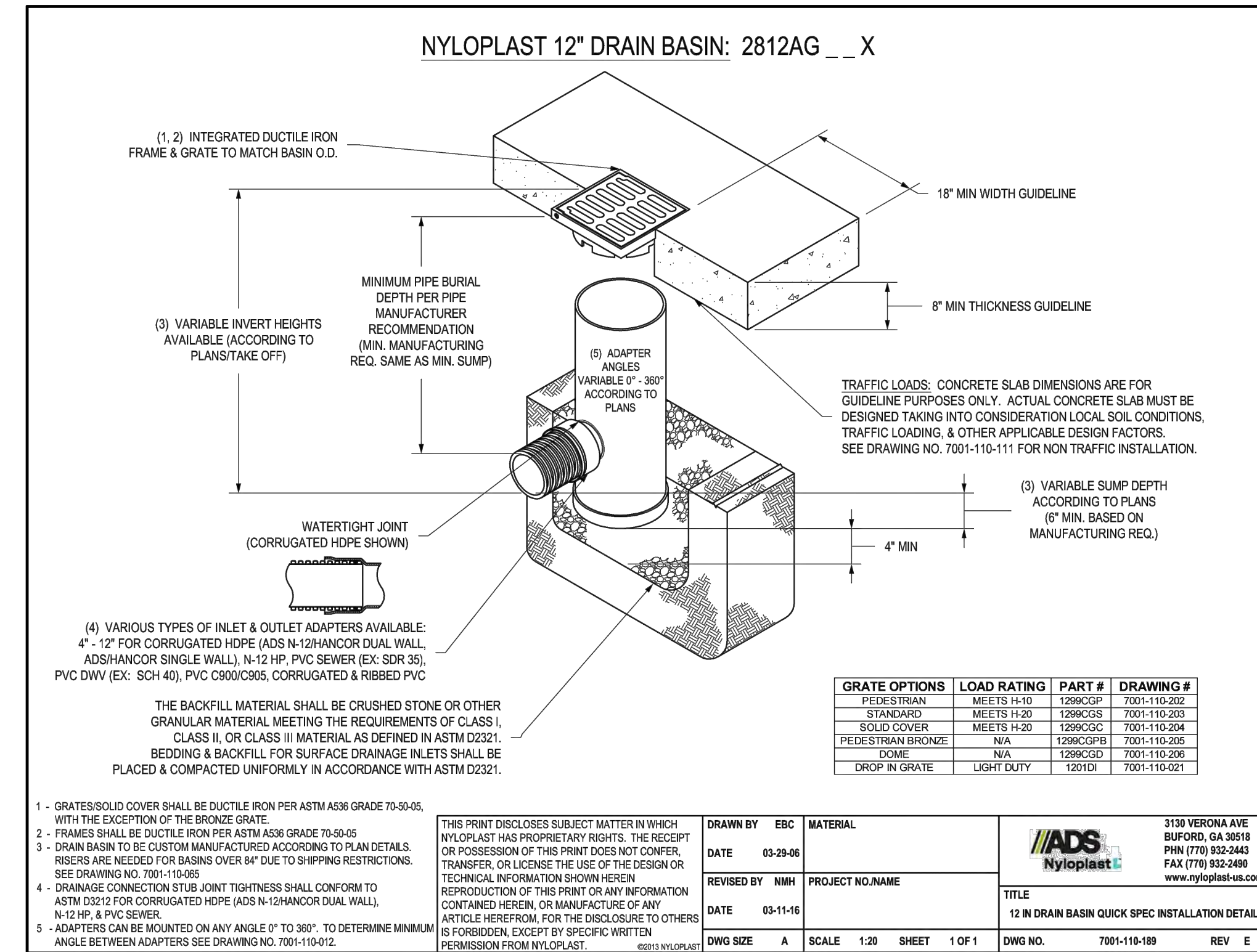


4 PROFILE STORM LINE G  
C10 C10

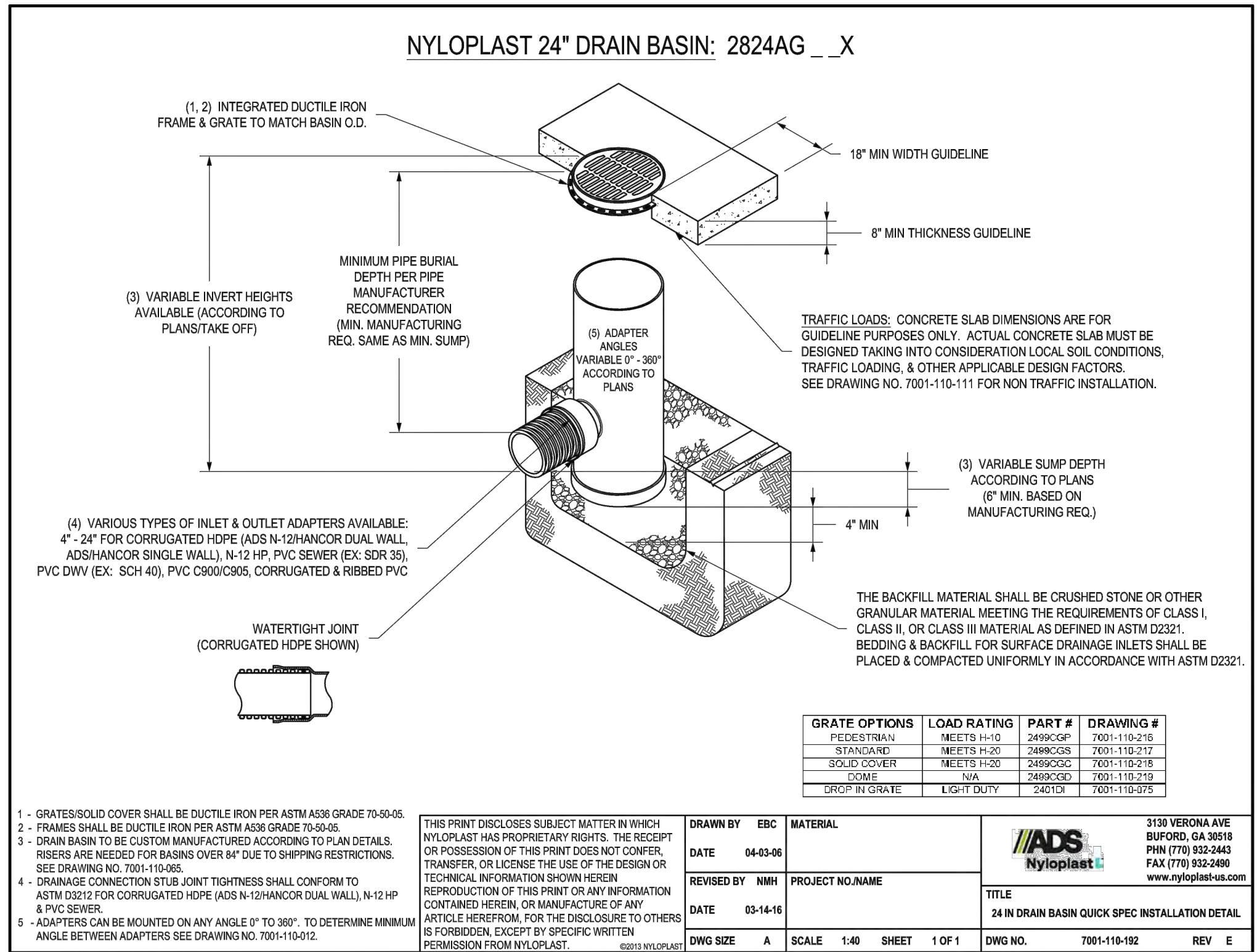
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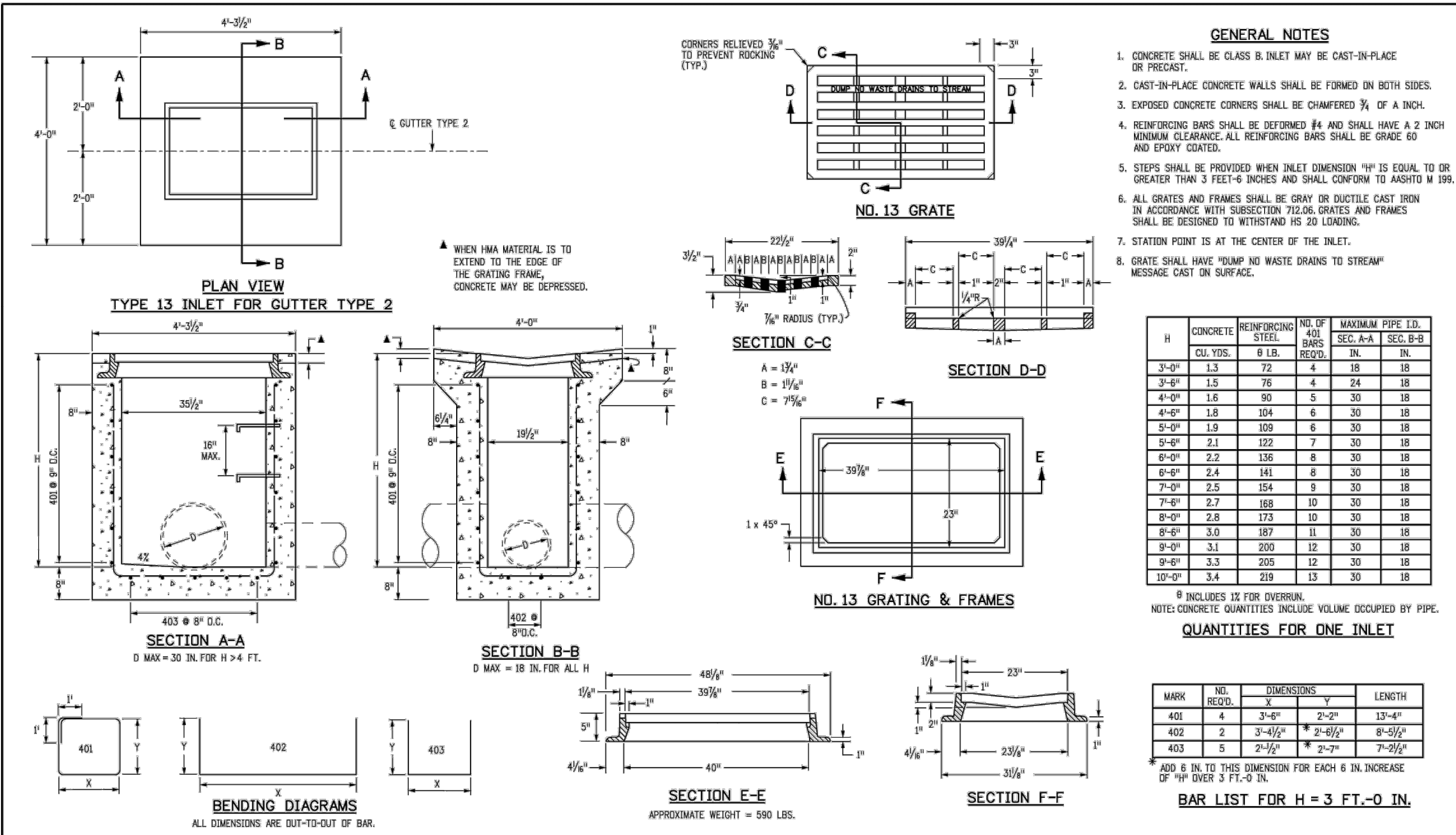
1  
C13 C13  
8" NYLOPLAST INLET DETAIL  
NOT TO SCALE



2  
C13 C13  
12" NYLOPLAST INLET DETAIL  
NOT TO SCALE



3  
C13 C13  
24" NYLOPLAST INLET DETAIL  
NOT TO SCALE



4  
C13 C13  
TYPE 13 INLET INLET DETAIL  
NOT TO SCALE

# BASELINE

Engineering - Planning - Surveying

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DESIGNED BY	DATE	PREPARED BY	DATE
TJM	3/24/2025	TJM	3/24/2025
TJM	5/2/2025	TJM	5/2/2025
TJM	5/28/2025	CSR	7/1/2025
CSR	7/1/2025	CSR	7/1/2025

REVISION DESCRIPTION

BUILDING PERMIT SUBMITTAL

ADDRESS BUILDING PERMIT REVIEW COMMENTS

REVISE ELECTRIC SERVICE LINE LAYOUTS

UPDATE RETAINING WALL AT POND

CIVIL UPDATES

ROUTE COUNTY

**MAY RIEGLER PROPERTIES**

WALTON CREEK TOWNHOMES

2075 WALTON CREEK ROAD

INLET DETAILS

FOR AND ON BEHALF OF

**BASELINE CORPORATION**

PROFESSIONAL ENGINEER

40319

7/1/2025

FOR AND ON BEHALF OF

INITIAL SUBMITTAL 4/05/2024

DRAWING SIZE 24" X 36"

SURVEY FIRM SURVEY DATE

LANDMARK, INC 5/29/2024

JOB NO. C020261

DRAWING NAME 20261 DETAILS-CD.dwg

SHEET 13 OF 19

C:\020261\_2075 Walton Creek Townhomes\Drawings\Construction Documents\20261 DETAIL-CD.dwg, 7/10/2025 4:43:17 PM, Chris Rundall

DESIGNED BY	DATE	PREPARED BY	DATE
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TJM	5/2/2025	TJM	5/2/2025
TJM	5/28/2025	CSR	7/1/2025
CSR	7/1/2025	CSR	7/9/2025

REVISION	DESCRIPTION	DATE
1	BUILDING PERMIT SUBMITTAL	3/24/2025
2	ADDRESS BUILDING PERMIT REVIEW COMMENTS	5/2/2025
3	REVISE ELECTRIC SERVICE LINE LAYOUTS	5/28/2025
4	UPDATE RETAINING WALL AT FOND	7/1/2025
5	CIVIL UPDATES	7/9/2025

ROUTT COUNTY  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
GENERAL DETAILS

CITY OF STEAMBOAT SPRINGS  
FOR AND ON BEHALF OF  
BASELINE CORPORATION  
40319  
7/19/25  
PROFESSIONAL ENGINEER

FOR THE DIRECT SUPERVISION OF  
CORPORATE & FINANCIAL  
CORPORATION  
40319  
7/19/25  
PROFESSIONAL ENGINEER

FOR AND ON BEHALF OF  
BASELINE CORPORATION  
40319  
7/19/25  
PROFESSIONAL ENGINEER

INITIAL SUBMITTAL 4/05/2024  
DRAWING SIZE 24" x 36"  
SURVEY FIRM SURVEY DATE  
LANDMARK, INC 5/29/2024  
JOB NO. C020261  
DRAWING NAME 20261 DETAILS-CD.dwg  
SHEET 14 OF 19

**RECOMMENDED MINIMUM TRENCH WIDTHS**

PIPE DIAM.	MIN. TRENCH WIDTH
4"	21"
6"	23"
8"	26"
10"	28"
12"	30"
15"	34"
18"	39"
24"	48"
30"	56"
36"	64"
42"	72"
48"	80"
54"	88"
60"	96"

**MINIMUM RECOMMENDED COVER BASED ON VEHICLE LOADING CONDITIONS**

PIPE DIAM.	H-25	HEAVY CONSTRUCTION (75T AXLE LOAD)*
12" - 48"	12"	48"
54" - 60"	24"	60"

\* VEHICLES IN EXCESS OF 75T MAY REQUIRE ADDITIONAL COVER

**MINIMUM RECOMMENDED COVER BASED ON RAILWAY LOADING CONDITIONS**

PIPE DIAM.	COOPER E-80**
UP TO 24"	24"
30"-36"	36"
42"-60"	48"

\*\* COVER IS MEASURED FROM TOP OF PIPE TO BOTTOM OF RAILWAY TIE.  
\*\*\* E-80 COVER REQUIREMENTS, ARE ONLY APPLICABLE TO ASTM F 2306 PIPE.

**NOTES:**  
1. ALL PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS", LATEST EDITION.  
2. MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN REQUIRED.  
3. FOUNDATION: WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER. AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.  
4. BEDDING: SUITABLE MATERIAL SHALL BE CLASS I, II OR III. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER, UNLESS OTHERWISE NOTED BY THE ENGINEER. MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR 4"-24" (100mm-600mm); 6" (150mm) FOR 30"-60" (750mm-900mm).  
5. INITIAL BACKFILL: SUITABLE MATERIAL SHALL BE CLASS I, II OR III IN THE PIPE ZONE EXTENDING NOT LESS THAN 6" ABOVE CROWN OF PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION.  
6. MINIMUM COVER: MINIMUM COVER, H, IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLOATION. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" UP TO 48" DIAMETER PIPE AND 24" OF COVER FOR 54"-60" DIAMETER PIPE. MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT.

© 2007 ADS, INC.  
ADVANCED DRAINAGE SYSTEMS, INC. (ADS) HAS PREPARED THIS DETAIL BASED ON INFORMATION PROVIDED TO ADS. THIS DRAWING IS INTENDED TO DIRECT THE CONTRACTOR AS TO THE INSTALLATION OF ADS PRODUCTS. ADS HAS NOT PERFORMED ANY ENGINEERING OR DESIGN SERVICES FOR THIS PROJECT. NOR HAS ADS INDEPENDENTLY VERIFIED THE INFORMATION SUPPLIED. THE INSTALLATION DETAILS PROVIDED HEREIN ARE GENERAL RECOMMENDATIONS AND ARE NOT SPECIFIC TO THIS PROJECT. THE DESIGN ENGINEER SHALL REVIEW THESE DETAILS PRIOR TO CONSTRUCTION. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ENSURE THE DETAILS PROVIDED HEREIN MEET ALL CITY, COUNTY, STATE, APPLICABLE NATIONAL, STATE, OR LOCAL REQUIREMENTS AND TO INSURE THAT THE DETAILS PROVIDED HEREIN ARE ACCEPTABLE FOR THIS PROJECT.

REV.	DESCRIPTION	BY	DATE	CHKD.
2	ADDED E-80 INFORMATION	TJM	08/20/07	CSR
1	TYPICAL TRENCH DETAIL	TJM	08/20/07	CSR

DRAWING NUMBER: STD-101

4640 TRUMAN BLVD  
HILLDALE, OHIO 43086

1  
C14 C14  
TYPICAL TRENCH DETAIL  
NOT TO SCALE

**NOTES TO A/E:**

**NOTES:**  
1. CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF 3,000 PSI.  
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60.  
3. CHAMFER EDGES IN LANDSCAPE AREAS, TOOL EDGES FLUSH WITH ADJACING SURFACES IN PAVED AREAS.  
4. SLOPE SURFACE 25 INCH PER FOOT ON ALL SIDES FOR DRAINAGE.  
5. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.  
6. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.  
7. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.  
8. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.  
9. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.  
10. FINN UNDISTURBED SOIL OR WE COMPACTED SOIL.

**CLUSTER BOX UNIT (CBU) INSTALLATION - SINGLE UNIT**

1/2" = 1'-0"

UNIT STATES POSTAL SERVICE STANDARD DETAIL LIBRARY

2  
C14 C14  
CLUSTER BOX DETAIL  
NOT TO SCALE

**Typical XL Gravity Wall Section**

**NOTES:**  
1. This drawing is for reference only. Determination of the suitability and/or manner of use of any details contained in this document is the sole responsibility of the design engineer of record. Final project designs, including all construction details, shall be prepared by a licensed professional engineer using the actual conditions of the proposed site.

**REDI-ROCK**  
65451 US 31 SOUTH, CHARLEVOIX, MI 49720  
(866) 222-8400 ext 3010 • engineering@redi-rock.com  
www.redi-rock.com

3  
C14 C14  
TYPICAL REDI-ROCK SECTION  
NOT TO SCALE

NOTE: TYPICAL REDI-ROCK DETAILS PROVIDED FOR REFERENCE. STRUCTURAL RETAINING WALLS TO BE DESIGNED BY OTHERS. REFER TO STRUCTURAL PLANS.

**Fence or Pedestrian Guard Connection Options**

**NOTES:**  
1. FALL PROTECTION RAILING TO BE 42" TALL WITH 4" MAXIMUM OPENING SIZE.  
2. STRUCTURAL DESIGN AND DETAILING OF RAILING IS BY OTHERS. CONTRACTOR TO COORDINATE WITH ENGINEER AND OWNER PRIOR TO PROCUREMENT AND/OR FABRICATION.

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65451 US 31 SOUTH, CHARLEVOIX, MI 49720  
(866) 222-8400 ext 3010 • engineering@redi-rock.com  
www.redi-rock.com

4  
C14 C14  
FALL PROTECTION RAILING DETAIL  
NOT TO SCALE

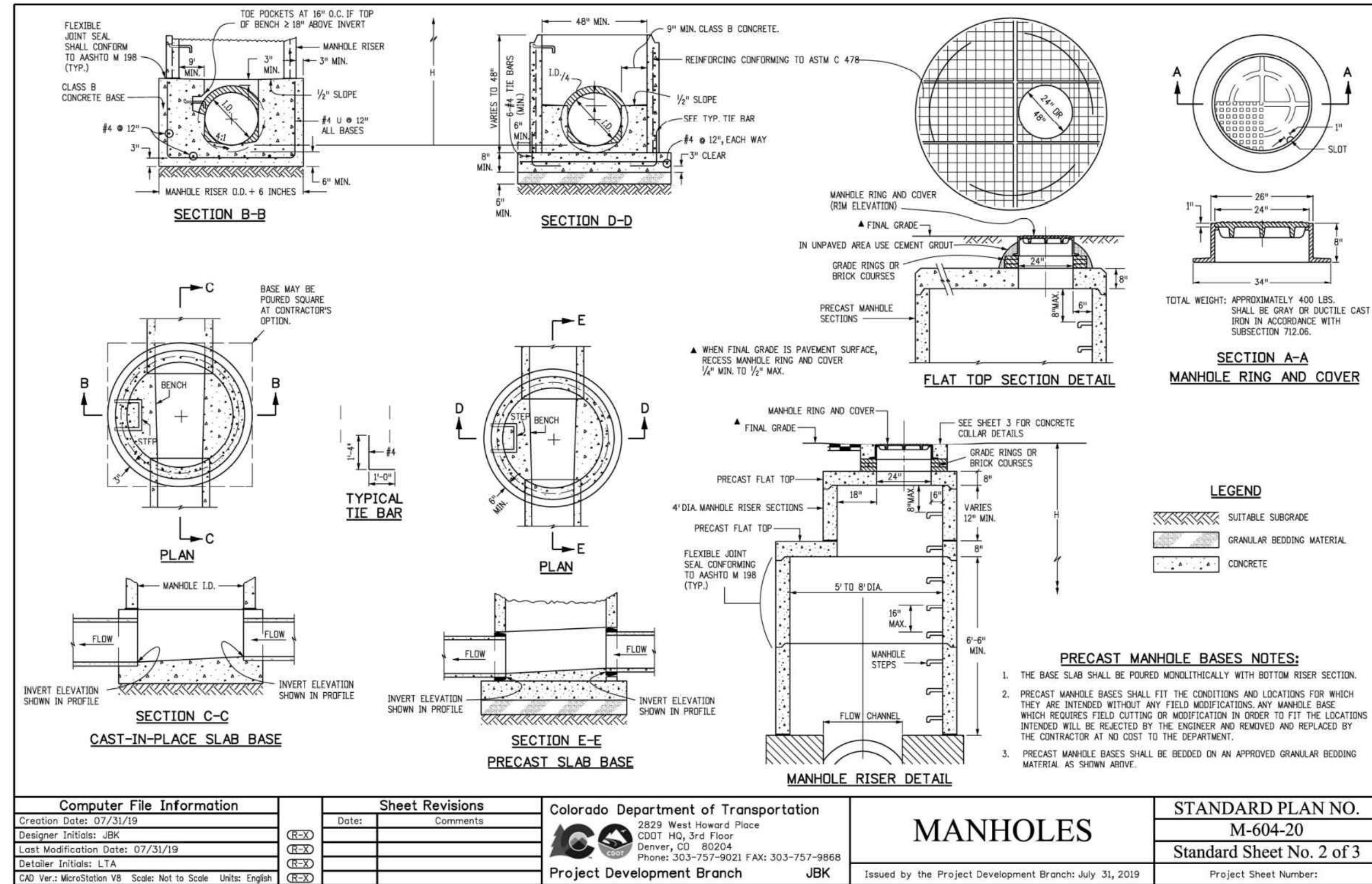
**NOTES:**  
(1) Soil outside of foundation dimensions must be compacted.  
(2) For sidewalk installation: Top of foundation is flush with sidewalk and there is no chamfer.  
(3) Use expansion material in and against sidewalk installations.  
(4) Allow a minimum 14 days of curing time before erecting pole.  
(5) The steel anchor bolts shall conform to the following specifications:  
Steel = ASTM A675; threads = 1-8 UNC; threaded length = 6 inches; coating = hot dip galvanized on threaded end; coating must extend at least 12 inches.

**STREET LIGHT BASE - 40" STREET LIGHT POLE**  
40" STEEL POLE INSTALLATIONS

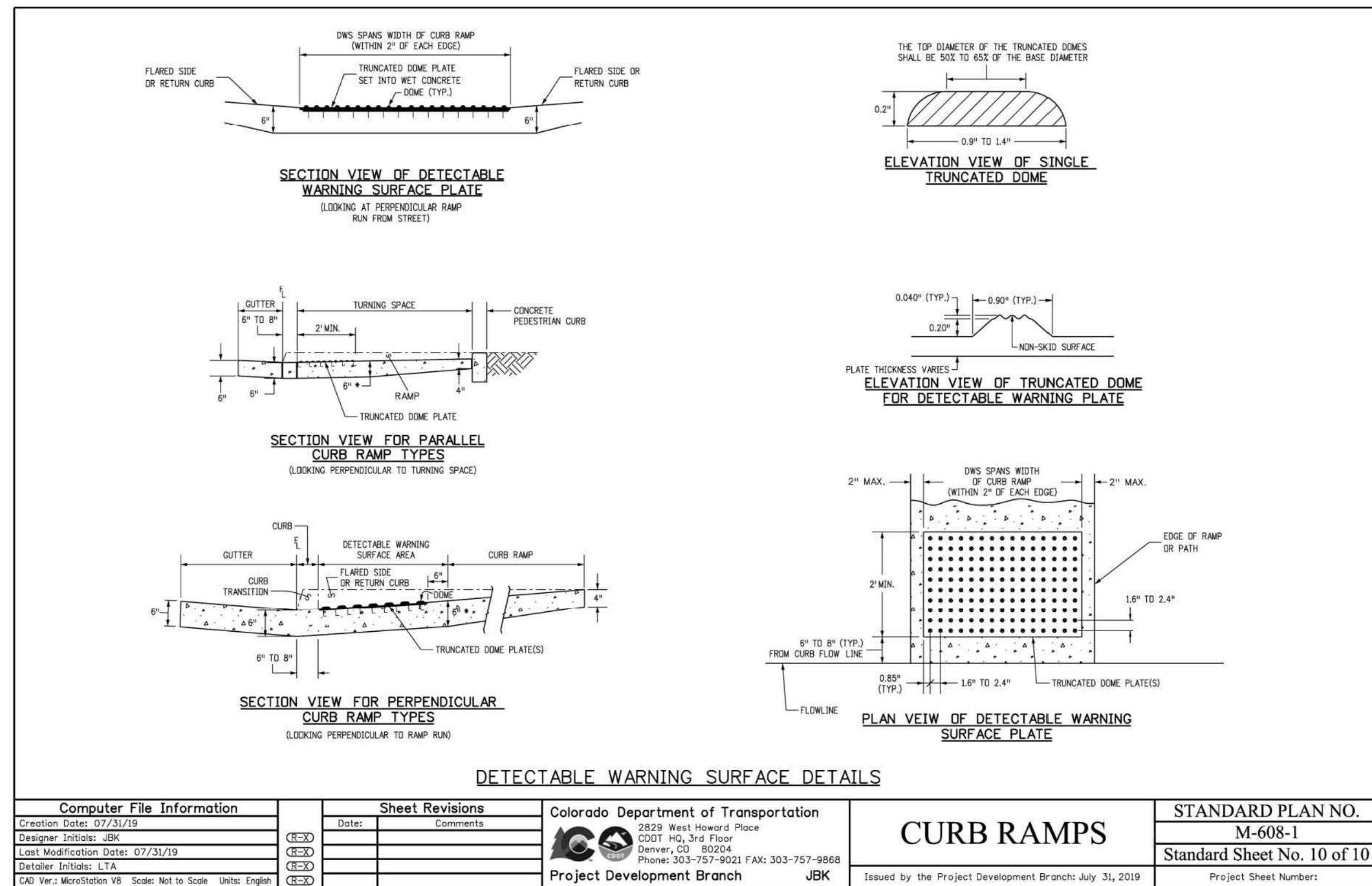
2020 LJB

**40-SLBG**

5  
C14 C14  
STREET LIGHT POLE BASE DETAIL  
NOT TO SCALE



1  
C15 C15  
STORM DRAIN MANHOLE DETAIL  
NOT TO SCALE



2  
C15 C15  
DETECTABLE WARNING PLATE DETAILS  
NOT TO SCALE

DETECTABLE WARNING PLATES SHALL BE NATURAL CAST IRON

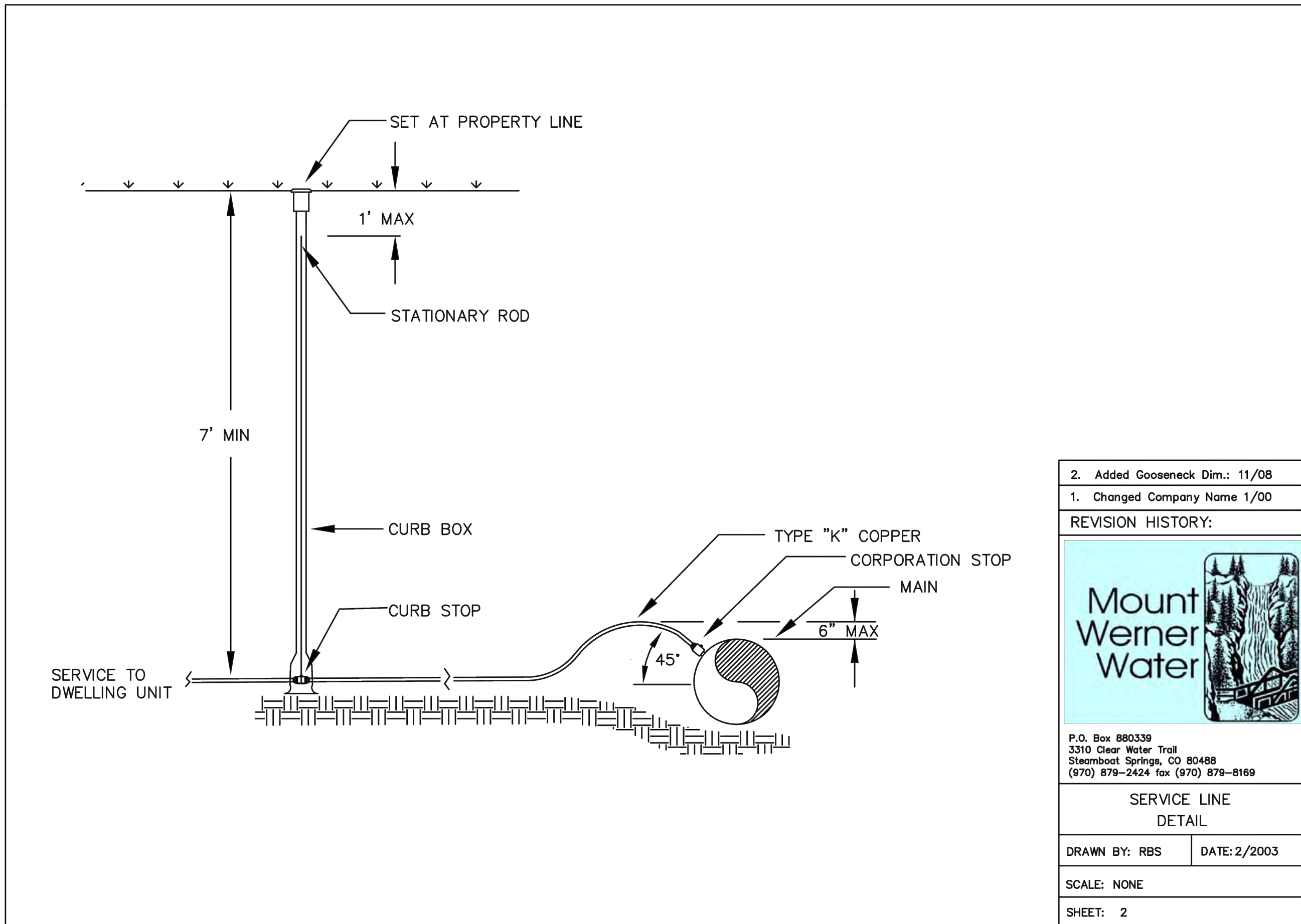
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CSR	7/1/2025	CSR	7/1/2025	UPDATE RETAINING WALL AT POND
CSR	7/9/2025	CSR	7/9/2025	CIVIL UPDATES

MAY RIEGLER PROPERTIES  
CITY OF STEAMBOAT SPRINGS  
ROUTT COUNTY  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
GENERAL DETAILS



FOR AND ON BEHALF OF BASELINE CORPORATION

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SURVEY FIRM	LANDMARK, INC
SURVEY DATE	5/29/2024
JOB NO.	C020261
DRAWING NAME	20261 DETAILS-CD.dwg
SHEET	15 OF 19



2. Added Gooseneck Dim.: 11/08  
1. Changed Company Name 1/00

REVISION HISTORY:

P.O. Box 880339  
3310 Clear Water Trail  
Steamboat Springs, CO 80488  
(970) 879-2424 fax (970) 879-8169

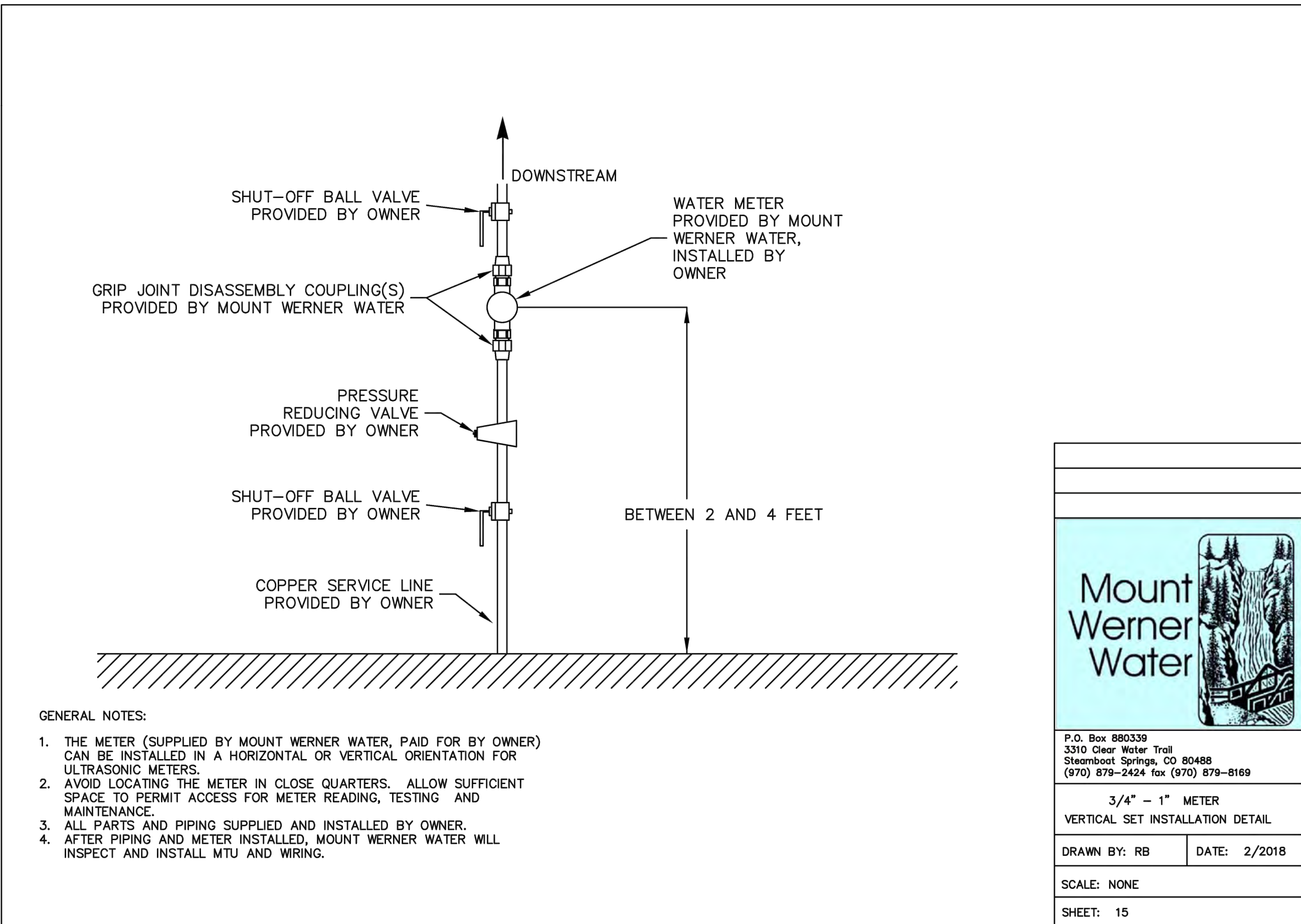
SERVICE LINE  
DETAIL

DRAWN BY: RBS DATE: 2/2003

SCALE: NONE

SHEET: 2

1 WATER SERVICE LINE DETAIL  
C16 C16 NOT TO SCALE



- GENERAL NOTES:
1. THE METER (SUPPLIED BY MOUNT WERNER WATER, PAID FOR BY OWNER) CAN BE INSTALLED IN A HORIZONTAL OR VERTICAL ORIENTATION FOR ULTRASONIC METERS.
  2. AVOID LOCATING THE METER IN CLOSE QUARTERS. ALLOW SUFFICIENT SPACE TO PERMIT ACCESS FOR METER READING, TESTING AND MAINTENANCE.
  3. ALL PARTS AND PIPING SUPPLIED AND INSTALLED BY OWNER.
  4. AFTER PIPING AND METER INSTALLED, MOUNT WERNER WATER WILL INSPECT AND INSTALL MTU AND WIRING.

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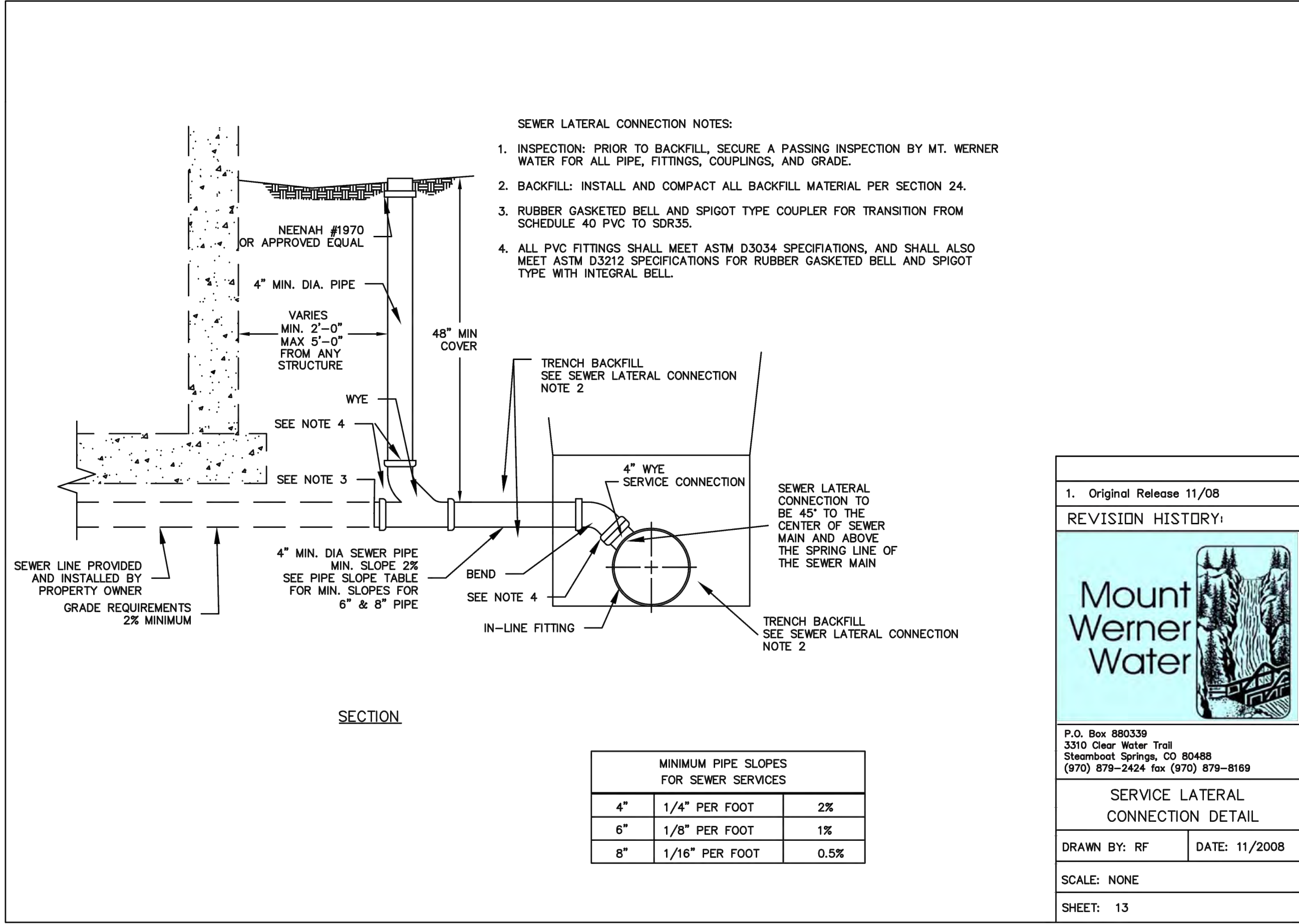
3/4" - 1" METER  
VERTICAL SET INSTALLATION DETAIL

DRAWN BY: RB DATE: 2/2018

SCALE: NONE

SHEET: 15

2 VERTICAL WATER METER DETAIL  
C16 C16 NOT TO SCALE



- SEWER LATERAL CONNECTION NOTES:
1. INSPECTION: PRIOR TO BACKFILL, SECURE A PASSING INSPECTION BY MT. WERNER WATER FOR ALL PIPE, FITTINGS, COUPLINGS, AND GRADE.
  2. BACKFILL: INSTALL AND COMPACT ALL BACKFILL MATERIAL PER SECTION 24.
  3. RUBBER GASKETED BELL AND SPIGOT TYPE COUPLER FOR TRANSITION FROM SCHEDULE 40 PVC TO SDR35.
  4. ALL PVC FITTINGS SHALL MEET ASTM D3034 SPECIFICATIONS, AND SHALL ALSO MEET ASTM D3212 SPECIFICATIONS FOR RUBBER GASKETED BELL AND SPIGOT TYPE WITH INTEGRAL BELL.

MINIMUM PIPE SLOPES FOR SEWER SERVICES		
4"	1/4" PER FOOT	2%
6"	1/8" PER FOOT	1%
8"	1/16" PER FOOT	0.5%

1. Original Release 11/08

REVISION HISTORY:

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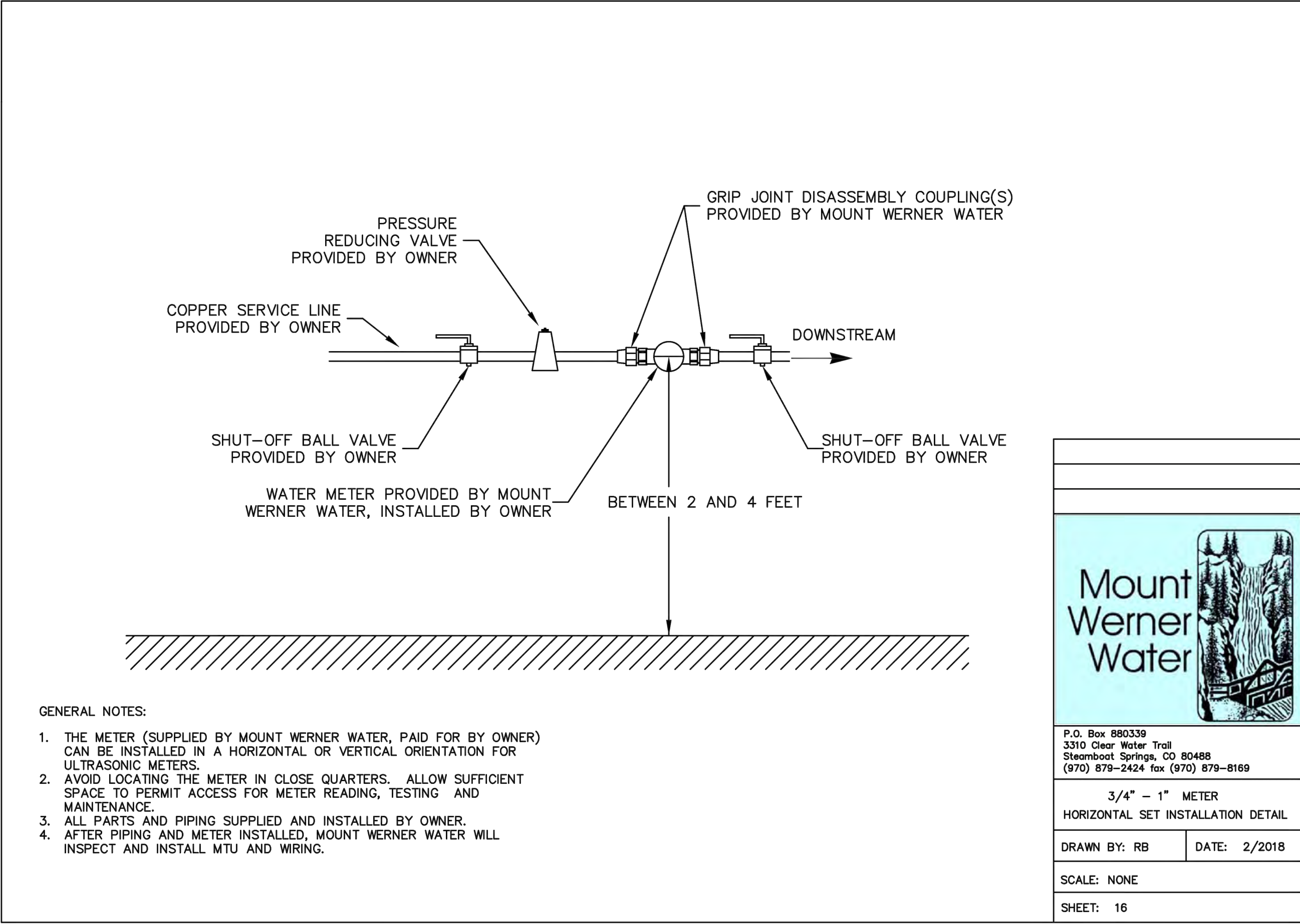
SERVICE LATERAL CONNECTION DETAIL

DRAWN BY: RF DATE: 11/2008

SCALE: NONE

SHEET: 13

3 SEWER SERVICE DETAIL  
C16 C16 NOT TO SCALE



- GENERAL NOTES:
1. THE METER (SUPPLIED BY MOUNT WERNER WATER, PAID FOR BY OWNER) CAN BE INSTALLED IN A HORIZONTAL OR VERTICAL ORIENTATION FOR ULTRASONIC METERS.
  2. AVOID LOCATING THE METER IN CLOSE QUARTERS. ALLOW SUFFICIENT SPACE TO PERMIT ACCESS FOR METER READING, TESTING AND MAINTENANCE.
  3. ALL PARTS AND PIPING SUPPLIED AND INSTALLED BY OWNER.
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3/4" - 1" METER  
HORIZONTAL SET INSTALLATION DETAIL

DRAWN BY: RB DATE: 2/2018

SCALE: NONE

SHEET: 16

4 HORIZONTAL WATER METER DETAIL  
C16 C16 NOT TO SCALE

**BASELINE**  
Engineering - Planning - Surveying  
169 HILLTOP PKWY, SUITE 204 • STEAMBOAT SPRINGS, CO 80477  
P. 970.879.8225 • F. 970.879.8669 • www.baselinecorp.com

DESIGNED BY: TJM  
DRAWN BY: TJM  
CHECKED BY: CSR

PREPARED BY: TJM DATE: 3/24/2025  
TJM DATE: 5/2/2025  
CSR DATE: 7/13/2025  
CSR DATE: 7/19/2025

REVISION DESCRIPTION DATE  
BUILDING PERMIT SUBMITTAL TJM 3/24/2025  
ADDRESS BUILDING PERMIT REVIEW COMMENTS TJM 5/2/2025  
REVISE ELECTRIC SERVICE LINE LAYOUTS TJM 5/28/2025  
UPDATE RETAINING WALL AT POND CSR 7/13/2025  
CIVIL UPDATES CSR 7/19/2025

MAY RIEGLER PROPERTIES  
ROUTT COUNTY  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
MWW DETAILS

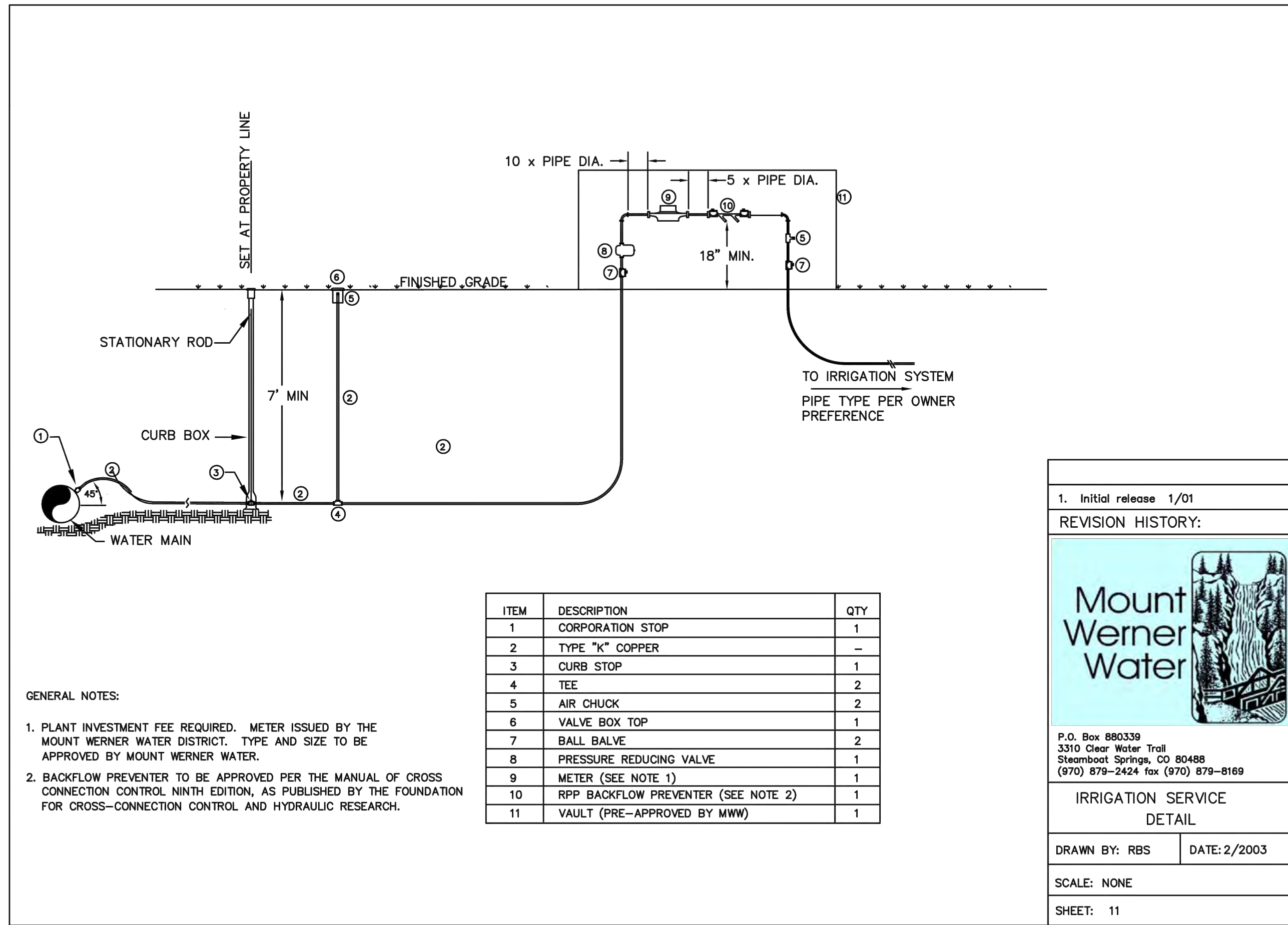
CITY OF STEAMBOAT SPRINGS  
PROFESSIONAL ENGINEER  
40319  
7/19/25

FOR AND ON BEHALF OF  
BASELINE CORPORATION

INITIAL SUBMITTAL 4/05/2024  
DRAWING SIZE 24" X 36"  
SURVEY FIRM LANDMARK, INC SURVEY DATE 5/29/2024  
JOB NO. C020261  
DRAWING NAME 20261 DETAILS-CD.dwg  
SHEET 16 OF 19

C16

C:\020261 2075 Walton Creek Rd Townhomes\Drawings\Construction Documents\20261 DETAILS-CD.dwg, 7/10/2025 4:43:45 PM, Chris Rundell



1  
C17 C17 IRRIGATION SERVICE DETAIL  
NOT TO SCALE

1. Initial release 1/01

REVISION HISTORY:

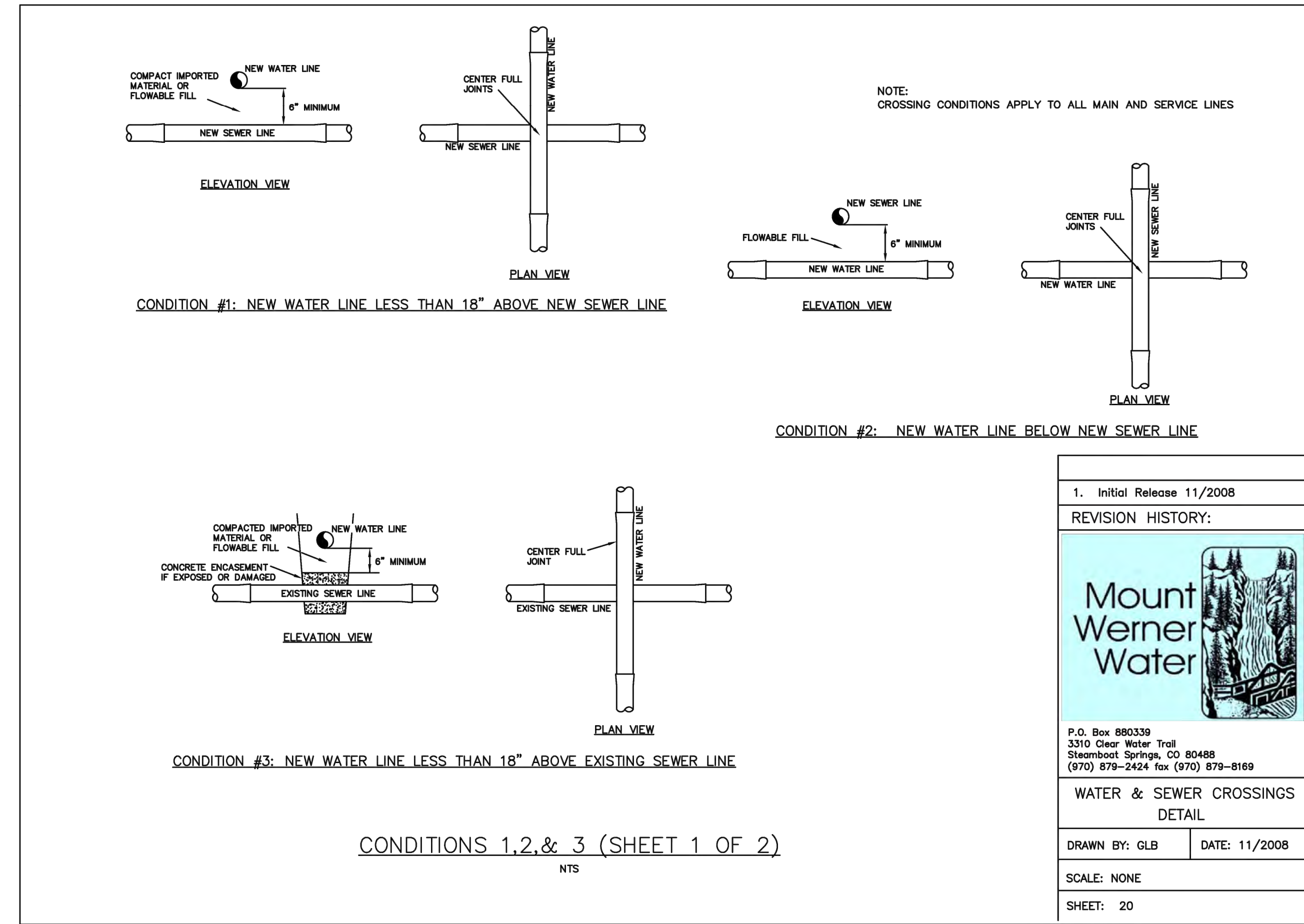
P.O. Box 880339  
3310 Clear Water Trail  
Steamboat Springs, CO 80488  
(970) 879-2424 fax (970) 879-8169

IRRIGATION SERVICE  
DETAIL

DRAWN BY: RBS DATE: 2/2003

SCALE: NONE

SHEET: 11



2  
C17 C17 CROSSING CONDITION DETAILS  
NOT TO SCALE

1. Initial Release 11/2008

REVISION HISTORY:

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Steamboat Springs, CO 80488  
(970) 879-2424 fax (970) 879-8169

WATER & SEWER CROSSINGS  
DETAIL

DRAWN BY: GLB DATE: 11/2008

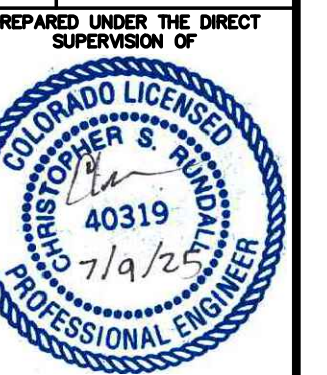
SCALE: NONE

SHEET: 20

REVISION DESCRIPTION	DATE	PREPARED BY	DATE	DESIGNED BY
BUILDING PERMIT SUBMITTAL	3/24/2025	TJM	3/24/2025	TJM
ADDRESS BUILDING PERMIT REVIEW COMMENTS	5/2/2025	TJM	5/2/2025	TJM
REVISE ELECTRIC SERVICE LINE LAYOUTS	5/28/2025	CSR	5/28/2025	TJM
UPDATE RETAINING WALL AT POND	7/1/2025	CSR	7/1/2025	CSR
CIVIL UPDATES	7/9/2025	CSR	7/9/2025	CSR

**MAY RIEGLER PROPERTIES**  
WALTON CREEK TOWNHOMES  
2075 WALTON CREEK ROAD  
MWW DETAILS

CITY OF STEAMBOAT SPRINGS  
ROUTT COUNTY



FOR AND ON BEHALF OF  
BASELINE CORPORATION

INITIAL SUBMITTAL	4/05/2024
DRAWING SIZE	24" X 36"
SURVEY FIRM	SURVEY DATE
LANDMARK, INC	5/29/2024
JOB NO.	C020261
DRAWING NAME	20261 DETAILS-CD.dwg
SHEET	17 OF 19