Applicable Codes and Standards:

- A. 2009 International Building Code (including all local adoptions)
- B. 2009 International Residential code (including all local adoptions) C. City of Steamboat Springs Community Development Code
- D. "Minimum Design Loads for Buildings and Other Sturctures" ASCE 7-10
- E. "Building Code Requirements for Structural Concrete" ACI318
- F. "Steel Construction Manual" AISC fourteenth edition G. "National Design Specification for Wood Construction" - ANSI/AF&PA-NDS 2005

Design Live Loads:

A. Roofs:

B. Floors: 40 psf

C. Wind: 120 mph, Exposure B Category B, Soil Type D D. Seismic Design:

Foundation Criteria:

A. In lieu of a soils report, The Engineer of Record shall use local knowledge to approximate the soil conditions on site and a test pile shall be advanced near the location of the proposed pile installation(s) to determine the approximate depth and helix diameter(s) required to achieve the desired minimum

B. The helical pile foundations and tiebacks are designed in accordance with the Practical Design and Inspection Guide for Helical Piles and Helical Tension Anchors Complied and Prepared by John S. Pack, P.E. for I.M.R., Inc., Denver, Colorado, Revision 2, July 27, 2009.

C. The helical piles and tension anchors shall be installed to the minimum torques and lengths specified herein.

D. The installation of the helical piles and tension anchors shall be monitored and recorded by a representative of SEAD, Inc. or approved independent testing agency.

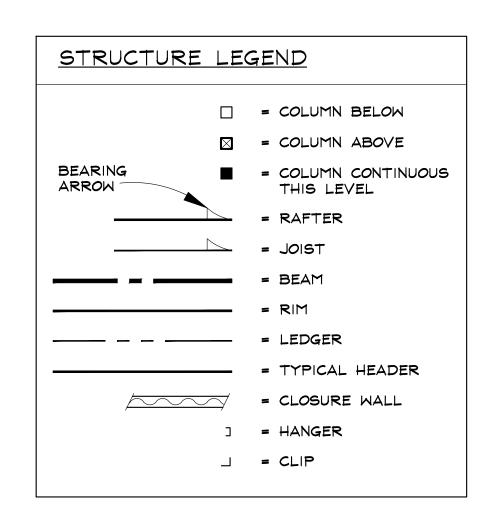
Structural Wood Framing:

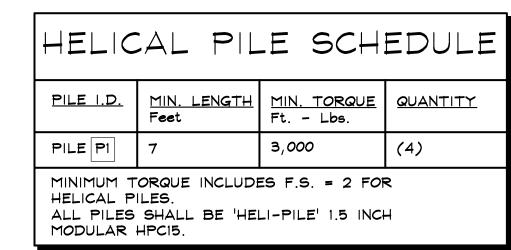
A. Unless noted otherwise, all 2" lumber shall be Douglas Fir S4S No. 2 and better. All solid timber beams and posts shall be DF-L No. 1 or better.

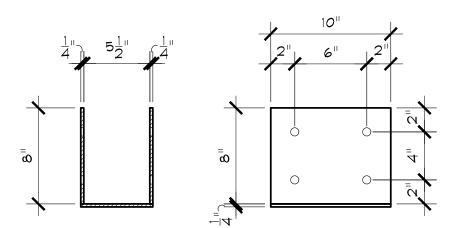
B. Unless noted otherwise, minimum nailing shall be provided as specified in Table No. 2304.9.1, "Fastening Schedule", of the 2009 IBC or Table No. R602.3(1), "Fastener Schedule For Structural Members", of the 2009 IRC. C. Wall and floor sheathing shall be APA rated with exterior glue and graded in accordance with APA standards. Panel identification and thickness shall be as noted on the drawings. D. Where light gauge framing anchors are shown or required, they shall be Simpson "Strong

Tie" (or equal approved by ICBO). They shall be installed with the number and type of

fasteners recommended by the manufacturer to develop the rated capacity.

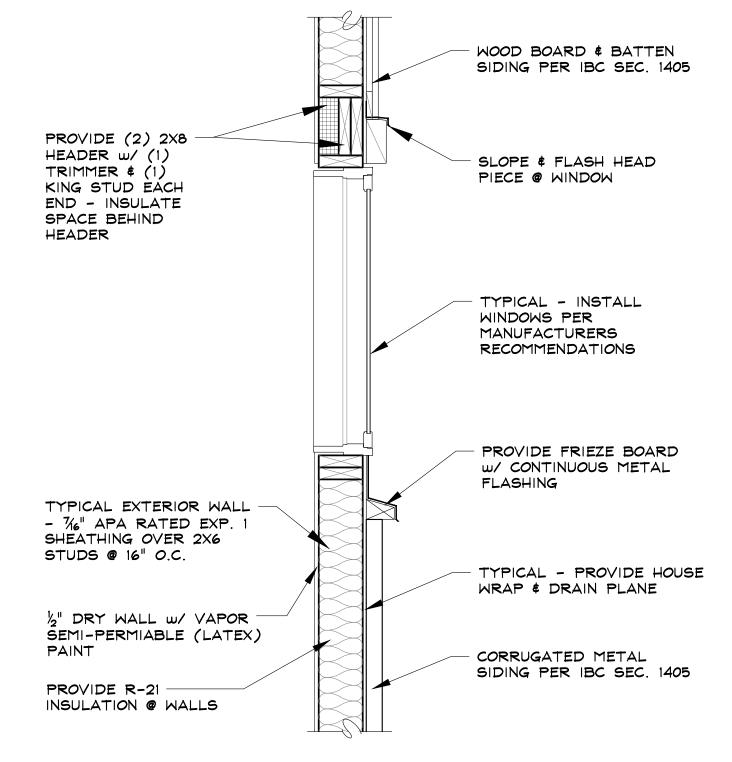




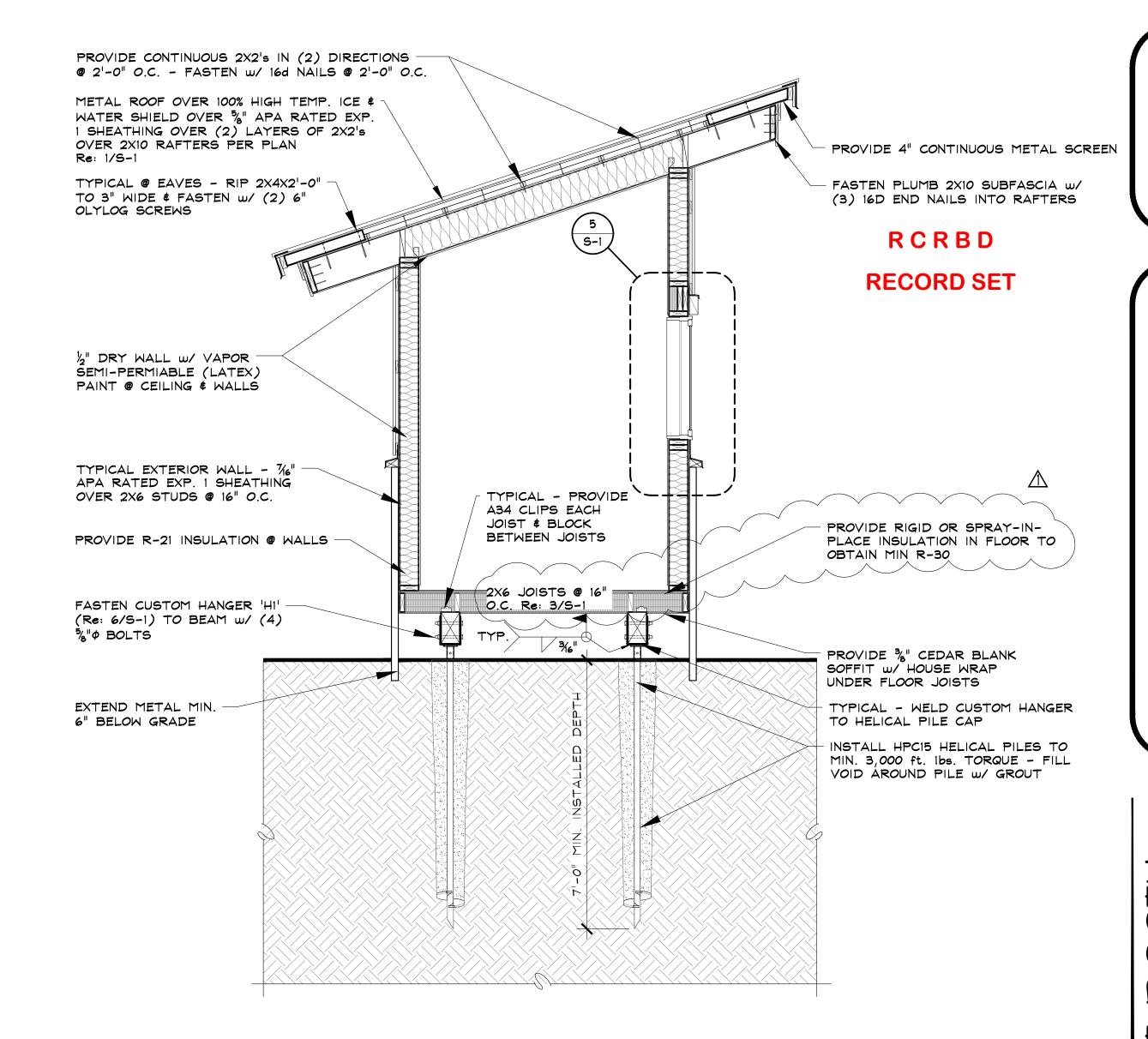


CUSTOM HANGER 'HI' PROVIDE (4) EACH SCALE: $1\frac{1}{2}$ " = $1^{1}-0^{11}$ L' THICK STEEL P

PROVIDE 1/6" PHOLES FOR 5/4 BOLTS



TYPICAL WALL DETAIL



BUILDING SECTION - COMBINED ARCH. & STRUCTURAL

EXISTING CONCRETE 4'-0" MIN. EXISTING 'REDI-ROCK' WALL

NOTE: JOISTS # BEAMS SHALL BE TRTD. THIS LEVEL. FLOOR FRAMING PLAN

TYPICAL LOOKOUTS -2X10's @ 2'-0" Ο.C. ω/ INVERTED LU210 HANGERS TYPICAL - PROVIDE TYPICAL @ CORNERS LS70 CLIPS @ CORNERS PROVIDE (2) 2X10 RAFTERS w/ LU210-2 TYPICAL - INFILL INVERTED HANGER ω/ 2X12's @ 24" O.C. FASTEN 2X10 FASTEN PLUMB 2X10 SUBFASCIA w/ SUBFASCIA w/ (3) 16D (3) 16D END END NAILS INTO NAILS INTO RAFTERS RAFTERS 108'-1½" T.O. ₱ NOTE: PROVIDE FULL HEIGHT BLOCKING BETWEEN

ROOF FRAMING PLAN

SCALE: $\frac{1}{4}$ = 1'-0" TYPICAL - 3" APA RATED EXPOSURE 1 40/20 SHEATHING TYPICAL - ELEVATION @ TOP OF BEAMS INDICATED THUS: (ELEV.) TYPICAL HEADER THIS PLAN - (2) 2X8's, w/ (1) TRIMMER \$ (1) KING

DRAWN BY: SJM/JEM PROJECT # 16020 FRAMING PLANS \$ SECTION

ISSUE DATES

PROGRESS

10 . 04 . 07

10 . 06 . 07

PERMIT

10 . 12 . 07

REVISIONS ⚠ 11 . *0*2 . *0*7

HELICAL PILE LAYOUT PLAN

SCALE: $\frac{1}{2}$ = 1'-0"

FASTEN 2X10 RIM W/

(3) 16D END NAILS

NTO JOISTS

SCALE: $\frac{1}{2}$ = 1'-0"

FIELD VERIFY PILE LOCATION TO AVOID CONFLICT W/ EXISTING 'REDI-ROCK' WALL

TYPICAL - 3/ APA RATED EXPOSURE 1 T&G STURD-1-FLOOR SHEATHING TYPICAL - ELEVATION @ TOP OF BEAM INDICATED THUS: (ELEV.) TYPICAL - COLUMNS THAT BEGIN THIS LEVEL ARE INDICATED ON PLAN

PROVIDE (2) 2X10

BEAM TO SUPPORT

GABLE WALL ABOVE

(FLUSH - 99'-11½")

T.O. PLYWD.

PROVIDE (2) 2X10

BEAM TO SUPPORT GABLE WALL ABOVE

(FLUSH - 99'-11½")

STUD EA. END, U.N.O.

EACH RAFTER Re: 4/S-1