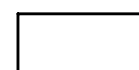

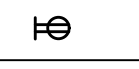
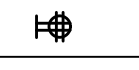
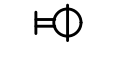


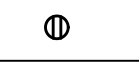
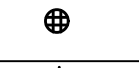

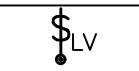
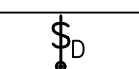
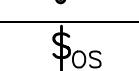




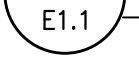
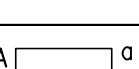
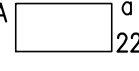
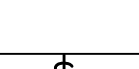
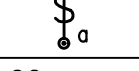

| LIGHTING FIXTURE SCHEDULE   |      |                       |        |       |       |                 |             |  |   |
|---|------|-----------------------|--------|-------|-------|-----------------|-------------|--|---|
| SYMBOL  | ITEM | TYPE                  | SIZE   | LAMPS |       | FIXTURE VOLTAGE | INPUT WATTS | CATALOG NUMBER   | ALTERNATE CATALOG NUMBER  |
|   |      |                       |        | TYPE  | COLOR |                 |             |  |   |
|  | F1   | 2'x4' LED TROFFER     | 2'x4'  | LED   | 3500K | 120             | 34          | MARK ARCHITECTURAL LIGHTING<br>WHSPR-2X4-90CRI-35K-4500LM-MINI<br>-MVOLT-SWC           | APPROVED EQUAL - CONTRACTOR TO SUBMIT ANY<br>SUBSTITUTION TO DESIGN TEAM FOR APPROVAL |
|  | F2   | 18" LED SURFACE LIGHT | 18" D. | LED   | 3500K | 120             | 33          | MARK ARCHITECTURAL LIGHTING<br>MGLS-18IN-90CRI-35K-2500LM-MINI<br>-EGLD-MVOLT-FLT-WHIT | APPROVED EQUAL - CONTRACTOR TO SUBMIT ANY<br>SUBSTITUTION TO DESIGN TEAM FOR APPROVAL |


SCHEDULE NOTES

1. ALL LAMPS SHALL BE PROVIDED BY THE CONTRACTOR.
2. CONTRACTOR TO SUBMIT FIXTURE TYPES TO OWNER, ARCHITECT AND ENGINEER PRIOR TO PURCHASE AND INSTALLATION.


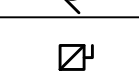


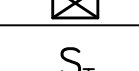

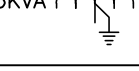


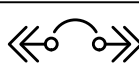
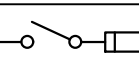
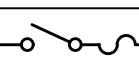
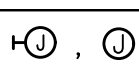

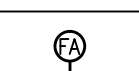
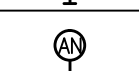
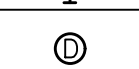
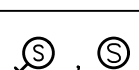

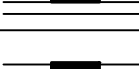
**2** FIXTURE SCHEDULE  
NTS

| SYMBOLS   | WIRING DEVICE SYMBOLS  |
|---|--|
|  | 20A, 125V, DUPLEX RECEPTACLE OUTLET +18" UNLESS NOTED OTHERWISE                                      |
|  | 20A, 125V, DOUBLE DUPLEX RECEPTACLE OUTLET +18" UNLESS NOTED OTHERWISE                               |
|  | SPECIAL PURPOSE RECEPTACLE OUTLET, +18" UNLESS NOTED OTHERWISE, NEMA CONFIGURATION AS NOTED ON PLANS |
|  | DUPLEX OUTLET DEDICATED FOR VENTILATION FANS   |
|  | DUPLEX OUTLET WITH GROUND FAULT INTERRUPTER  |
|  | CEILING MOUNTED 20A, 125V, DUPLEX RECEPTACLE OUTLET  |
|  | CEILING MOUNTED 20A, 125V, DOUBLE DUPLEX RECEPTACLE OUTLET   |
|  | SPST WALL SWITCH, LETTERS INDICATE THE NUMBER OF SWITCHES AND OUTLETS THEY CONTROL                   |
|  | LOW VOLTAGE CONTACT SWITCH   |
|  | DIMMER SWITCH  |
|  | OCCUPANCY LIGHT CONTROL SWITCH; WALL MOUNTED   |

| SYMBOLS   | DESIGNATION SYMBOLS   | NOTES |
|---|---|-------|
|  | COLUMN LINE   |       |
| 150NG   | FEEDER DESIGNATION TAG  |       |
|  | DETAIL REFERENCE BUBBLE   |       |
|  | DETAIL NUMBER   |       |
|  | SHEET BEARING DETAIL  |       |
|  | FIXTURE DESIGNATION   |       |
|  | UPPER CASE LETTER INDICATES FIXTURE TYPE.<br>LOWER CASE LETTER INDICATES SWITCH LEG<br>NUMBER INDICATES CIRCUIT NUMBER (WHERE SHOWN). |       |
|  | LETTER INDICATES FIXTURES CONTROL (WHERE SHOWN)   |       |
|  | NUMBER INDICATES CIRCUIT NUMBER (WHERE SHOWN)   |       |

| SYMBOLS   | TELECOMMUNICATION   |
|---|---|
|  | COMBINATION (1) PORT TELEPHONE AND (2) PORT DATA OUTLET, +18" UNLESS NOTED OTHERWISE. |

| GENERAL NOTES |  |  |
|---------------|--|--|
| 1.            | ALL WORK SHOWN IS NEW, UNLESS NOTED OTHERWISE.   |  |
| 2.            | ALL WORK TO BE IN ACCORDANCE WITH NATIONAL ELECTRIC CODE, 2023 EDITION.  |  |
| 3.            | SEAL ALL CONDUIT PENETRATIONS OF FLOORS AND FIRE RATED ASSEMBLIES TO MAINTAIN FIRE RATING.   |  |
| 4.            | PROVIDE NEW TYPEWRITTEN DIRECTORIES REFLECTING WORK PERFORMED FOR ALL NEW PANELBOARDS IN THIS PROJECT.   |  |
| 5.            | PLANS ARE PREPARED WITH REQUIRED BRANCH CIRCUITS INDICATED BY CIRCUIT NUMBERS. PROVIDE AND INSTALL ALL CONDUITS, CONDUCTORS, BOXES, MISCELLANEOUS FITTINGS, ETC. FOR A COMPLETE AND OPERABLE SYSTEM (HOMERUN SHOWN). BRANCH CIRCUIT INSTALLATION SHALL COMPLY WITH SPECIFICATIONS AND N.E.C. |  |
| 6.            | ALL NEUTRAL CONDUCTORS ON POWER BRANCH CIRCUITING ROUNDHOUSES TO BE #10 AWG UNLESS NOTED OTHERWISE.  |  |

| SYMBOLS   | POWER SYMBOLS   | NOTES |
|---|---|-------|
|    | MOTOR OUTLET  |       |
|    | FUSED DISCONNECT SWITCH<br>SWITCH XX/XX/XX = AMP SWITCH/POLES/AMP FUSE    |       |
|    | HEAVY DUTY NON-FUSED DISCONNECT SWITCH<br>SWITCH XX/XX = AMP SWITCH/POLES |       |
|    | COMBINATION MOTOR STARTER   |       |
|    | MANUAL MOTOR STARTER WITH THERMAL OVERLOAD                                |       |
|    | TRANSFORMER   |       |
|    | TRANSFORMER   |       |
|    | STATIONARY - CIRCUIT BREAKER; RATING AS SHOWN ON PLANS                    |       |
|    | DRAWOUT CIRCUIT BREAKER; RATING AS SHOWN ON PLANS                         |       |
|    | SWITCH AND FUSE; RATING AS SHOWN ON PLANS                                 |       |
|    | SWITCH AND FUSE; RATING AS SHOWN ON PLANS                                 |       |
|    | JUNCTION BOX  |       |
|    | CEILING MOUNTED OCCUPANCY SENSOR  |       |
|    | FIRE ALARM PULL STATION   |       |
|    | FIRE ALARM ANNUNCIATOR PANEL  |       |
|    | FIRE ALARM SMOKE DETECTOR   |       |
|    | SECURITY SENSOR   |       |
|   | SURFACE MOUNTED PANELBOARD OR TERMINAL CABINET                            |       |
|  | FLUSH MOUNTED PANELBOARD OR TERMINAL CABINET                              |       |
|  | SECURITY CAMERA   |       |

| SHEET LIST |                                     |
|------------|-------------------------------------|
| E0.1       | SYMBOL LIST AND SINGLE LINE DIAGRAM |
| E3.1       | LEVEL 1 LIGHTING PLAN               |
| E3.2       | LEVEL 2 LIGHTING PLAN               |
| E4.1       | SPECIFICATIONS                      |

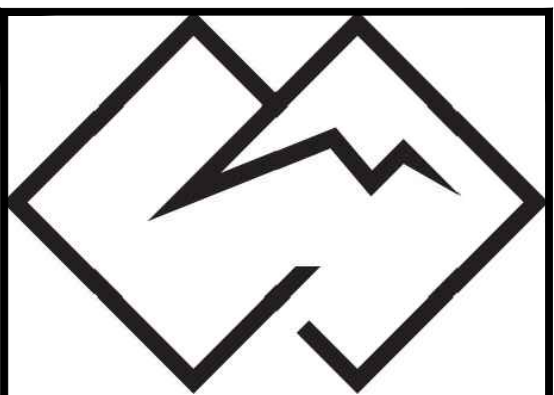
**REMODEL AT CENTENNIAL HALL**

137 10th St  
Steamboat Springs, CO

**WAGNER DESIGN STUDIO**

1205 Hilltop Parkway Suite 201  
Steamboat Springs, CO  
970-846-0905

**RCRBD**  
Reviewed  
for  
Code  
Compliance  
08/25/2025



WILDER ENGINEERING LLC  
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1170 Blue Sage Drive  
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P: 970-819-7848  
E: andy@wilder-eng.com



| Issue | By         | Date & Issue Description | By |
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| -     | PERMIT SET | - 5.1.25                 | AW |
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| Scale:          | NTS<br>24x36              |
| Description:    | GENERAL & SINGLE LINE     |
| Project Name:   | REMODEL - CENTENNIAL HALL |
| Project Number: | 2024102                   |
| Sheet No.       | <b>E0.1</b>               |

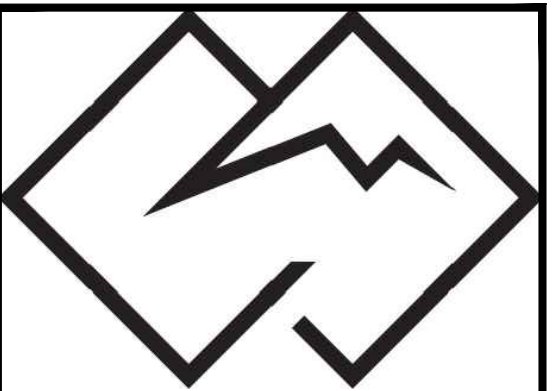
**REMODEL AT  
CENTENNIAL  
HALL**

137 10th St  
Steamboat Springs, CO

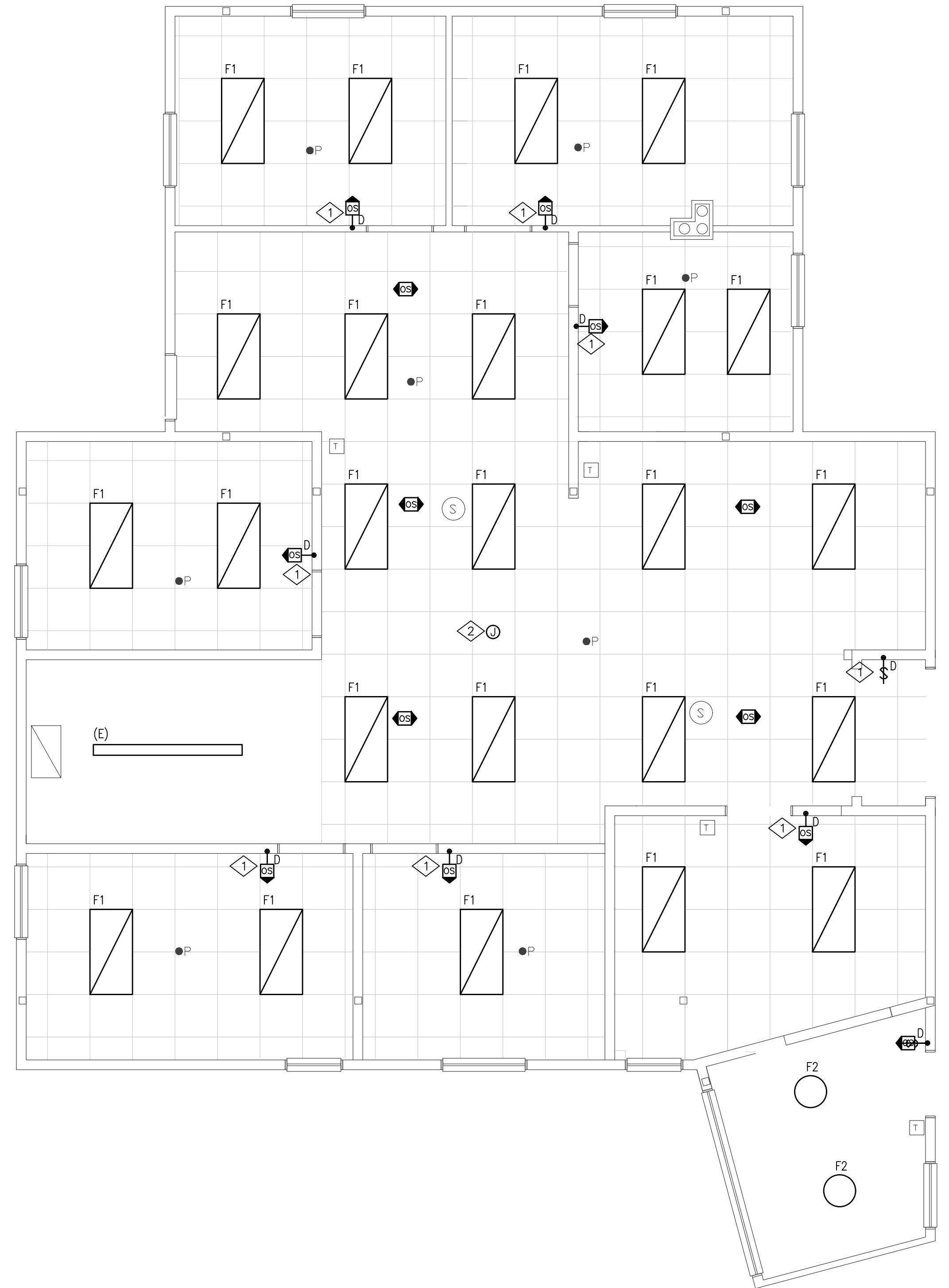
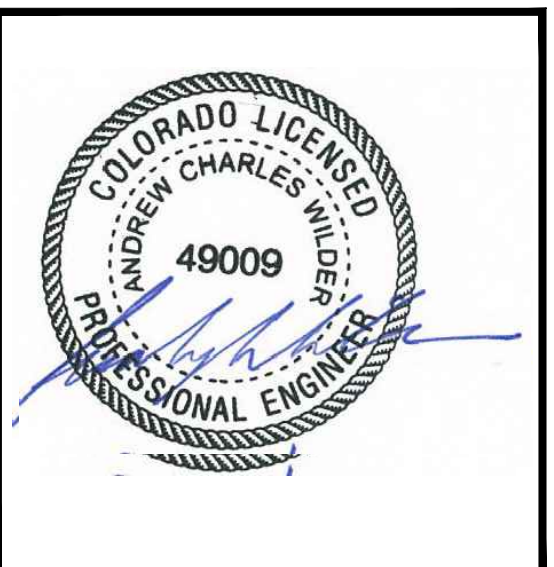
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GENERAL NOTES

1. ALL WORK SHOWN IS NEW UNLESS OTHERWISE NOTED.
2. CONFIRM LOCATIONS OF ALL DEVICES WITH THE ARCHITECT AND OWNER PRIOR TO INSTALLATION.
3. VERIFY LOCATIONS OF ALL ELECTRICAL EQUIPMENT WITH ARCHITECTURAL DRAWINGS AND EXISTING CONDITIONS IN THE FIELD.
4. ALL LIGHTING FIXTURES WITH THE "EM" DESIGNATION ARE TO BE CONNECTED TO AN EMERGENCY BATTERY FOR EGRESS LIGHTING.

SHEET NOTES

- ① REPLACE SWITCHES WITH LED DIMMING COMPATIBLE TYPE SWITCH.
- ② CONNECT ALL NEW FIXTURES TO EXISTING CIRCUIT LOCATED IN CEILING DEDICATED TO LIGHTING.

① **FIRST FLOOR LIGHTING PLAN**  
1/4" = 1'-0"

| Issue | By | Date & Issue Description | By |
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| -     |    | PERMIT SET - 5.1.25      | AW |
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|-----------------|------------------------------|
| Scale:          | 1/4" = 1'-0"<br>24x36        |
| Description:    | FIRST FLOOR LIGHTING<br>PLAN |
| Project Name:   | REMODEL - CENTENNIAL HALL    |
| Project Number: | 2024102                      |
| Sheet No.       | <b>E3.1</b>                  |

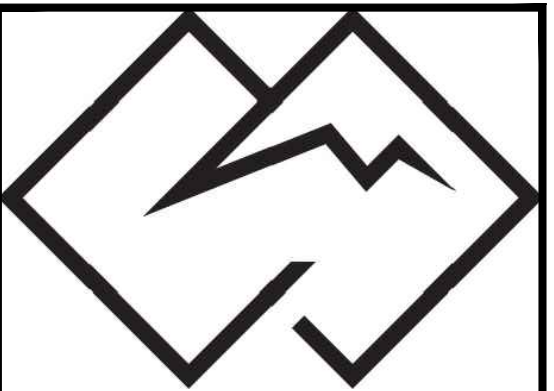
**REMODEL AT  
CENTENNIAL  
HALL**

137 10th St  
Steamboat Springs, CO

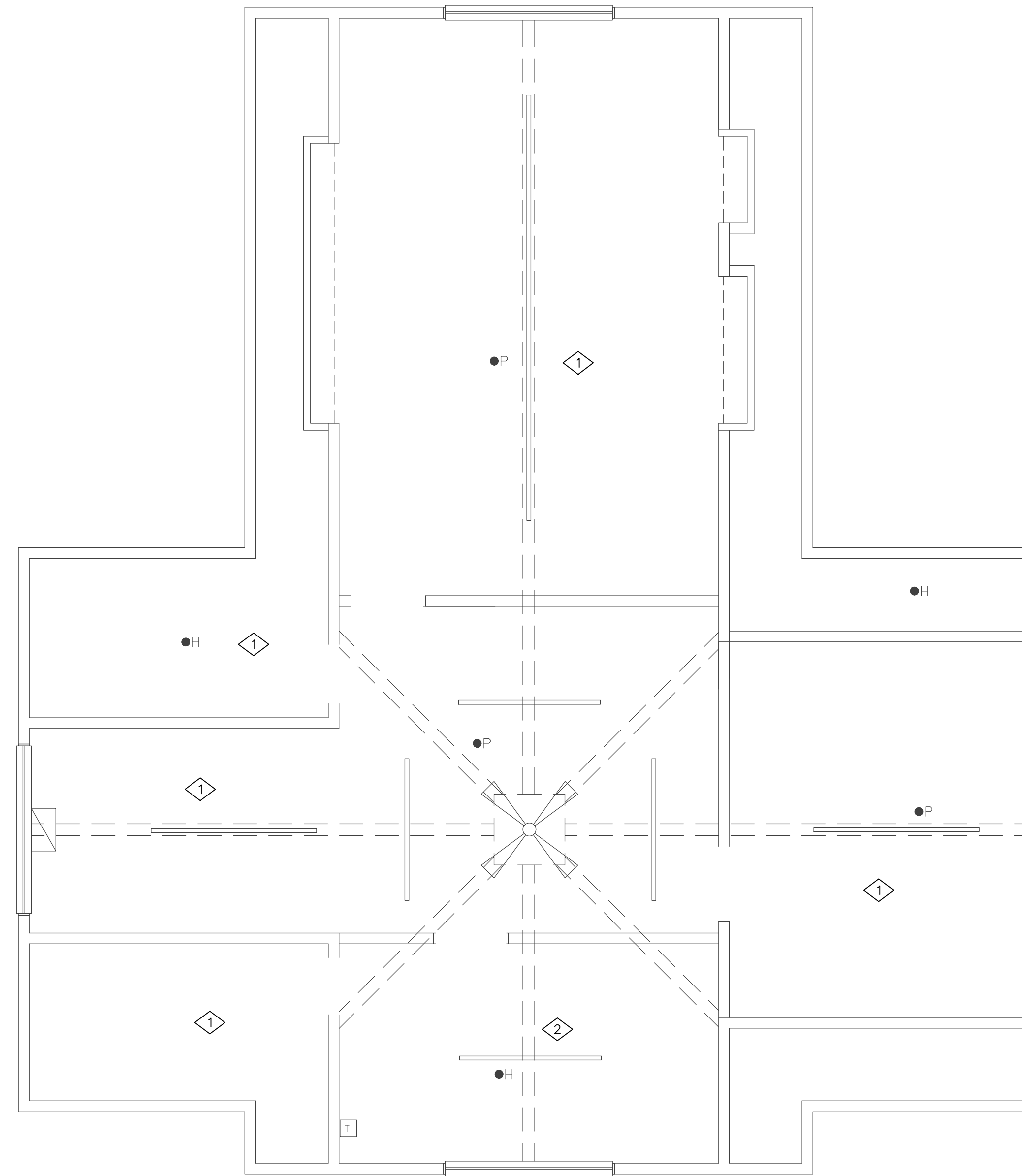
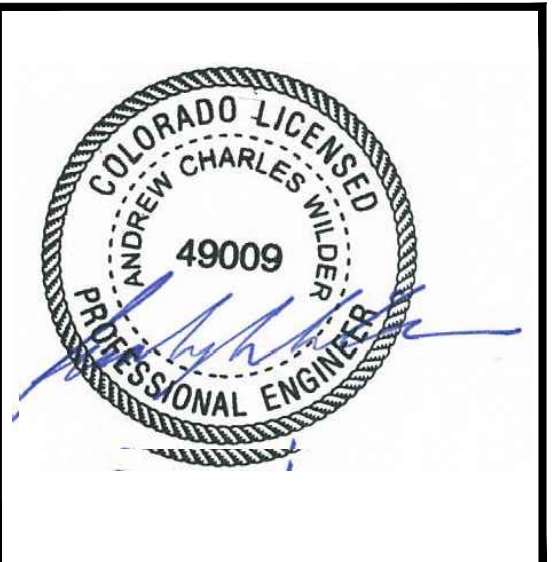
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GENERAL NOTES

1. ALL WORK SHOWN IS NEW UNLESS OTHERWISE NOTED.
2. CONFIRM LOCATIONS OF ALL DEVICES WITH THE ARCHITECT AND OWNER PRIOR TO INSTALLATION.
3. VERIFY LOCATIONS OF ALL ELECTRICAL EQUIPMENT WITH ARCHITECTURAL DRAWINGS AND EXISTING CONDITIONS IN THE FIELD.
4. ALL LIGHTING FIXTURES WITH THE "EM" DESIGNATION ARE TO BE CONNECTED TO AN EMERGENCY BATTERY FOR EGRESS LIGHTING.

SHEET NOTES

- 1 EXISTING LIGHTING SHALL REMAIN IN THIS ROOM, UON.
- 2 CONTRACTOR SHALL INVESTIGATE IF THE EXISTING FIXTURE CAN BE SALVAGED. CONTACT OWNERSHIP IF NOT, AND DESIGN TEAM SHALL PICK A NEW FIXTURE.

1 SECOND FLOOR LIGHTING PLAN  
1/4" = 1'-0"

| Issue | By | Date & Issue Description | By |
|-------|----|--------------------------|----|
| -     |    | PERMIT SET - 5.1.25      | AW |
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|                 |                            |
|-----------------|----------------------------|
| Scale:          | 1/4" = 1'-0"               |
|                 | 24x36                      |
| Description:    | SECOND FLOOR LIGHTING PLAN |
| Project Name:   | REMODEL - CENTENNIAL HALL  |
| Project Number: | 2024102                    |
| Sheet No.       | E3.2                       |

